

**Village of Algonquin  
Village Board Meeting  
May 19, 2026  
7:30 PM  
Ganek Municipal Center  
2200 Harnish Drive, Algonquin**

- 1. Call to Order**
- 2. Roll Call - Establish a Quorum**
- 3. Pledge to Flag**
- 4. Adopt Agenda**
- 5. Presentations:**
  - A. Presentation of the Life Saving Award to Sarah Peters and Edder Cedillo
  - B. Presentation of Departmental Commendation to Sarah Peters
  - C. Presentation of Unit Commendations to Sarah Peters, Edder Cedillo, and Derrick Moore
- 6. Audience Participation**

(Persons wishing to address the Board, must register with the Village Clerk prior to call to order.)
- 7. Proclamations**
  - A. Village of Algonquin Proclaims May 17 – 23, 2026 National Public Works Week
  - B. The Village of Algonquin Proclaims June as Pride Month
- 8. Consent Agenda/Approval:**

All items listed under Consent Agenda are considered to be routine by the Village Board and may be approved and/or accepted by one motion with a voice vote.

  - A. **APPROVE MEETING MINUTES:**
    - (1) Village Board Meeting Held May 5, 2026
    - (2) Committee of the Whole Meeting Held May 12, 2026
- 9. Omnibus Agenda/Approval:**

The following Ordinances, Resolutions, or Agreements are considered to be routine in nature and may be approved by one motion with a roll call vote. (Following approval, the Village Clerk will number all Ordinances and Resolutions in order.)

  - A. **PASS ORDINANCES:**
    - (1) Pass an Ordinance Denying a Major Amendment to the Planned Development to Allow Outdoor Storage along the North Property Line for SmartStop Self Storage
    - (2) Pass an Ordinance Approving a Final Plat of Subdivision and a Final Planned Development for QuikTrip
    - (3) Pass an Ordinance Amending the Zoning Code Sections 21.3 Definitions, 21.6 Old Town District, 21.9 Business Districts, 21.10 Industrial Districts, 21.12 Special Uses, 21.15 Accessory Structures, 21.16 Off-Street Parking and Loading, 21.17 Administration, and 21.22 Violations; Penalty
    - (4) Pass an Ordinance Amending Appendix A: Definitions, Appendix B: Penalty, Salary, Bonds, and Fees, Chapter 22: Subdivision Regulations, Chapter 23: Building Codes, Chapter 26: Site Plan and Development Review Requirements, Chapter 29: Sign Code and Chapter 31: Business Regulations
  - B. **ADOPT RESOLUTIONS:**
    - (1) Pass a Resolution Authorizing the Illinois Department of Transportation to Execute an Agreement to Award the Bid for the Boyer Road Improvement Project in the Amount of \$3,694,061.66.
    - (2) Pass a Resolution Accepting and Approving an Agreement with D. Ryan Landscaping for the Annual Tree Pruning Program in the Amount of \$146,687.00
    - (3) Pass a Resolution Accepting and Approving an Agreement with Sutton Ford for the Purchase of a

New 2026 Ford Ranger in the Amount of \$\$37,987.00

- (4) Pass a Resolution Accepting and Approving an Agreement with Casey Equipment for the Purchase of a LeeBoy 1000G Paver in the Amount of \$145,000.00
- (5) Pass a Resolution Accepting and Approving an Agreement with Water Well Solutions of Illinois for Well 11 Pump Repairs in the Amount of \$86,678.00
- (6) Pass a Resolution Accepting and Approving an Agreement with Water Well Solutions of Illinois for Well 15 Repairs & Reinstall in the Amount of \$67,027.20
- (7) Pass a Resolution Accepting and Approving an Agreement with Bonnell Industries for the Purchase of an Anti-ice Sprayer in the Amount of \$63,845.22
- (8) Pass a Resolution Accepting and Approving an Agreement with Salt Xchange for Rock Salt 2026/2027 Winter Operations in the Amount of \$283,800.00
- (9) Pass a Resolution Accepting and Approving the Local Funding Commitment for the 2026 Safe Streets For All Grant Application in the Amount of \$26,000.00

**10. Discussion of Items Removed from the Consent and/or Omnibus Agenda**

- (A. Pass an Ordinance Approving a Final Planned Development and Issuing a Special Use Permit to Allow a Drive-Through and Open-Air Dining for Dutch Bros Coffee

**11. Approval of Bills for Payment and Payroll Expenses as Recommended by the Village Manager**

- A. List of Bills and Payroll Expenses Dated May 19, 2026 in the Amount of 2,685,580.01

**12. Committee of the Whole:**

**A. COMMUNITY DEVELOPMENT**

- (1) Approve a Public Event License for Lucky Strike and the Cary-Grove Masonic Lodge #1157 on May 24, 2026, for a Classic Car Show at 1611 South Randall Road
- (2) Approve a Public Event License for St. Margaret Mary Church on June 7, 2026, for the Corpus Christi Procession at 111 South Hubbard Street, and Waiving the Public Event License Fee
- (3) Approve a Public Event/Entertainment License for the Art on the Fox Art Festival on September 12 and 13, 2026, and Waiving the Serving and Consumption of Alcohol Location Restrictions for Bold American Fare, Algonquin Public House, Whiskey & Wine, and Cattleman's Burger and Brew

**B. GENERAL ADMINISTRATION**

**C. PUBLIC WORKS & SAFETY**

**13. Village Clerk's Report**

- A. Meeting Schedule

**14. Staff Communications/Reports, as Required**

**15. Correspondence**

**16. Old Business**

**17. Executive Session, if Required**

**18. New Business**

**19. Adjournment**

**PROCLAMATION**  
**NATIONAL PUBLIC WORKS WEEK**  
**MAY 17 – 23, 2026**

**WHEREAS**, public works professionals focus on infrastructure, facilities and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life and well-being of the people of the Village of Algonquin; and,

**WHEREAS**, these infrastructure, facilities and services could not be provided without the dedicated efforts of public works professionals, who are engineers, managers and employees at all levels of government and the private sector, who are responsible for rebuilding, improving and protecting our nation's transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and,

**WHEREAS**, it is in the public interest for the citizens, civic leaders and children in the Village of Algonquin to gain knowledge of and to maintain an ongoing interest and understanding of the importance of public works and public works programs in their respective communities; and,

**WHEREAS**, the year 2026 marks the 66<sup>th</sup> annual National Public Works Week sponsored by the American Public Works Association/Canadian Public Works Association be it now,

**NOW THEREFORE**, I, Debby Sosine, do hereby designate the week May 17-23, 2026 as National Public Works Week; I urge all citizens to join with representatives of the American Public Works Association/Canadian Public Works Association and government agencies in activities, events and ceremonies designed to pay tribute to our public works professionals, engineers, managers and employees and to recognize the substantial contributions they make to protecting our national health, safety, and quality of life.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Seal of the Village of Algonquin to be affixed this 19<sup>th</sup> day of May, Two Thousand and Twenty-six A.D.

\_\_\_\_\_  
Village President Debby Sosine

(Seal)

Attest: \_\_\_\_\_  
Village Clerk Fred Martin      by: Michelle Weber, Deputy Clerk

## Proclamation

### Pride Month – June 2026

WHEREAS, the Village of Algonquin recognizes the dignity, value, and fundamental rights of every resident, regardless of sexual orientation, gender identity, or gender expression; and

WHEREAS, Pride Month commemorates the courage and resilience of LGBTQ+ individuals and communities who have worked to advance equality, justice, and inclusion throughout our nation's history; and

WHEREAS, the Village of Algonquin is strengthened by the diversity of its residents, businesses, organizations, and families, and remains committed to fostering a welcoming and respectful community for all; and

WHEREAS, during Pride Month we celebrate the contributions of LGBTQ+ residents, leaders, employees, students, service members, artists, entrepreneurs, and advocates whose efforts enrich the civic, cultural, and economic life of our community; and

WHEREAS, the Village encourages all residents to promote compassion, understanding, and mutual respect, and to stand against discrimination, bullying, and prejudice in all forms; and

WHEREAS, Pride Month serves as an opportunity to reaffirm the Village's commitment to equal opportunity, fairness, and the belief that every person deserves to live openly, safely, and authentically;

NOW, THEREFORE, BE IT PROCLAIMED, that I, Debby Sosine, on behalf of the Board of Trustees of the Village of Algonquin, do hereby proclaim the month of June 2026 as

#### **"PRIDE MONTH"**

in the Village of Algonquin and encourage all residents to recognize and celebrate the diversity, inclusion, and shared humanity that strengthen our community.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the Village of Algonquin to be affixed this 19th day of May, 2026.

\_\_\_\_\_  
Debby Sosine, Village President

(seal)

Attest:

\_\_\_\_\_ by: \_\_\_\_\_  
Village Clerk, Fred Martin      Michelle Weber, Deputy Clerk



MINUTES OF THE ANNUAL AND SPECIAL VILLAGE BOARD MEETING  
OF THE PRESIDENT AND BOARD OF TRUSTEES OF  
THE VILLAGE OF ALGONQUIN, McHENRY & KANE COUNTIES, ILLINOIS  
MEETING OF MAY 5, 2026  
HELD IN THE VILLAGE BOARD ROOM

CALL TO ORDER AND ROLL CALL: Village President Debby Sosine, called the meeting to order at 7:00 P.M. with Deputy Village Clerk, Michelle Weber, calling the roll.

Trustees Present: Brian Dianis, Jerry Glogowski, Maggie Auger, Laura Brehmer, Bob Smith, John Spella and Village President Debby Sosine

Staff in Attendance: Tim Schloneger, Village Manager; Mike Kumbera, Deputy Village Manager, Nadim Badran, Deputy Village Manager/Public Works Director; Patrick Knapp, Community Development Director, Tim Cooney, Deputy Police Chief; Michelle Weber, Deputy Village Clerk, and Attorney, Kelly Cahill.

PLEDGE TO FLAG: Deputy Clerk Weber led all present in the Pledge of Allegiance.

ADOPT AGENDA: Moved by Smith, seconded by Glogowski, to adopt tonight’s agenda, moving the reading of the Proclamation prior to Administering the Oath of Office and deleting item 18, Executive Session.

Voice vote; ayes carried

PROCLAMATION:

The Village of Algonquin Proclaims May 10 through 17, 2026 Police Week and May 15 Police Memorial Day

President Sosine read the Proclamation into the record.

ADMINISTER OATH OF OFFICE:

Deputy Clerk Weber administered the Oath of Office to Police Sergeant Trevor J. Wogsland

AUDIENCE PARTICIPATION:

None

APPOINTMENTS:

**1. Economic Development Commission**

| <u>Name</u>      | <u>Position</u> | <u>Term</u>               |
|------------------|-----------------|---------------------------|
| Jerome Pinderski | Member          | May 5, 2026 – May 1, 2029 |
| Tony Bellino     | Member          | May 5, 2026 – May 1, 2029 |
| Vince Vachio     | Member          | May 5, 2026 – May 1, 2029 |

Moved by Auger, seconded by Smith to approve the Economic Development Commission Members  
Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith  
Motion carried; 6-ayes, 0-nays

**2. Historic Commission**

| <u>Name</u>      | <u>Position</u> | <u>Term</u>               |
|------------------|-----------------|---------------------------|
| John Lewis       | Member          | May 5, 2026 – May 1, 2029 |
| Virginia Donahue | Member          | May 5, 2026 – May 1, 2029 |
| Nicholas Krol    | Member          | May 5, 2026 – May 1, 2029 |

Moved by Auger, seconded by Dianis to approve the Historic Commission Members  
Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith  
Motion carried; 6-ayes, 0-nays

**3. Planning & Zoning Commission**

| <u>Name</u>      | <u>Position</u> | <u>Term</u>               |
|------------------|-----------------|---------------------------|
| James Patrician  | Member          | May 5, 2026 – May 6, 2031 |
| Andrew Neuhalfen | Member          | May 5, 2026 – May 6, 2031 |
| Paul Sturznickel | Member          | May 5, 2026 – May 6, 2031 |

Moved by Auger, seconded by Dianis to approve the Planning & Zoning Commission Members  
Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith  
Motion carried; 6-ayes, 0-nays

**4. Police Commission**

| <u>Name</u>    | <u>Position</u> | <u>Term</u>               |
|----------------|-----------------|---------------------------|
| Ronald Gorecki | Member          | May 5, 2026 – May 1, 2029 |

Moved by Auger, seconded by Smith to approve the Police Commission Member  
Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith  
Motion carried; 6-ayes, 0-nays

**5. Police Pension Board**

| <u>Name</u> | <u>Position</u> | <u>Term</u>               |
|-------------|-----------------|---------------------------|
| Brian Smith | Member          | May 5, 2026 – May 2, 2028 |

Moved by Auger, seconded by Brehmer to approve the Police Pension Board Member  
Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith  
Motion carried; 6-ayes, 0-nays

**B. Appointments of Staff and Chairpersons**

| <u>Name</u>              | <u>Position</u>                             | <u>Term</u>               |
|--------------------------|---------------------------------------------|---------------------------|
| Dennis Walker            | E.S.D.A. Coordinator                        | May 5, 2026 – May 4, 2027 |
| Michael J. Kumbera       | Village Treasurer                           | May 5, 2026 – May 4, 2027 |
| Michelle A. Weber        | Freedom of Information Officer              | May 5, 2026 – May 4, 2027 |
| Michelle A. Weber        | Open Meetings Act Designee                  | May 5, 2026 – May 4, 2027 |
| Jerome W. Pinderski, Jr. | Economic Development Commission Chairperson | May 5, 2026 – May 4, 2027 |
| Brian Martin             | Electrical Commission Chairperson           | May 5, 2026 – May 4, 2027 |
| John Lewis               | Historic Commission Chairperson             | May 5, 2026 – May 4, 2027 |
| James P. Patrician       | Planning and Zoning Commission Chairperson  | May 5, 2026 – May 4, 2027 |

Moved by Auger, seconded by Glogowski to approve the Appointments of Staff and Chairpersons  
Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith  
Motion carried; 6-ayes, 0-nays

**C. Appointment of Village Attorney**

|                                          |                  |                          |
|------------------------------------------|------------------|--------------------------|
| Kelly Cahill                             | Village Attorney | May 5, 2026– May 4, 2027 |
| Zukowski, Rogers, Flood, McArdle, et al. |                  |                          |

Moved by Auger, seconded by Smith to approve the Appointment of Village Attorney  
Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith  
Motion carried; 6-ayes, 0-nays

CONSENT AGENDA: The Items under the Consent Agenda are considered to be routine in nature and may be approved by one motion with a roll call vote.

**A. APPROVE MEETING MINUTES:**

- 1) Liquor Commission Special Meeting Held April 21, 2026
- 2) Village Board Meeting Held April 21, 2026
- 3) Committee of the Whole Meeting Held April 21, 2026

Moved by Spella, seconded by Auger, to approve the Consent Agenda.  
Voice vote; ayes carried

OMNIBUS AGENDA: The following Ordinances, Resolutions, or Agreements are considered to be routine in nature and may be approved by one motion with a roll call vote.  
(Following approval, the Village Clerk numbers all Ordinances and Resolutions in order)

**A. PASS ORDINANCES - None**

**B. ADOPT RESOLUTIONS:**

- 1) A Resolution **(2026-R-59)** Accepting and Approving an Agreement with the Northern Illinois Land Bank Authority to Join the Northern Illinois Land Bank Authority
- 2) A Resolution **(2026-R-60)** Accepting and Approving the Appointment of the Community Development Director to Serve on the Board of Trustees of the Northern Illinois Land Bank Authority
- 3) A Resolution **(2026-R-61)** Accepting and Approving an Agreement with Currie Motors for the Purchase of a New 2025 Ford F150 in the Amount of \$40,970.00

Moved by Brehmer, seconded by Dianis to approve the Omnibus Agenda  
Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith  
Motion carried; 6-ayes, 0-nays

APPROVAL OF BILLS: Moved by Glogowski, seconded by Brehmer, to approve the List of Bills May 5, 2026 in the Amount of \$1,627,280.03

Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith  
Motion carried; 6-ayes, 0-nays

- COMMITTEE OF THE WHOLE:  
**A. COMMUNITY DEVELOPMENT**  
**B. GENERAL ADMINISTRATION**  
**C. PUBLIC WORKS & SAFETY**

COMMITTEE REPORTS & CLERK'S REPORTS:

VILLAGE CLERK'S REPORT  
Deputy Clerk Weber announced future meetings.

STAFF REPORTS:

ADMINISTRATION:  
Mr. Schloneger,  
The Village of Algonquin has received proceeds from the national opioid class action lawsuit settlements against pharmaceutical distributors and manufacturers, with the Village's current allocation totaling \$91,943.71. These funds are legally restricted to opioid abatement purposes under the terms of the national settlement agreements and the Illinois Opioid Allocation Agreement, meaning they must be directed toward forward-looking activities that prevent, treat, or respond to opioid misuse, addiction, and overdose — such as treatment, harm reduction, prevention, and recovery support services. Staff will be exploring how best to deploy these restricted funds in a manner consistent with allowable uses, with particular interest in enhancing or sustaining existing regional programs that serve this population. One area of exploration includes potential participation in — or financial support of — the McHenry County Police Social Worker Program, a countywide shared-services initiative that embeds trained social workers within law enforcement agencies to respond to mental health and substance use crises, connect residents to resources, and provide follow-up support. The Village may also pursue coordination with other McHenry County municipalities to determine whether pooling settlement resources could extend the reach and sustainability of such programs. Staff will report back to the Board with recommendations for expenditure that align with settlement requirements and advance the community's public health goals.

COMMUNITY DEVELOPMENT:  
None

POLICE DEPARTMENT:  
None

PUBLIC WORKS:  
Mr. Badran:  
The river is back down to 9 feet. Staff will be coordinating sandbag collection.

CORRESPONDENCE & MISCELLANEOUS:

OLD BUSINESS:  
None

EXECUTIVE SESSION:  
None

NEW BUSINESS:

- A. Pass a Resolution (2026-R-62) Accepting and Approving a Transferee Assumption Agreement between NP BGO Algonquin Corporate Center, LLC, (“Transferor”), NP BGO Algonquin Corporate Center Phase 2, LLC, (“Transferee”) and the Village of Algonquin Pending Attorney Review**

Moved by Dianis second by Brehmer to pass a Resolution Accepting and Approving a Transferee Assumption Agreement between NP BGO Algonquin Corporate Center, LLC, (“Transferor”), NP BGO Algonquin Corporate Center Phase 2, LLC, (“Transferee”) and the Village of Algonquin Pending Attorney Review

Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith  
Motion carried; 6-ayes, 0-nays

- B. Approve the Westfield Community School Jazz Night Public Event/Entertainment License on May 19, 2026, Approve a Food Truck, and Waive the Event Fee**

Moved by Spella seconded by Dianis to Approve the Westfield Community School Jazz Night Public Event/Entertainment License on May 19, 2026, Approve a Food Truck, and Waive the Event Fee

ADJOURNMENT:

There being no further business, it was moved by Spella, seconded by Dianis, to adjourn the Village Board Meeting

Voice vote; all voting aye

The meeting was adjourned at 7:17 PM.

Submitted:

Approved this 19th day of May, 2026

\_\_\_\_\_  
Deputy Clerk, Michelle Weber

\_\_\_\_\_  
Village President, Debby Sosine



**Village of Algonquin**  
**Minutes of the Committee of the Whole Meeting**  
**Held On May 12, 2026**  
**Village Board Room**  
**2200 Harnish Dr. Algonquin, IL**

Trustee Spella, Chairperson, called the Committee of the Whole meeting to order at 7:30 p.m.

**AGENDA ITEM 1: Roll Call to Establish a Quorum**

Present: Trustees, Jerry Glogowski, Maggie Auger, Brian Dianis, Bob Smith, Laura Brehmer, John Spella, and President, Debby Sosine

A quorum was established

Staff in Attendance: Tim Schloneger, Village Manager; Nadim Badran, Deputy Village Manager/Public Works Director; Patrick Knapp, Community Development Director; Dennis Walker, Chief of Police; Michelle Weber, Deputy Village Clerk, Kelly Cahill, Village Attorney

**AGENDA ITEM 2: Public Comment**

Charles Maegdlin – 2131 Indigo Drive: He has been in discussions with QuikTrip regarding financial assistance pond maintenance fencing and landscape of the barrier for their property.

Chris Kious – Kane County Board Member: Gave Kane County Updates.

**AGENDA ITEM 4: Community Development**

Mr. Knapp:

**A. Consider a Public Event License for Lucky Strike and the Cary-Grove Masonic Lodge #1157 on May 24, 2026, for a Classic Car Show at 1611 South Randall Road**

Paul Munn, representing the Cary-Grove Masonic Lodge #1157, is seeking approval of a Public Event License for a car show at 1611 South Randall Road (Lucky Strike) occurring on Sunday, May 24, 2026, from 10:00 a.m. to 3:00 p.m.

The applicant is partnering with Rudy Kay from Cruisin' Music Radio to host a classic car show in the parking lot of Lucky Strike. The applicant previously held this event at America's Antique Mall but has relocated the event this year. The car show will include a DJ for music and announcements, a 50/50 raffle, and vehicle awards.

Car registration will be from 10:00 am to 11:30 am, with a registration fee of \$20 per vehicle. Admission for spectators will be free. No food truck is proposed for the event, as Lucky Strike's on-site restaurant will provide food service.

Lucky Strike has a total of two hundred seven (207) parking spaces, including one hundred twenty-eight (128) spaces in the parking lot west of the building and seventy-nine (79) spaces in the portion of the parking lot north of the building. Note that a large portion of the parking area north of the building is located on property owned by Deli 4 You and the Polish & Slavic Federal Credit Union (PSFCU). Up to one hundred (100) show vehicles are anticipated and they will be parked in the area west of the building to minimize impacts on adjacent residences and businesses. The remaining one hundred seven (107) parking spaces will be available for spectators and general parking.

All Village Departments and the Algonquin-Lake in the Hills Fire Protection District (ALFPD) have reviewed this request and recommend approval, subject to the following conditions:

- Public Event/Entertainment License Fees must be paid prior to the event;
- Village Police officers and other officials shall have free access to the event at all times to ensure that the event complies with the Municipal Code;
- A maximum of one hundred (100) car show vehicles shall be allowed. Such vehicles shall only park in the area west of the building;
- Impacted neighboring tenants shall be notified of the event at least one week in advance;
- Traffic on public roadways shall not be impeded in any manner;
- Final site and circulation plans are subject to review and approval by CD Staff, Police, Fire, and Public Works as needed. Any changes to the site plan, event days, event hours, and details of the event shall be approved by Village Staff before such change can occur;
- All drive aisles shall remain clear of vehicles or other obstructions at all times;

- A minimum of 5 feet of unobstructed sidewalk in front of the business must be maintained at all times, including in front of the DJ Booth. Vehicles shall not be parked on the sidewalk;
- All parking shall be on paved surfaces approved for such use;
- The event coordinator is responsible for suspending or canceling the event in case of structural concerns, electrical malfunctions, or storms that may include wind in excess of 40 mph, lightning, tornado warnings, unruly crowds, or any other issues that may pose a risk or danger to the public;
- Any temporary tents or structures shall be properly weighted or tied down. In the event of unfavorable weather conditions, any temporary tents or structures shall be vacated and removed, and no temporary tent or structure shall be used for shelter;
- No temporary signage, such as flags or portable ground signs, is permitted on or offsite;
- No alcohol shall be sold or consumed on the property.

It was the consensus of the Committee to move this forward to the Village Board for Approval.

**B. Consider a Public Event License for St. Margaret Mary Church on June 7, 2026, for the Corpus Christi Procession at 111 South Hubbard Street, and Waiving the Public Event License Fee**

Robert Armstrong, on behalf of St. Margaret Mary Church, is seeking approval of a public event license for the Corpus Christi Procession on Sunday, June 13, 2026, from 12:00 p.m. to 12:45 p.m. Mr. Armstrong is also seeking a waiver of the Public Event License Fee of \$95/day, as they are a Tax-Exempt Organization. The procession will begin at St. Margaret Mary Church, head east to Eastgate Drive, then south to Ridge Street, then west to Hubbard Street, and then head north to the church property. No street closures are requested as participants will use the public sidewalk only. With the completion of the Eastgate Drive construction project, participants will no longer need to cross any streets during the procession. All Village Departments and the Algonquin-Lake in the Hills Fire Protection District (ALFPD) have reviewed this request and recommend approval, subject to the following conditions:

- The \$95 Public Event License Fee is waived;
- Village Police officers and other officials shall have free access to the event at all times to ensure that the event is in compliance with the Municipal Code;
- Traffic shall not be impeded in any manner due to the procession;
- The final site and circulation plans are subject to review and approval by Village Staff and the Algonquin- Lake in the Hills FPD;
- The event coordinator is responsible for suspending or canceling the event in case of structural concerns, electrical malfunctions, or storms that may include wind in excess of 40 mph, lightning, tornado warnings, unruly crowds, or any other issues that may pose a risk or danger to the public;
- Prior to commencing any of the activities approved by the Public Event License, the applicant, at no expense to the Village, shall obtain and file with the Village, no less than 30 days prior to the event, evidence that its insurance meets the minimum requirements.

It was the consensus of the Committee to move this forward to the Village Board for Approval.

**C. Consider a Public Event/Entertainment License for the Art on the Fox Art Festival on September 12 and 13, 2026, and Waiving the Serving and Consumption of Alcohol Location Restrictions for Bold American Fare, Algonquin Public House, Whiskey & Wine, and Cattleman's Burger and Brew**

The Village of Algonquin is seeking approval of a Public Event/Entertainment License for the Art on the Fox art festival, scheduled to take place in downtown Algonquin on September 12 and 13, 2026. The event is sponsored by the Village of Algonquin and organized by Amdur Productions, Inc. Art on the Fox is a free public cultural event featuring original artwork across all media, as well as live music. The festival was last held in 2025 without incident.

As in prior years, the festival is planned to take place on South Main Street between Algonquin Road and Madison Street. The Police and Fire Departments have granted preliminary approval of the festival footprint, and the Public Works Department has preliminarily approved the associated street closure. The festival will feature two platform stages with live music from 10:00 a.m. to 5:00 p.m. on both Saturday and Sunday. One stage will be located near the north end of Main Street at Algonquin Road, and the other will be located on Washington Street across from Cucina Bella. In addition to the platform stages, up to 75 artist and sponsor booths are planned along Main Street.

The Village does not intend to serve liquor as part of the festival. Instead, the Village will permit participating downtown restaurants to sell alcohol for off-premises consumption within the enclosed festival footprint. This arrangement will allow attendees to patronize downtown businesses holding a valid liquor license and carry purchased alcoholic beverages throughout the festival area. To verify that customers have been

carded, participating businesses will issue wristbands at the point of purchase. Wristbands will be a single color bearing the Art on the Fox logo. All alcoholic beverages leaving a licensed premises must be served in a signature Art on the Fox plastic cup. Businesses that wish to sell alcohol outside of their licensed area will be required to obtain a Special Event Permit from the State of Illinois. Businesses requesting to serve outside their licensed area include Bold American Fare, Whiskey and Wine, Algonquin Public House serve alcohol in Art on the Fox cups within their existing licensed footprints.

Food will be provided by local businesses operating within the festival footprint. In the event that participating restaurants do not offer sufficient grab-and-go options during festival hours, Amdur Productions retains the right, through its agreement with the Village, to bring in outside food vendors. Any additional food vendors would be limited to products not already offered by participating downtown restaurants, and the number of such vendors will be contingent upon the level of downtown restaurant participation in the festival. However, last year there was enough food options offered by the downtown businesses, satisfying the Village's agreement with Amdur.

Last year, the Downtown Algonquin Association hosted a beer tent within the festival footprint, along with an additional downtown food vendor operating outside the festival footprint. Extended evening hours on the main stage were also offered on Saturday night. Should the Downtown Algonquin Association choose to participate again and/or Saturday evening hours are extended, that request will be submitted either as a separate Public Event/Entertainment License application or an amendment to this request.

All Village Departments and the Algonquin-Lake in the Hills FPD have reviewed the request and recommends that the Committee of the Whole advance this matter to the Village Board for approval of the Public Event/Entertainment License with the following conditions outlined below:

- The applicant shall abide by all provisions of the Algonquin Municipal Code with specific attention to the Public Event/Entertainment section along with all provisions/requirements of the Public Event/Entertainment License Application checklist and the application provided;
- Temporary Food Service permit(s) shall be obtained from the McHenry County Health Department by all food vendors and the necessary inspections shall be allowed, prior to being allowed to serve food or alcohol;
- The required electrical and fire inspections shall be allowed to be conducted by Village and Fire Department staff;
- A Public Event Liquor Permit to sell alcoholic liquor must be obtained from the Village and State Liquor Commissioners OR proof of Village permission to have downtown restaurants sell alcohol for consumption off-premises;
- In the event of unfavorable weather conditions, the tent area(s) shall be vacated if there is a severe thunderstorm, if there is a tornado warning/watch issued, or in the case of high winds or gusts in excess of 40 mph;
- Final site and circulation plans are subject to review and approval by CD Staff, Police, Fire, and Public Works as needed.

It was the consensus of the Committee to move this forward to the Village Board for Approval.

#### **D. Consider an Ordinance Approving a Major Amendment to the Planned Development to Allow Outdoor Storage in the Triangle Parking Area for SmartStop Self Storage**

Jennifer Borie of SmartStop Self Storage, the "Petitioner", is requesting approval of a Major Amendment to the Planned Development to Allow Outdoor Storage in the Triangle Parking Area for SmartStop Self Storage located at 1910 East Algonquin Road, the "Subject Property."

The Planning and Zoning Commission reviewed the Request at its March 9, 2026, meeting. During public comment, one resident shared concerns with lighting, noise, and vehicle repair activities. After discussion, the Planning and Zoning Commission accepted (approved 7-0) staff's findings as the findings of the Planning and Zoning Commission and recommended approval of a Major Amendment to Ordinance 2015-O-16 allowing Outdoor Storage of RVs and trailers within the triangle parking area at 1910 East Algonquin Road, subject to the conditions as outlined in the staff report for case PZ-2025-22 dated March 6, 2026.

The Petitioner is proposing a Major PUD Amendment to allow outdoor storage in an interior triangle parking area for the purpose of leasing parking spaces to recreational vehicles (RVs) and trailers. Staff recommends that the Committee of the Whole advance this matter to the Village Board for approval of a Major Amendment to the Planned Development to allow Outdoor Storage at 1910 East Algonquin Road, subject to the following conditions and final staff approval:

- a. The Site Plan Exhibit titled "PUD Amendment – Interior Triangle Area," as prepared by WBK engineering, LLC, and last revised October 23, 2025;
- b. Landscaping shall be installed in the area at the southwest corner of the Subject Property for additional screening. A landscape plan shall be submitted to Village Staff for review and final approval;

- c. Outdoor storage shall be limited to passenger vehicles, recreation vehicles (RVs), trailers, and marine craft. Commercial vehicles will not be permitted. Vehicles shall not exceed the length of the parking stall and shall be parked within a parking stall at all times.

Following discussion, it was the consensus of the Committee to table this item to the next Committee of the Whole meeting for clarification on security and marine craft storage.

**E. Consider an Ordinance Approving a Major Amendment to the Planned Development to Allow Outdoor Storage along the North Property Line for SmartStop Self Storage**

Jennifer Borie of SmartStop Self Storage, the "Petitioner", is requesting approval of a Major Amendment to the Planned Development to Allow Outdoor Storage along the North Property Line for SmartStop Self Storage located at 1910 East Algonquin Road, the "Subject Property."

The Planning and Zoning Commission reviewed the Request at its March 9, 2026, meeting. During public comment, one resident shared concerns with screening and negative visual impacts. After discussion, a motion was made to accept staff's findings as the findings of the Planning and Zoning Commission and recommended denial of a Major Amendment to Ordinance 2015-O-16 allowing Outdoor Storage of passenger vehicles along the north property line. The motion did not carry with a 3-4 vote. The Commission subsequently voted to continue the public hearing in order to address outstanding questions raised during deliberations. This motion carried with a 4-3 vote.

The Planning and Zoning Commission reviewed the continued Request at its April 13, 2026, meeting. During public comment, one resident stated that the Copper Oaks HOA intends to remove the privacy fence that currently screens the SmartStop property from the townhomes, and expressed concerns with screening, landscaping, and quality of life. In addition, an email from a resident expressing concerns related to noise, privacy, and safety was read into the record. After discussion, a motion was made to recommend approval of a Major Amendment to Ordinance 2015-O-16 allowing Outdoor Storage of passenger vehicles along the north property line at 1910 East Algonquin Road, based upon the fact that the Petitioner met the applicable Findings of Fact, including addressing the landscaping and fencing concerns, and responding to questions raised during the previous meeting, subject to the condition that the staff-recommended fencing and landscaping requirements be met. The motion carried with a 4-2 vote.

The Petitioner is proposing a Major PUD Amendment to allow outdoor storage along the north property line parking area for the purpose of leasing parking spaces to passenger vehicles.

After the March 9th meeting, the petitioner submitted a landscape plan and a memorandum addressing the questions and concerns raised by the Commission. Additionally, staff became aware that the Copper Oaks HOA had decided to remove the subdivision's existing fences due to ongoing maintenance costs. Staff continued to recommend denial of the Request; however, staff did revise the recommended conditions should the Planning and Zoning Commission recommend approval, to require the installation of a board-on-board fence on the SmartStop property in order to ensure continued screening between the commercial property and adjacent residential uses.

Staff recommends that the Committee of the Whole advance this matter to the Village Board for denial of a Major Amendment to the Planned Development to allow Outdoor Storage at 1910 East Algonquin Road, as the request does not meet the standards of a major amendment to the planned development.

If the Committee of the Whole supports the Planning & Zoning Commission recommendation, staff recommends the following conditions:

- a. The Site Plan Exhibit titled "PUD Amendment – North Property Line Area," as prepared by WBK Engineering, LLC, and last revised October 23, 2025;
- b. Continuous landscaping shall be provided across 100 percent of the rear lot line, of a minimum 6-foot in mature height, consisting approximately of 50 percent deciduous and 50 percent evergreen plant material. A landscape plan shall be submitted to Village Staff for review and final approval. Vehicles may not be stored until the landscaping has been established and inspected;
- c. Both the chain-link fence on the Subject Property and the failing wood fence on the townhome properties shall be removed. SmartStop shall install a board-on-board fence not less than 6 feet in height along the rear property line of the Subject Property. Staff will require the replacement of the fence prior to allowing vehicles to be stored;
- d. Outdoor storage shall be limited to passenger vehicles. Commercial vehicles, trailers, RVs, and marine craft shall be strictly prohibited. Vehicles shall not exceed the length of the parking stall and shall be parked within a parking stall at all times.

Following discussion, it was the consensus of the Committee to deny this request.

## **F. Consider an Ordinance Approving a Final Plat of Subdivision and a Final Planned Development for QuikTrip**

Ali Bukhres of QuikTrip Corporation, the "Petitioner", is requesting approval of a Final Plat of Subdivision for the property located at the southwest corner of East Algonquin Road (Illinois Route 62) and Illinois Route 25, as shown in the Final Plat titled "Algonquin Corner", and a Final Planned Development for Lot 1 and Outlot A of the Algonquin Corner Subdivision, referred to herein as the "Subject Property".

The Village Board approved a Preliminary Plat and Preliminary PUD, and issued a Special Use Permit for a gas station in 2024.

The Planning and Zoning Commission reviewed the Request at its April 13, 2026, meeting. There was no public comment. After discussion, the Planning and Zoning Commission accepted (approved 6-0) staff's findings as the findings of the Planning and Zoning Commission and recommended approval of a Final Plat of Subdivision for the property located at the southwest corner of East Algonquin Road (Illinois Route 62) and Illinois Route 25, as shown in the Final Plat titled "Algonquin Corner", and a Final Planned Development for Lot 1 and Outlot A of the Algonquin Corner Subdivision, as outlined in the staff report for case PZ-2025-14 dated April 10, 2026, and subject to final staff approval.

The Petitioner is requesting approval of a Final Plat of Subdivision and a Final PUD for Lot 1 and Outlot A to allow for the construction of a gas station, convenience store, and a stormwater detention facility.

Staff supports the Petitioner's requests, subject to the conditions listed in the recommendation, as the proposal substantially conforms to the previously approved Preliminary PUD. Staff has updated Condition b. to clarify that the Village-owned parcel and the triangle parcel adjacent to Russet Road must be deeded to QuikTrip before the recording of the Plat.

Staff recommends that the Committee of the Whole advance this matter to the Village Board for approval of a Final Plat of Subdivision for the property located at the southwest corner of East Algonquin Road (Illinois Route 62) and Illinois Route 25, as shown in the Final Plat titled "Algonquin Corner", and a Final Planned Development for Lot 1 and Outlot A of the Algonquin Corner Subdivision, subject to the following conditions and final staff approval:

- a. That site construction, utility installation, and grading shall not commence until the Final Plat of Subdivision has been recorded, a Site Development Permit has been issued by the Village, water and sanitary sewer permits have been issued by the Illinois Environmental Protection Agency, and final approval has been issued by the Illinois Department of Transportation;
- b. The Final Plat of Subdivision titled "Algonquin Corner Final Plat of Subdivision", as prepared by Farnsworth Group, with the latest revision date of March 9, 2026. The transfer of the Village-owned parcel and the remnant parcel from the former Indian Lakes Subdivision shall be completed prior to the recording of the approved plat;
- c. The Final Site Plan Exhibit, as prepared by Midwest Design Group, and last revised March 18, 2026. Fuel tank venting stacks shall be through canopy poles;
- d. The Final Engineering & Site Plan, as prepared by Midwest Design Group, and last revised March 18, 2026. The developer shall upgrade Russet Road between IL Route 25 and the Russet Road entrance to the Subject Property. Delivery trucks related to businesses in the Subject Property are prohibited from using Russet Road to enter or exit the Subject Property. The developer shall install signs that indicate that trucks cannot use Russet Road and all businesses in this PUD shall inform all delivery truck drivers that entering and existing to Russet Road is prohibited;
- e. The Final Landscape Plan, as prepared by Midwest Design Group, and last revised March 18, 2026. If Lot 2 is not used for agricultural purposes, it shall be permanently stabilized as part of this project;
- f. The Final Sign Plan, as prepared by Allen Industries, and last revised March 18, 2026. All proposed wall signage shall conform to the height and area requirements set forth in the Village's Sign Code. Letter characters on the fuel canopy sign shall be dimensional. Additional signage on fuel pumps, walls, canopy supports, and windows shall be prohibited, except where expressly permitted by the Village's Sign Code, and shall require the issuance of a sign permit prior to installation. The following signs shall be prohibited at all times: inflatable signs, flags, banners, pennants, and all temporary or portable signage;
- g. The Final Photometric Plan, as prepared by Midwest Design
- h. The Final Building Elevations, as prepared by QuikTrip Corporation, and last revised January 28, 2026. The building shall be constructed with full-face brick (reddish-brown in color) and a stone base (grayish-black in color) on all elevations, with the exception of the north elevation, where the stone extends vertically to the top. EIFS shall not be used in place of the stone. No tube lighting is allowed on the building, canopy, or poles. The red band on the canopy shall be non-illuminated. Bollards shall be black or red. There shall be no outside speaker system;
- i. Outdoor displays, storage, and/or sales shall be prohibited;

- j. Overnight parking shall be prohibited;
- k. All roof-mounted equipment shall be screened with a parapet wall and ground-located mechanical equipment shall be screened with appropriate landscaping;
- l. All recapture agreements impacting this property shall be paid prior to any permits being issued.

Following clarification pertaining to traffic flow and the agreement with the Glenloch HOA, it was the consensus of the Committee to move this forward to the Village Board for Approval.

**G. Consider an Ordinance Approving a Final Planned Development and Issuing a Special Use Permit to Allow a Drive-Through and Open-Air Dining for Dutch Bros Coffee**

Eric Pedersen, of Keystone Planning + Design, the "Petitioner", is requesting approval of a Final Planned Development and issuance of a Special Use Permit for a Drive-Through and Open-Air Dining for Dutch Bros Coffee located at 541 South Randall Road, the "Subject Property."

The Planning and Zoning Commission reviewed the Request at its April 13, 2026, meeting. There was no public comment. After discussion, the Planning and Zoning Commission accepted (approved 6-0) staff's findings as the findings of the Planning and Zoning Commission and recommended approval of a Final Planned Development and the issuance of a Special Use Permit to allow a Drive-Through and Open-Air Dining, as outlined in the staff report for case PZ-2025-08, and subject to staff's recommended conditions. The Petitioner submitted revised plans after the Planning & Zoning Commission meeting in response to staff's review comments. The conditions have been updated to reflect the revised plans.

Specific details about this development can be found in the Planning & Zoning Staff Report.

Staff recommends that the Committee of the Whole advance this matter to the Village Board for approval of a Final Planned Development and Issuance of a Special Use Permit to allow a Drive-Through and Open-Air Dining for Dutch Bros Coffee at 541 South Randall Road, subject to the following conditions and final staff approval:

- a. The Final Engineering Plans, as prepared by Wolf Pack Consulting, LLC, and last revised March 26, 2026;
- b. The Site Dimensional Plan, as prepared by Wolf Pack Consulting, LLC, and last revised March 26, 2026;
- c. The Architectural Plans, as prepared by Keystone Planning + Design, and last revised April 9, 2026. The building and trash enclosure shall be constructed with full-face brick on all exterior elevations, with the exception of the beige stone along the base and on the tower portions of the building. EIFS shall not be used in place of the stone. No tube lighting is allowed on the building, canopy, or poles. The outside speaker system shall not be audible beyond the Subject Property;
- d. The Landscape Plan, as prepared by Wolf Pack Consulting, LLC, and last revised February 14, 2026;
- e. The Photometric Plan, as prepared by Villa Lighting, and last revised December 15, 2025. Light levels shall be compliant with the Village's Dark Sky Requirements. Village Staff shall have the right to review light levels and require adjustments if light levels are deemed inappropriate;
- f. The Sign Plan, as prepared by Principle, and last revised April 20, 2026. Signage shall conform to the Village's Sign Code. The "coffee" portion of the wall sign shall be permitted. The Sign Plan shall be revised to include the proposed wall menu signs. The following signs shall be prohibited at all times: inflatable signs, flags, pennants, or any other temporary or portable signs. A banner can be placed on the building after a sign permit is issued and the banner is subject to the regulations outlined in the Sign Code. Lots 1 and 2 of the 501 South Randall Road Subdivision, shall share a common monument sign;
- g. The Traffic Management Plan, as prepared by Dutch Bros. The plan is subject to review and approval by Village Staff. Village Staff has the right to require modifications to the plan as necessary;
- h. Outdoor displays, storage, and/or sales, including ice boxes, trash carts, and serving carts, shall be prohibited. Items related to traffic control shall be stored inside the building when not in use;
- i. Outdoor furniture in the outdoor patio area shall be black, metal furniture. Umbrellas shall be a solid color and not include advertising.

Following a straw pole, Trustee Glogowski noting against moving this forward, with the other 5 Trustees to move this item forward.

The majority of the Committee recommended moving this forward to the Village Board for Approval.

**H. Consider an Ordinance Amending the Zoning Code Sections 21.3 Definitions, 21.6 Old Town District, 21.9 Business Districts, 21.10 Industrial Districts, 21.12 Special Uses, 21.15 Accessory**

**Structures, 21.16 Off-Street Parking and Loading, 21.17 Administration, and 21.22 Violations; Penalty**

The Village of Algonquin, the "Petitioner", is requesting approval of Text Amendments to the Zoning Code in Sections 21.3 Definitions, 21.6 Old Town District, 21.9 Business Districts, 21.10 Industrial Districts, 21.12 Special Uses, 21.15 Accessory Structures, 21.16 Off-Street Parking and Loading, 21.17 Administration, and 21.22 Violations; Penalty. The Text Amendments are intended to modernize definitions, clarify existing regulations, and introduce new standards to address evolving land uses, emerging technologies, and operational issues identified by staff. A future Zoning Code amendment will address the final version of any state legislation currently being discussed. The Planning and Zoning Commission reviewed the Request at its April 13, 2026, meeting. No one from the public commented at the Public Hearing.

The Planning and Zoning Commission recommended approval of an amendment to Sections 21.3 Definitions, 21.6 Old Town District, 21.9 Business Districts, 21.10 Industrial Districts, 21.12 Special Uses, 21.15 Accessory Structures, 21.16 Off-Street Parking and Loading, 21.17 Administration, and 21.22 Violations; Penalty, as outlined in the staff report for PZ-2026-05. The Motion was approved 6-0.

In addition to the updates outlined in the Planning & Zoning Staff Report, staff is correcting a scrivener's error in the Table of Contents.

Staff is also recommending a small addition to the driveway definition (highlighted): A vehicular access way located on a lot, providing ingress and egress between a street or alley and a garage, parking area, or other lawful parking space. A driveway is designed for access and maneuvering and is **not** intended for the long-term storage of vehicles unless expressly permitted by this Code. For purposes of this definition, a driveway includes any associated driveway edging.

In addition, staff is recommending that a special use be required for accessory-scale Battery Energy Storage Systems in the I-2 Zoning District.

Staff recommends that the Committee of the Whole advance this matter to the Village Board for approval of the Text Amendment to Sections 21.3 Definitions, 21.6 Old Town District, 21.9 Business Districts, 21.10 Industrial Districts, 21.12 Special Uses, 21.15 Accessory Structures, 21.16 Off-Street Parking and Loading, 21.17 Administration, and 21.22 Violations; Penalty, as outlined in the staff report for PZ-2026-05.

It was the consensus of the Committee to move this forward to the Village Board for Approval.

**I. Consider an Ordinance Amending Appendix A: Definitions, Appendix B: Penalty, Salary, Bonds, and Fees, Chapter 22: Subdivision Regulations, Chapter 23: Building Codes, Chapter 26: Site Plan and Development Review Requirements, Chapter 29: Sign Code and Chapter 31: Business Regulations**

Village of Algonquin staff is requesting text amendments to the Village Code with the intent to modernize definitions, clarify existing regulations, and introduce new standards to address evolving land uses, emerging technologies, and operational issues identified by staff. A Zoning Code update under another Committee of the Whole agenda item will separately addresses amendments to the Zoning Code.

**Appendix A: Definitions**

- reorder Building definition to be alphabetical and updated the definition to match the definition in the zoning code
- combine Building Commissioner definitions
- delete extra Building Commissioner definition
- define Vehicle Impact Protection Device

**Appendix B: Penalty, Salary, Bonds, and Fees**

- reorder and clarify fee for Seasonal outside sales permit, temporary outside sales permit
- add Site Development Permit Violation from Chapter 26
- clarify fee for Zoning Violation, Planned Development Violation, and Special Use Violation
- reorder Sign Permit Fees, Confiscated Signs, Storage, Penalties for Erecting Off-Site Subdivision Identification Sign, and add a fee for Ground and Freestanding Sign Panels
- reorder License Fee: Public Event, Entertainments
- simplify the fee for a Certification of Occupancy, non-residential
- add Certificate of Completion and include at no fee as this will be automatically generated
- update the Temporary Certificate of Occupancy, non-residential to have the ability to have a longer duration if sought in the winter months
- update the Temporary Certificate of Occupancy, non-residential extension to increase each with each extension
- remove Christmas Tree sales lot as this is now defined as a Seasonal outside sales permit, temporary outside sales permit
- change Special event (fair, carnival, sidewalk/outdoor sales) to only read Public event

- update the required Construction Escrow to match a 2025 code amendment

#### Chapter 22: Subdivision Regulations

- update Driveway definition to match new definition in Zoning Code amendment
- update and clarify Driveway Approach design requirements to match existing design guidelines and Public Works requirements

#### Chapter 23: Building Codes

- update referenced International Energy Conservation Code from 2021 to 2024 as required by the State

#### Chapter 26: Site Plan and Development Review Requirements

- clarify that one- and two-family dwellings that are not part of a larger Site Development Permit, need an individual Site Development Permit
- clarify that a fraction of a Parking Space is rounded up
- remove requirement that extra Parking Spaces shall be permeable pavement as this requirement is tied to available stormwater facilities
- remove the word "Guidelines" from the Off-Street Parking Requirements table
- relocate Access to street of alley requirements from Zoning Code
- remove Seasonal Outdoor Sales as it is already located in Zoning Code
- relocate Surface requirements from Zoning Code
- combine Barrier Curb language from Chapter 26 and Zoning Code
- add Residential Driveway standards that match current guidelines and handouts
- add Vehicle Impact Protection Device requirements and standards
- add material dimensions as a required element of building elevation submittals
- update special standards for Commercial buildings to match Zoning Code
- clarify special standards for Metal

#### Chapter 29: Sign Code

- update Menu Board standards to include multi-lane drive-throughs

#### Chapter 31: Business Regulations

- change the application requirements for a Public Event to meet realistic application, review, and approval timeline. Can be less, but code warns that failure to do so may result in denial.

Staff recommends that the Committee of the Whole advance this matter to the Village Board for approval of a Text Amendment to Appendix A: Definitions, Appendix B: Penalty, Salary, Bonds, and Fees, Chapter 22: Subdivision Regulations, Chapter 23: Building Codes, Chapter 26: Site Plan and Development Review Requirements, and Chapter 31: Business Regulations, as outlined.

It was the consensus of the Committee to move this forward to the Village Board for Approval.

#### **AGENDA ITEM 4: General Administration**

None

#### **AGENDA ITEM 5: Public Works and Safety**

Mr. Badran:

##### **A. Consider a Resolution Authorizing the Illinois Department of Transportation to Execute an Agreement to Award the Bid for the Boyer Road Improvement Project in the Amount of \$3,694,061.66.**

The Boyer Road Improvement project was publicly bid through the State of Illinois on Friday, April 24, 2026, with six (6) responsible bidders submitting bids. The low bidder, Berger Excavating Contractors, Inc. (Berger), is being recommended with a bid amount of \$3,694,061.66, which is below the Engineer's Estimate of \$4.1 million and within a reasonable range of expected costs.

The proposed improvements include roadway reconstruction, water main installation, drainage improvements, installation of a new multi-use path, and landscape enhancements. These improvements are necessary to improve the poor roadway conditions, enhance system reliability, improve pedestrian and multimodal access, and address long-term infrastructure needs in this corridor.

A total of six bids were received for this project, ranging from \$3.69 million to \$4.51 million. While Berger submitted the lowest bid, two additional bidders also submitted bids below the Engineer's Estimate, indicating that the low bid is consistent with current market conditions and not an outlier.

The Village has not previously worked with Berger; however, they are a large earth-moving and underground contractor with extensive experience delivering projects of similar size and complexity. Berger regularly performs Illinois Department of Transportation (IDOT) and municipal projects ranging from \$2 million to \$15 million. Based on Berger Contractors' qualifications and experience with similar roadway and

utility reconstruction projects, staff believes the contractor is well-qualified to successfully complete the project. Attached reference checks from comparable projects further support staff's confidence in Berger's ability to perform the work effectively and efficiently.

The Village will receive approximately \$1.45 million in Surface Transportation Program (STP) funding to offset construction costs. Additionally, \$4.4 million has been budgeted in the current fiscal year across the Street Improvement and the Water & Sewer Improvement Funds, which is sufficient to cover the total project cost. Additionally, the Village has already entered into a Joint Agreement to fund this project; therefore, invoicing will go through the State. Before officially awarding the project, a recommendation to award the bid to Berger with an accompanying Resolution to the State is required.

Staff recommends that the Committee of the Whole advance this recommendation and Resolution to the Village Board approving the State let bid in the amount of \$3,694,061.66 to Berger Excavating Contractors, Inc.

Following discussion, it was the consensus of the Committee to move this forward to the Village Board for Approval.

#### **B. Consider an Agreement with D. Ryan Landscaping for the Annual Tree Pruning Program**

The Village began contracting its annual tree trimming services several years ago. The past 3-year contract was up for renewal, D Ryan Tree and Landscaping Service out of DeKalb, IL offered to keep their prices the same for the next three-year contract.

Based on our experience the Village would like to renew our contract with D. Ryan Tree and Landscaping Service. We believe we will continue to get the best service from this contractor as they are already familiar with our requirements and we don't have to go through the process of training a new company.

The following zones are scheduled to be trimmed this season; 5A, 5B, and 5C as noted on the map. This includes the following subdivisions; Arbor Hills, Fieldcrest Farms, Falcon Ridge, High Hill Farms, Tunbridge, Millbrook, Grand Reserve, Canterbury, and Esplanade.

Funds for this work are budgeted in the General Services budget for \$140,000.00. The estimated proposal for D Ryan Tree and Landscape Services is \$146,687.00. We will apply cost savings from tree removals in this fund to cover the overage.

Due to the competitive pricing received for the next three years, and the exceptional service provided by D Ryan Landscape, it is our recommendation that the Committee of the Whole take action to move this matter forward to the Village Board for approval of tree trimming services in the amount of \$146,687.00 for 2026-27 and further to authorize the Village Manager or his designee to sign an extension of this contract for an additional 2 years (2027-28 & 2028-29) at the prices provided in the bid document.

It was the consensus of the Committee to move this forward to the Village Board for Approval.

#### **C. Consider an Agreement with Sutton Ford for the Purchase of a New 2026 Ford Ranger**

Staff recommends the purchase of a 2026 Ford Ranger for the Parks and Ecology division.

The Ford Ranger is not currently available through an existing competitive purchasing agreement. However, it is offered through National Auto Fleet Group under Sourcewell Contract #081325-NAF at a total cost of \$40,100.12.

In an effort to ensure competitive pricing and fiscal responsibility, staff also requested a quote from Sutton Ford of Matteson, Illinois, which currently hold the Suburban Purchasing Agreement contract for the Ford F-150 and Super Duty Trucks. Sutton Ford provided a quote of \$37,987.00 for the same vehicle.

The FY 2026-2027 budget includes \$48,000 for this vehicle purchase. Both quoted prices fall within the approved budget, with the Sutton Ford quote representing a savings of \$2113.12 compared to the Sourcewell contract price.

Staff recommends authorizing the purchase of one 2026 Ford Ranger from Sutton Ford of Matteson, Illinois, in the amount of \$37,987, as it provides the lowest responsive quote and best value to the Village.

It was the consensus of the Committee to move this forward to the Village Board for Approval.

#### **D. Consider an Agreement with Casey Equipment for the Purchase of a LeeBoy 1000G Paver**

Staff recommends the purchase of a LeeBoy 1000G Paver from Casey Equipment, located in Arlington Heights, Illinois. This equipment is necessary to support the Village's ongoing street maintenance and paving operations. The Village's existing paver is a 2001 model, and has begun to have a number of significant maintenance issues, which delay the output of the Street Division's paving operations while in repair.

Casey Equipment is an approved vendor through Sourcewell cooperative purchasing program under contract No.060122-VTL. Utilizing this cooperative contract satisfies the Village's procurement requirements and ensures competitive pricing without the need for a separate bid process.

The total cost for the LeeBoy 1000G is \$145,000. Funds for this purchase have been approved in the FY2026-2027 budget.

Staff recommends that the Village Board approve the purchase of the LeeBoy 1000G Paver from Casey Equipment in the amount of \$145,000 through the Sourcewell Contract No.060122-VTL.

It was the consensus of the Committee to move this forward to the Village Board for Approval.

#### **E. Consider an Agreement with Water Well Solutions of Illinois for Well 11 Pump Repairs**

Well Solutions Illinois, LLC identified several operational and mechanical deficiencies within the well equipment assembly. Inspection findings determined that the motor is no longer operational, with the motor megger reading at zero and evidence of external heat damage present. Additionally, the pump shaft coupling was seized to the motor shaft.

Further inspection of the bowl assembly revealed buildup within the bowl components and pitting and grooving on the pump shaft. The column assembly was found to be generally serviceable; however, several threaded pipe ends require cutting and rethreading, one coupling requires replacement, and the surge valve should also be replaced. Water Well Solutions also recommended sandblasting and epoxy coating the column assembly for additional longevity, along with replacement of zinc sleeves and pitless O-rings.

Water Well Solutions Illinois, LLC provided a detailed repair proposal and inspection report outlining the recommended repairs necessary to restore the well to reliable operation.

The proposed work includes:

- Rebuild of the pump bowl assembly
- Replacement of the bowl shaft and pump coupling
- Replacement of the existing motor with a new 150HP Hitachi motor
- Replacement of 250 MCM 600V cable
- Cutting and rethreading of column pipe
- Replacement of one 10" coupling
- Sandblasting and epoxy coating of column pipe
- Replacement of pitless O-rings
- Chlorination services
- Reinstallation and testing of pumping equipment

Water Well Solutions Illinois, LLC is the Village's preferred well contractor and is responsible for conducting well evaluations and inspections, annual testing requirements, and repair work associated with the Village's water supply wells.

Although this repair was not anticipated during the budget preparation process, sufficient funds are available within the Water & Sewer Operating Fund to cover this necessary expense. Staff recommends that the Committee of the Whole advance this matter to the Village Board for approval of the Well 11 pump repairs, in an amount not to exceed \$86,678.00, to Water Well Solutions Illinois, LLC.

Following clarification, it was the consensus of the Committee to move this forward to the Village Board for Approval.

#### **F. Consider and Agreement with Water Well Solutions of Illinois for Well 15 Repairs & Reinstall**

Well Solutions Illinois, LLC identified significant operational and structural concerns within the well. During the inspection process, sand and gravel were found to have pumped through the equipment, indicating substantial deterioration within the well structure. Additionally, a total depth ("TD") measurement determined that approximately thirty-eight (38) feet of fill material has accumulated at the bottom of the well. These findings suggest the potential partial collapse or failure of the well structure and present risks including reduced well efficiency, excessive wear and damage to pumping equipment, diminished water quality, and potential operational failure if corrective action is not taken. Water Well Solutions has provided a detailed inspection report and cost proposal outlining the recommended repairs and rehabilitation measures necessary to restore the well to reliable operation.

The proposed work includes:

- Pipe rehabilitation and threading repairs
- Installation of a new 8" surge control valve
- Replacement of the existing pump with a Goulds 12 CMC 2-stage pump
- Replacement of the motor with a new Hitachi 50HP motor
- Replacement of #4 cable and pitless cap gaskets/O-rings

- Mobilization and demobilization of pump hoist equipment and support tools
- Pump reinstall and testing services

Water Well Solutions Illinois, LLC is the Village's preferred well contractor and is responsible for conducting well evaluations and inspections, annual testing requirements, and repair work associated with the Village's water supply wells.

Although this repair was not anticipated during the budget preparation process, sufficient funds are available within the Water & Sewer Operating Fund to cover this necessary expense. Staff recommends that the Committee of the Whole advance this matter to the Village Board for approval of the Well 15 repair and reinstall, in an amount not to exceed \$67,027.20, to Water Well Solutions Illinois, LLC.

Following discussion, it was the consensus of the Committee to move this forward to the Village Board for Approval.

#### **G. Consider an Agreement with Bonnell Industries for the Purchase of an Anti-ice Sprayer**

Staff is requesting approval to purchase an anti-ice sprayer unit designed for use with the Village's existing hook lift trucks. This equipment will support winter operations by applying liquid anti-icing solutions directly to roadways in advance of or during winter weather events.

The proposed anti-ice sprayer will enhance the Village's snow and ice control program by shifting from a strictly reactive approach to a more proactive strategy. By applying liquid anti-icing solutions ahead of or during precipitation, the Village can:

- Prevent snow and ice from bonding to pavement surfaces.
- Improve overall roadway safety and drivability.
- Reduce the total amount of salt required.
- Lower long -term material and operational cost.

This method of snow and ice removal is widely utilized by municipalities across the country and has proven to be an effective best practice in winter maintenance operations.

The tank and spraying system will be purchased from Bonnell Industries of Dixon, Illinois in the amount of \$63,845.22. Bonnell Industries is a Sourcewell vendor (Vendor number 155876) allowing the Village to utilize cooperative purchasing for this acquisition. The FY27 budget includes funding for this purchase.

Staff recommends approval of the purchase of an anti-ice sprayer to improve roadway safety, increase operational efficiency, and align the Village with modern, cost-effective winter maintenance practices.

It was the consensus of the Committee to move this forward to the Village Board for Approval.

#### **H. Consider an Agreement with Salt Xchange for Rock Salt 2026/2027 Winter Operations**

The Village participated in Lake County's joint bid for the furnishing and delivering of bulk rock salt, and bids were opened on Tuesday, April 23, 2026. The rock salt will be used for snow and ice control, and it will be stored at Public Works.

This is year one (1) with an optional one (1) year bid extension from the 2026 Lake County joint bid. The low bidder is Salt Xchange, Inc., in the amount of \$283,800.00. This total comes from the unit price provided by Salt Xchange for a minimum of 80% of the estimated usage to a maximum of 120% of the estimated usage. The Village expects to order 2,200 tons of rock salt at the unit price of \$129.00/ton. This is budgeted in the General Service Material Fund, any overages will be transferred from other savings within the General Service Budget. Salt Xchange, Inc. is a reputable company and has completed contracts of this type and scope for many surrounding communities.

Staff recommends the Board motions to authorize the Village Manager or his designee to execute this contract with Salt Xchange Inc., for rock salt in the amount of \$283,800.000 for the 2026 – 2027 season, and further authorize the Village Manager or his designee to sign a one (1) year extension to said contract for 2027 -2028, in an amount not to exceed 5% of the previous year's contract price.

It was the consensus of the Committee to move this forward to the Village Board for Approval.

#### **I. Consider a Resolution for Local Funding Commitment for the 2026 Safe Streets For All Grant Application**

The Village is pursuing grant funding through the Safe Streets and Roads for All (SS4A) program administered through the U.S. Department of Transportation. The proposed grant application would fund a corridor study focused on Sherman Road while specifically addressing the intersection of Harnish Drive and Sherman Road.

In recent years, the intersection has experienced an increase in traffic crashes, with a total of 58 reported accidents between 2020 and 2024. This crash frequency is considered high relative to the traffic volumes on these roadways. In addition, the Village has received numerous complaints from residents and visitors expressing concerns that the intersection is confusing and unsafe. McHenry County has similarly received complaints regarding the intersection and has forwarded those concerns to the Village.

Currently, the four-leg intersection operates with three-way stop control for eastbound, northbound, and southbound traffic, while westbound traffic approaching from Randall Road remains free-flowing. Conversion to a four-way stop is not considered feasible due to the close proximity to Randall Road, which could result in traffic backups affecting Randall Road operations.

Staff believes it is important to evaluate the broader corridor and surrounding traffic patterns rather than focusing solely on the intersection itself. The area includes a mix of commercial uses, restaurants, and other traffic-generating developments that may be contributing to operational and safety concerns.

The SS4A grant application is due May 26, 2026, and provides an 80/20 funding split, with 80% funded through the grant and 20% funded locally. The Village's estimated local share for the study is approximately \$26,000. If awarded, staff anticipates utilizing Street Improvement Fund revenues in FY27/28 to fund the Village's local share.

Staff recommends the Committee of the Whole move this item forward to the Village Board for consideration and approval of the Resolution authorizing the required local funding commitment for the SS4A grant application.

It was the consensus of the Committee to move this forward to the Village Board for approval.

**AGENDA ITEM 6: Executive Session**

None

**AGENDA ITEM 7: Other Business**

None

**AGENDA ITEM 8: Adjournment**

There being no further business, Chairperson Spella adjourned the meeting at 9:22 p.m.

Submitted:

\_\_\_\_\_  
Michelle Weber, Deputy Village Clerk

**ORDINANCE NO. 2026 – O** \_\_\_\_\_

**AN ORDINANCE DENYING AN AMENDMENT TO ORDINANCE 2015-O-16 TO  
PERMIT OUTDOOR STORAGE ALONG THE NORTH PROPERTY LINE AT 1910 EAST  
ALGONQUIN ROAD  
(SMARTSTOP SELF STORAGE)**

WHEREAS, the Village of Algonquin (the “Village”), McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village’s home rule powers and functions as granted in the Constitution of the State of Illinois; and

WHEREAS, a petition was submitted to the Village by Jennifer Borie representing SmartStop Self Storage, the Petitioner, and SST II 1910 E Algonquin Rd, LLC, the owner, to amend the Final Planned Development, approved and regulated by Ordinance 2015-O-16 (herein referred to as the “Request”), on certain territory legally described as follows:

Lot 2 in Edgetown Acres, being a subdivision of part of the southeast ¼ Section 35, Township 43 North, Range 8 East of the Third Principal Meridian, according to the plat thereof recorded May 17, 1972 as Document No. 566698, in McHenry County, Illinois.

The foregoing legal description describes the same property as shown in the Vesting Deeds, recorded as Document No.2011R0052914, in the applicable Official Records, County of McHenry County, State of Illinois.

Commonly known as 1910 East Algonquin Road, Algonquin, Illinois, McHenry County, 60102 (“Subject Property”); and

WHEREAS, the Planning and Zoning Commission reviewed the request at a public hearing on March 9, 2026, and April 13, 2026, after due notice in the manner provided by law; and

WHEREAS, the Planning and Zoning Commission, after deliberation, did not accept staff’s recommendation or findings of fact, but rather recommended approval of the Request by a vote of 4-2; and

WHEREAS, the Village Board has considered the Petitioner’s Request, the Planning and Zoning Commission recommendation, and staff’s findings of fact, and determined that the Request is not in compliance with the Village Ordinances; and

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane counties, Illinois, as follows:

SECTION 1: The proposed amendment to Ordinance 2015-O-16 to allow outdoor storage along the north property line is hereby denied.

SECTION 2: The report of the Algonquin Planning and Zoning Commission having been considered, the Village Board does not accept the findings of the Planning and Zoning Commission and finds that the Petitioner and the Request do not meet the standards for a Planned Development as

the request is detrimental to the health, safety, morals and general welfare of persons residing or working in the vicinity and injurious to property values in the vicinity as the proposed storage area is less than ten feet from the adjacent residential properties, which will negatively impact nearby residents. Impacts will include increased noise from vehicle movement and lighting impacts. The proximity of the storage area to residential properties reduces compatibility between the existing commercial use and the adjacent residential uses and will negatively affect the overall character and desirability of the neighboring properties.

SECTION 3: If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate, or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 4: This Ordinance shall be in full force and effect upon its passage, approval, and publication in pamphlet form (which publication is hereby authorized) as provided by law.

Aye:

Nay:

Absent:

Abstain:

APPROVED:

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Village President Debby Sosine

(SEAL)

ATTEST: \_\_\_\_\_  
Village Clerk Fred Martin

Passed: \_\_\_\_\_

Approved: \_\_\_\_\_

Published: \_\_\_\_\_

**ORDINANCE NO. 2026 – O** \_\_\_\_\_

**AN ORDINANCE APPROVING A FINAL PLAT OF SUBDIVISION AND A FINAL  
PLANNED DEVELOPMENT FOR LOT 1 AND OUTLOT A (QUIKTRIP)**

WHEREAS, the Village of Algonquin, McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois; and

WHEREAS, the Village of Algonquin acknowledges that QuikTrip Corporation and the Glenloch HOA will come to an agreement that QuikTrip will give the Glenloch HOA a stipend for stormwater maintenance; and

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane counties, Illinois, as follows:

SECTION 1: That the final planned development for a gas station and convenience store on Lot 1 and a stormwater detention facility on Outlot A, which consists of the following documents and conditions, is hereby approved:

- A. That site construction, utility installation, and grading shall not commence until the Final Plat of Subdivision has been recorded, a Site Development Permit has been issued by the Village, water and sanitary sewer permits have been issued by the Illinois Environmental Protection Agency, and final approval has been issued by the Illinois Department of Transportation;
- B. The Final Plat of Subdivision titled "Algonquin Corner Final Plat of Subdivision", as prepared by Farnsworth Group, with the latest revision date of March 9, 2026. The transfer of the Village-owned parcel and the remnant parcel from the former Indian Lakes Subdivision shall be completed prior to the recording of the approved plat;
- C. The Final Site Plan Exhibit, as prepared by Midwest Design Group, and last revised March 18, 2026. Fuel tank venting stacks shall be through canopy poles;
- D. The Final Engineering & Site Plan, as prepared by Midwest Design Group, and last revised March 18, 2026. The developer shall upgrade Russet Road between IL Route 25 and the Russet Road entrance to the Subject Property. Delivery trucks related to businesses in the Subject Property are prohibited from using Russet Road to enter or exit the Subject Property. The developer shall install signs that indicate that trucks cannot use Russet Road and all businesses in this PUD shall inform all delivery truck drivers that entering and existing to Russet Road is prohibited;
- E. The Final Landscape Plan, as prepared by Midwest Design Group, and last revised March 18, 2026. If Lot 2 is not used for agricultural purposes, it shall be permanently stabilized as part of this project;
- F. The Final Sign Plan, as prepared by Allen Industries, and last revised March 18, 2026. All

proposed wall signage shall conform to the height and area requirements set forth in the Village's Sign Code. Letter characters on the fuel canopy sign shall be dimensional. Additional signage on fuel pumps, walls, canopy supports, and windows shall be prohibited, except where expressly permitted by the Village's Sign Code, and shall require the issuance of a sign permit prior to installation. The following signs shall be prohibited at all times: inflatable signs, flags, banners, pennants, and all temporary or portable signage;

- G. The Final Photometric Plan, as prepared by Midwest Design Group, and last revised March 9, 2026. Light levels shall be compliant with the Village's Dark Sky Requirements. Village Staff shall have the right to review light levels and require a change if deemed inappropriate light levels. All light poles and fixtures shall be black;
- H. The Final Building Elevations, as prepared by QuikTrip Corporation, and last revised January 28, 2026. The building shall be constructed with full-face brick (reddish-brown in color) and a stone base (grayish-black in color) on all elevations, with the exception of the north elevation, where the stone extends vertically to the top. EIFS shall not be used in place of the stone. No tube lighting is allowed on the building, canopy, or poles. The red band on the canopy shall be non-illuminated. Bollards shall be black or red. There shall be no outside speaker system;
- I. Outdoor displays, storage, and/or sales shall be prohibited;
- J. Overnight parking shall be prohibited;
- K. All roof-mounted equipment shall be screened with a parapet wall and ground-located mechanical equipment shall be screened with appropriate landscaping;
- L. All recapture agreements impacting this property shall be paid prior to any permits being issued.

SECTION 2: If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 3: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 4: This Ordinance shall be in full force and effect upon its passage, approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

Aye:

Nay:

Absent:

Abstain:

APPROVED:

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Village President Debby Sosine

(SEAL)

ATTEST: 

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Village Clerk Fred Martin

Passed: 

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Approved: 

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Published: 

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**ORDINANCE NO. 2026 – O** \_\_\_\_\_

**AN ORDINANCE AMENDING THE ZONING CODE SECTIONS 21.3 DEFINITIONS, 21.6 OLD TOWN DISTRICT, 21.9 BUSINESS DISTRICTS, 21.10 INDUSTRIAL DISTRICTS, 21.12 SPECIAL USES, 21.15 ACCESSORY STRUCTURES, 21.16 OFF-STREET PARKING AND LOADING, 21.17 ADMINISTRATION, AND 21.22 VIOLATIONS; PENALTY OF THE ALGONQUIN ZONING CODE**

WHEREAS, the Village of Algonquin, McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois.

WHEREAS, a petition was filed by the Village of Algonquin for text amendments to the Village of Algonquin Zoning Code; and

WHEREAS, the Planning and Zoning Commission, sitting as a special zoning commission, reviewed the request at a public hearing on April 13, 2026, after due notice in the manner provided by law; and

WHEREAS, the Planning and Zoning Commission, after deliberation, has recommended approval of said text amendments; and

WHEREAS, the President and Board of Trustees have considered the recommendation of the Planning and Zoning Commission.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane counties, Illinois, as follows:

SECTION 1: Section 21.3, DEFINITIONS, of the Algonquin Zoning Ordinance, shall be amended to add the following definitions:

**BATTERY ENERGY STORAGE SYSTEM (BESS):** One or more devices, assembled together, capable of storing energy in order to supply electrical energy at a future time, as defined in the International Fire Code (IFC), as amended. A BESS includes battery modules, cells, racks, cabinets or containers, battery management systems, inverters, power conversion equipment, disconnects, and associated electrical, thermal management, fire detection, and fire suppression systems necessary for safe and code-compliant operation.

**BATTERY ENERGY STORAGE SYSTEM (BESS), ACCESSORY:** A Battery Energy Storage System (BESS) that is incidental and subordinate to a permitted principal use and is intended primarily to serve on-site energy demands of the property on which it is located, including systems accessory to renewable energy installations or principal buildings. Accessory systems shall not be considered utility-scale facilities.

**BATTERY ENERGY STORAGE SYSTEM (BESS), UTILITY SCALE:** A principal use consisting of one or more Battery Energy Storage Systems (BESS) designed to store and discharge

electrical energy to the electric grid or to serve multiple off-site users, typically operated by a public utility or commercial energy provider.

**CERTIFICATE OF COMPLETION:** A certificate issued by the Building Commissioner confirming that the construction or alteration of a building or structure has been completed in conformance with the provisions of this Chapter and all applicable building, zoning, and health regulations, but where occupancy is either not authorized or not affected by the scope of the completed work.

**CERTIFICATE OF OCCUPANCY:** A certificate issued by the Building Commissioner confirming that a building or structure, or a designated portion thereof, complies with the provisions of this Chapter and all applicable building, zoning, and health regulations, and authorizing the building or structure to be occupied and used for the purpose specified therein.

**DATA CENTER:** A building or group of buildings used primarily to accommodate network servers and related electronic equipment for the storage, processing, and distribution of digital information, including supporting mechanical equipment, emergency power generation, fuel storage, and cooling systems necessary for continuous operation.

**DRIVEWAY:** A vehicular access way located on a lot, providing ingress and egress between a street or alley and a garage, parking area, or other lawful parking space. A driveway is designed for access and maneuvering and is not intended for the long-term storage of vehicles unless expressly permitted by this Code.

**INDEPENDENT SENIOR LIVING CENTER:** A commercial development designed and intended for occupancy by persons meeting a minimum age requirement, typically 55 years of age or older, consisting of independent dwelling units that include complete kitchen facilities and are occupied on a non-transient basis. Such developments may provide common amenities and optional supportive services, but do not provide on-site medical care, personal care assistance, or supervision as a principal use. Independent Senior Living does not include assisted living facilities, nursing homes, or other licensed residential care facilities.

**OUTSIDE SALES, TEMPORARY:** The temporary outdoor display and sale of goods or merchandise on a property, lasting no more than three consecutive days, and occurring no more than three days per calendar year, including but not limited to sidewalk sales and tent sales, where such activity is incidental to and associated with a permitted use on the same property. Such sales shall only occur in Business and Old Town Zoning Districts.

**OUTSIDE SALES, SEASONAL:** The temporary outdoor display and sale of goods or merchandise on a property associated with a particular season or recurring annual event, lasting more than three consecutive days but not to exceed ninety days per occurrence, and occurring no more than three times per calendar year, including but not limited to Christmas tree lots, flower and shrub sales, and farmers' markets. Unlike temporary outside sales, seasonal outside sales need not be incidental to or associated with a permitted use on the same property. Such sales shall only occur in Business and Old Town Zoning Districts and shall be a permitted activity in that district.

**SECTION 2:** Section 21.3, DEFINITIONS, of the Algonquin Zoning Ordinance, shall be amended to read as follows:

Text Amendment Ordinance Section 21.3, 21.6, 21.9, 21.10, 21.12, 21.15, 21.16, 21.17, 21.22 -

ACCESSORY BUILDING OR USE: A subordinate building or use that is located on the same lot on which the principal building or use is situated and which is reasonably necessary and incidental to the conduct of the primary use of such building or main use, when permitted by district regulations.

~~An “accessory use” includes, but is not limited to, the following:~~

- ~~1. — A children’s playhouse, garden house, and private greenhouse.~~
- ~~2. — A garage, shed, or building for domestic storage.~~
- ~~3. — Pools and water gardens.~~
- ~~4. — Gazebo, either attached to a deck or freestanding; a structure with a roof.~~
- ~~5. — Storage of merchandise normally carried in stock on the same lot with any retail service or business use, unless such storage is excluded by the district regulations.~~
- ~~6. — Storage of goods used in or produced by manufacturing activities, on the same lot or parcel of ground with such activities, unless such storage is excluded by the district regulations.~~
- ~~7. — Off-street motor vehicle parking areas and loading and unloading facilities.~~
- ~~8. — Public utility communication, electric, gas, water, and sewer lines, and their supports and incidental equipment.~~
- ~~9. — Private boat slips and docks.~~
- ~~10. — Where a substantial part of the wall of an accessory building is part of the wall of the main building or where an accessory building is attached to the main building in a substantial manner as by a roof, such accessory building shall be counted as part of the main building and conform to all regulations applicable thereto.~~

ADULT DAY CARE: ~~A non-residential facility offering supervised care, recreation, or training of adults.~~ A non-residential facility providing adult day services, including supervision, personal care, medical support, and structured programs, for less than twenty-four (24) hours per day.

CAR WASH: ~~A building, or portion thereof, where motor vehicles are washed by a mechanical device.~~ A building or area containing facilities for the washing, cleaning, or detailing of motor vehicles. Such facilities may include automated or self-service equipment, conveyor systems, sprayers, brushes, vacuums, hand-washing or detailing services, dog washing stations, and related accessory equipment or services.

COMMERCIAL SOLAR ENERGY FACILITY: Any device or assembly of devices that is ground or roof mounted ~~installed~~ and uses solar energy from the sun for generating electricity for the primary purpose of wholesale or retail sale and not primarily for consumption on the property on which

the device or devices reside.

**DRIVE-THROUGH RESTAURANT:** ~~Any food service establishment, restaurant, or similar place in which food or drink is for sale for consumption on the premises or elsewhere in which service is received in a motor vehicle or at a central service window. The term drive-through shall apply to any food service establishment in which service is made to a customer at a location other than tables on the premises intended for use by the customer for eating.~~ Any food service establishment, restaurant, or similar use in which food or beverages are sold for consumption on or off the premises and where customers are served while remaining in a vehicle through a designated drive-through/up lane. This definition shall not include spaces where customers park in a designated parking space and retrieve their order without the use of a drive-through lane.

**FITNESS CENTER:** A building or space less than 10,000 square feet that houses exercise equipment and facilities for the purpose of physical exercise conducted solely within the fully enclosed building or tenant space, excluding shower facilities and court areas. (See also Health Club)

**OUTDOOR STORAGE:** ~~The keeping, in an unroofed area, of any goods, material, merchandise, or vehicles in the same place for more than 24 hours.~~ The keeping, placing, parking, storing, or accumulation of goods, materials, merchandise, equipment, vehicles, machinery, supplies, refuse, construction materials, or other personal property outside of a completely enclosed building in connection with any non-residential use, whether temporary or permanent, for a period exceeding twenty-four (24) hours.

SECTION 3: Section 21.6 (C), PERMITTED USES, shall be amended to add the following permitted use:

9. Adult Day Care. See Section 21.12, Special Uses, herein, if outdoor elements are included.

SECTION 4: Section 21.9 (B), OUTSIDE SALES, of the Algonquin Zoning Ordinance, shall be amended as follows:

#### B. OUTSIDE SALES.

1. Temporary Outside Sales. Notwithstanding the provisions of this Section, the Village may grant a Temporary Outside Sales Permit to conduct temporary outside sales, as defined in Section 21.3, on a property within a Business District. No more than three such daily permits shall be issued to any one business per calendar year. Temporary outside sales shall be limited to goods or merchandise normally sold within the associated enclosed building, shall take place on the property where the associated business is located, and shall not endanger public safety or create a public nuisance. Application for a Temporary Outside Sales Permit shall be made at least 10 days prior to the start of the event and shall contain the consent of the property owner. A permit fee, found in Appendix B of the Code, shall be payable upon the issuance of a Temporary Outside Sales Permit. ~~Notwithstanding the provisions of this Section, the Village Board may grant a daily permit to conduct activities permitted in a Business District outside of an enclosed building. No more than three such daily permits shall be issued to any one business during a one-year period. A daily permit fee, found in Appendix B of the Code, shall be payable upon the issuance of a daily permit.~~

~~Except as specifically provided herein, all requirements of this Chapter shall apply to activities conducted pursuant to this Section. Outside sales will be allowed for the business that occupies the building and will be allowed only for those items normally sold within the building. These sales must take place on the property where the building housing the associated business is located. These sales may not endanger public safety in any way or create a public nuisance.~~

2. Seasonal ~~Event~~ Outside Sales. The Village may grant a Seasonal Outside Sales Permit to conduct seasonal outside sales, as defined in Section 21.3, outside of an enclosed building. Seasonal outside sales may be conducted on sidewalks, parking lots, and vacant lots, provided permission has been granted by the property owner. Seasonal outside sales shall not endanger public safety or create a public nuisance. No more than three Seasonal Outside Sales Permits shall be issued per property per calendar year. ~~The Village may grant a Seasonal Event Sales Permit to conduct seasonal events outside of an enclosed building. These seasonal events, which shall include sales such as Christmas trees and pumpkins, as well as “sidewalk” sales, craft fairs, farmers’ markets and art fairs, may be conducted on sidewalks, parking lots, and vacant lots provided permission has been granted by the property owner.~~

In granting a Seasonal Outside Event Permit, the Village, shall determine the duration of how long the permit, which shall not exceed 90 days per occurrence shall be valid. The Village at its discretion, may issue or deny the Seasonal Outside Event Sales Permit and may impose any conditions as deemed appropriate. In no event shall a Seasonal Outside Event Sale endanger public safety or in any way create a public nuisance.

A ~~daily~~ permit fee, found in Appendix B of the Code, shall be payable upon the issuance of the Seasonal Outside Sales Permit~~permit~~. The Manager may waive the fee for a Village not-for-profit organization.

Application for a Seasonal Outside Event Sales Permit shall be made ~~in writing~~ at least 21 days prior to the start of the event and shall contain the consent of the property owners. ~~If application is made less than 21 days prior to the event, the permit can only be issued with the approval of the Manager.~~ Both the applicant and the property owner, if different from the applicant, shall be responsible for compliance with all terms of this Chapter. ~~The application shall contain a site plan, a time schedule for set up and clean up, parking and lighting plan, and indicate points of ingress, egress, and traffic control, and indicate the type and location of fencing.~~

SECTION 5: Section 21.9 (F), B-1 BUSINESS DISTRICT, LIMITED RETAIL, of the Algonquin Zoning Ordinance, shall be amended to delete the following use as a permitted use:

j. Services: Beauty Parlors, Tailors, Dry Cleaners, Interior Decorators, Photography Studios, ~~Massage Therapists~~, Optometrists, only when accessory to an eyewear retailer.

SECTION 6: Section 21.9 (F), B-1 Permitted Uses, of the Algonquin Zoning Ordinance, shall be amended to add a permitted use as follows:

l. Adult Day Care: B-1 and B-2 Zoning Districts only. See Section 21.12, Special Uses, herein, if outdoor elements are included.

SECTION 7: Section 21.9 (G), B-2 BUSINESS DISTRICT, GENERAL RETAIL, of the Algonquin Zoning Ordinance, shall be amended to read as follows:

- i. Signs, as defined and regulated ~~in the~~ Chapter 29, Sign Code, of the Code.
- j. Billiard and Pool Room, Game ~~Room~~ ~~Room~~, and Arcade in the B-2 District only. See Section 12.12, Special Uses, herein for more specific information.

SECTION 8: Subparagraph b of Section 21.10 (D), ARCHITECTURAL CRITERIA of the Algonquin Zoning Ordinance, shall be amended as follows:

- b. Large blank wall faces are discouraged. Facade articulation and visual interest shall be increased by the introduction of windows, doors, and vertical or horizontal elements. When possible, buildings and building components should be of varied height to add variety and interest. Brick, stone, glass, and tile surfaces shall not be painted.

SECTION 9: Subparagraph 4 of Section 21.10 (G), B-P BUSINESS PARK DISTRICT (B-P DISTRICT) of the Algonquin Zoning Ordinance, shall be amended as follows:

- 4. Nonconforming Use. Notwithstanding the provisions of Section 21.14 herein, not more than one church shall be allowed within the B-P District, within an existing church building, subject to the following provisions:
  - a. The church must be in a building that was clearly constructed as a church and that existed prior to the B-P District zoning of the subject property;
  - b. The church building shall not be expanded or enlarged in any fashion;
  - c. The church building and property must otherwise comply with all Village code requirements;
  - d. If the church building is rented, leased, or sold, the owner shall disclose the provisions of this Section and provide a letter of awareness stating the same to the Village, signed by the owner and any buyer, lessee, or tenant, that shall be a prerequisite to any occupancy permit for the building;
  - ~~e. These provisions are applicable for a period of not more than three years from the date of the adoption of this amendment by Ordinance 2021-O-34 (November 2, 2021); and~~
  - ~~e. Prior to the end of said three-year period, the use of the property as a church shall cease and the building shall be demolished. If the any church building is used for any other use except as a church, or the church use ceases for a period of six months ~~or more prior to the expiration of the three-year period~~, no church use shall be re-established ~~and the building shall be demolished.~~~~

SECTION 10: Section 21.12 (C), SPECIAL USES, of the Algonquin Zoning Ordinance, shall be amended to add the following Special Uses:

Battery Energy Storage System, Utility Scale, in the I-2 District. See Section 21.12.H.7 for additional regulations.

Data center in the B-P and I-2 Districts.

SECTION 11: Paragraph 10 of Section 21.12 (C), SPECIAL USES, of the Algonquin Zoning Ordinance, shall be amended to read as follows:

Commercial Solar Energy Facility, ground mounted in the I-2 District. Roof mounted commercial solar energy facilities permitted by right in B-1, B-2, I-1, I-2, and B-P Districts. See Section 21.12.H.32 for additional regulations.

SECTION 12: Paragraph 15 of Section 21.12 (C), SPECIAL USES, of the Algonquin Zoning Ordinance, shall be amended to read as follows:

Drive-through/up service in any use district, other than Residential and O-T Districts. See Section 21.12.H.8 for additional regulations.

SECTION 13: Paragraph 32 of Section 21.12 (C), SPECIAL USES, of the Algonquin Zoning Ordinance, shall be amended to read as follows:

Motor vehicle detailing, car wash, oil change, minor repair in the B-2 District and not permitted on lots with frontage on Randall Road, West Algonquin Road, East Algonquin Road, and Main Street. Certain non-building features on its own lot that include, but are not limited to, stormwater facilities, utilities, landscape buffers, decorative features, signs, and frontage roads are excluded when evaluating frontage prohibitions.

SECTION 14: Paragraph 44 of Section 21.12 (C), SPECIAL USES, of the Algonquin Zoning Ordinance, shall be amended to read as follows:

Radio and television transmitting or antenna towers (commercial) and other electronic equipment requiring outdoor structures, and including antenna towers used for the sending of private messages but not including private receiving aerials, antennas, or towers in any use district; however, permitted by right in the I-2 District. See Section 21.12.H.2 for additional regulations.

SECTION 15: Paragraph 3 of Section 21.12 (H), ADDITIONAL REGULATIONS, of the Algonquin Zoning Ordinance, shall be amended to as follows:

3. Commercial Solar Energy Facility, ground mounted in the I-2 District. Roof mounted commercial solar energy facilities permitted by right in B-1, B-2, I-1, I-2, and B-P Districts.
  - a. Purpose and Intent: To provide specific regulations for the placement, construction, and modification of ground mounted Commercial Solar Energy

Facilities. Associated equipment of roof mounted Commercial Solar Energy Facilities shall still adhere to screening and buffering requirements.

- II. Decommissioning and removal of the Commercial Solar Energy Facility shall be the responsibility of the operator upon abandonment or repeal of the Special Use Permit. The following shall be provided prior to a Site Development Permit being issued for the site:
  - i. The operator shall submit a decommissioning plan that shows the final site conditions after the COMMERCIAL SOLAR ENERGY FACILITY has been removed from the property. Decommissioning plans shall require the removal of all solar panels, electrical equipment, poles, piles, foundations, and conduits (above and below ground). Access roads, fencing, ground cover, and landscaping may remain upon review and approval by the Village.
  - ii. The operator shall submit an engineer's estimate of cost for decommissioning the COMMERCIAL SOLAR ENERGY FACILITY and restoring the site in accordance with the approved decommissioning plan. Upon review and approval by the Village Engineer of the estimate, the operator shall obtain a bond or letter of credit to be held by the Treasurer in the amount of one hundred twenty (120%) of the estimate.
  - iii. During the operation of the facility, a new engineer's estimate of the cost for decommissioning shall be submitted every ~~five~~ ~~ten~~ (510) years to the Village. Upon approval of the estimated costs by the Village Manager, a revised surety shall be provided to the Village in the amount of one hundred twenty percent (~~120~~~~100~~%) of the new estimate.

SECTION 16: Section 21.12 (H), ADDITIONAL REGULATIONS, of the Algonquin Zoning Ordinance, shall be amended to add the following standards for Battery Energy Storage System (BESS), Utility Scale:

**Battery Energy Storage System (BESS), Utility Scale, in the I-2 District.**

- a. Purpose and Intent: Establish specific regulations governing the placement, construction, operation, modification, and decommissioning of Utility-Scale Battery Energy Storage Systems (BESS) in order to protect the public health, safety, and welfare while allowing such facilities within the I-2 District.
- b. Applicability: These regulations shall apply to all Utility-Scale Battery Energy Storage Systems (BESS) located within the I-2 District. For purposes of this

Text Amendment Ordinance Section 21.3, 21.6, 21.9, 21.10, 21.12, 21.15, 21.16, 21.17, 21.22 -

Section, a Utility-Scale BESS shall mean one or more devices, assembled together, capable of storing energy in order to supply electrical energy at a future time, as defined in the International Fire Code (IFC), as amended.

- c. Site Requirements: the following standards for site development shall apply in addition to the requirements set forth in Chapters 21, 22, 26, and 30.
  - I. Setbacks: All structures and equipment shall comply with the minimum yard and setback requirements of the I-2 District.
  - II. Utilities: All utilities servicing the site shall be installed underground unless otherwise approved by the Village.
  - III. Screening and Landscaping:
    - i. The perimeter of the facility shall include a landscape screening buffer not less than twenty (20) feet in width.
    - ii. Such buffer shall include a berm, shrubs, and evergreen trees designed to effectively screen the facility from adjacent rights-of-way and properties.
  - IV. Building Design:
    - i. Any buildings associated with the BESS shall include a masonry exterior façade.
    - ii. Buildings shall not exceed fifteen (15) feet in height unless otherwise permitted in the I-2 District.
    - iii. All roof-mounted mechanical equipment shall be screened from view by a parapet wall or equivalent architectural feature.
- d. Code Compliance: The BESS shall comply with all applicable building, electrical, fire, and life safety codes, including the International Fire Code (IFC), as amended.
- e. Safety
  - I. Emergency Management Plan: Prior to issuance of a building permit, the operator shall submit an emergency management plan subject to review and approval by the Village and the applicable fire protection district. The operator shall be responsible for coordinating and funding any necessary training of emergency response personnel.
  - II. Emergency Contact Information: A sign shall be posted in a visible location at the site entrance identifying the operator and providing a 24-

hour emergency contact phone number.

- III. Inspections: The Village and the applicable fire protection district shall be granted reasonable access to the site, upon prior notice, for periodic inspections to ensure continued compliance with this Code.

f. Abandonment

- I. Determination of Abandonment: A Utility-Scale BESS shall be deemed abandoned if the operator ceases operations or fails to store and discharge electrical energy for a period of twelve (12) consecutive months, or fails to maintain required permits or approvals. Upon request, the operator shall provide documentation demonstrating operational status.
- II. Removal Following Abandonment: An abandoned BESS shall be decommissioned and removed from the property within ninety (90) days of written notice from the Village. The operator may submit a written request to the Village Manager for an extension of time, which may be granted upon demonstration of good cause.

g. Decommissioning and Financial Assurance

- I. Responsibility: Decommissioning and removal of the BESS shall be the responsibility of the operator upon abandonment or revocation of any required approval.
- II. Decommissioning Plan: Prior to issuance of a Site Development Permit, the operator shall submit a decommissioning plan identifying the manner in which the facility will be removed and the site restored. The plan shall require removal of all above-ground and below-ground structures and equipment. Access roads, fencing, ground cover, and landscaping may remain only upon approval by the Village.
- III. Engineer's Cost Estimate: The operator shall submit an engineer's estimate of the cost to decommission and restore the site in accordance with the approved plan. Upon review and approval by the Village Engineer, the operator shall provide a bond or irrevocable letter of credit in an amount equal to one hundred twenty percent (120%) of the approved estimate.
- IV. Periodic Review: An updated engineer's estimate shall be submitted every five (5) years during operation of the facility. Upon approval of the revised estimate by the Village Manager, the operator shall provide an updated bond or irrevocable letter of credit in an amount equal to one hundred twenty percent (120%) of the approved estimate.

Ordinance, shall be amended to add the following standards for Drive-Through/Up Service:

Drive-through/up service in any use district, other than Residential and O-T Districts

- a. Purpose and Intent: The purpose of this Section is to regulate drive-through facilities in order to minimize traffic congestion, protect pedestrian safety, reduce noise and light impacts on adjacent properties, and ensure compatibility with surrounding land uses.
- b. Applicability: These standards shall apply to all drive-through/up facilities, whether accessory to a permitted principal use or approved as part of a Planned Development or Special Use Permit. Drive-through facilities are prohibited in the Old Town Zoning District and Residential Districts.
- c. Location and Setbacks
  - I. Drive-through lanes and associated stacking areas shall not be located within any required front yard setback unless specifically approved as part of a Planned Development.
  - II. Where a property abuts a residential zoning district, no drive-through lane, stacking lane, or service window shall be located along the side of the building adjacent to such residential district unless specifically approved as part of a Planned Development.
  - III. Speaker boxes shall not be located within twenty (20) feet of any residential property line.
  - IV. In cases where employees manually take orders from vehicles within a drive-through lane, a designated safe refuge area shall be provided for such employees, and a clearly marked pedestrian access route shall be established between the drive-through lane and the principal building. The refuge area and pedestrian route shall be designed to minimize employee exposure to vehicular traffic and shall comply with applicable safety and accessibility standards. The pedestrian route shall be located and constructed in a manner that minimizes disturbance to required landscaping and screening areas.
- d. Stacking Requirements
  - I. Traffic Impact Study Required: The number and length of required vehicle stacking spaces for each drive-through lane shall be determined by a site-specific traffic impact study prepared by a qualified traffic engineer. The study shall analyze projected peak hour demand, anticipated queuing, site circulation, and potential impacts to adjacent roadways and properties. The study shall be subject to review and approval by Village Staff.

- II. Measurement: Stacking spaces shall be measured from the final service window.
- III. Minimum Dimensions: Each required stacking space shall measure not less than ten (10) feet in width and twenty (20) feet in length.
- IV. Circulation Protection: Stacking lanes shall be designed so as not to interfere with required parking spaces, fire lanes, loading areas, internal drive aisles, pedestrian circulation, or public streets.
- V. Post-Occupancy Compliance: If, after occupancy, vehicle queuing is observed to exceed the approved stacking capacity and results in traffic congestion or safety concerns, the Village may require the property owner to implement operational adjustments or physical site modifications necessary to mitigate such impacts.

e. Traffic Circulation

- I. Drive-through facilities shall be designed to prevent vehicle queuing from extending onto private access roadways and public rights-of-way.
  - II. An overflow management plan shall be submitted as part of the site development review. The plan shall identify anticipated overflow queuing locations, traffic control measures, staff management procedures, and circumstances under which third-party traffic control assistance will be utilized.
  - III. Adequate on-site circulation shall be provided to ensure safe vehicular and pedestrian movement.
  - IV. Clearly marked pedestrian walkways shall be provided where drive-through lanes cross primary pedestrian routes.
- f. Screening and Buffering: Drive-through lanes shall be externally screened by continuous landscaping consisting of shrubs not less than thirty (30) inches in height at installation and designed to provide year-round visual screening.
- g. Noise: Speaker systems shall be designed, oriented, and operated to minimize noise impacts on adjacent properties. Speaker output shall not be audible at or beyond any lot line adjacent to a residential zoning district

SECTION 18: Section 21.15 (A), ACCESSORY BUILDINGS AND USES, of the Algonquin Zoning Ordinance, shall be amended to as follows:

A. ACCESSORY BUILDING AND USES.

1. Where an accessory building is structurally attached to a main building, it shall be subject to and must conform to all regulations of this Chapter applicable to the main building.
- ~~2. When any part of an accessory building is in a side yard it may not be located nearer to any interior lot line than that permitted for the main building. However, when an accessory building is located in the rear yard, it may not be located within 5 feet of any lot line.~~
- ~~3.~~2. No accessory buildings or trees shall be placed on drainage or utility easements or right-of-way, but same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted. The Village has the right, but not the obligation to, at any time, abate any obstructions placed on or over the easement area. Any costs incurred by the Village or its agents and subcontractors to abate the obstructions shall be paid for by the property owner. If the costs are not paid, a lien shall be placed on the property.
- ~~4.~~3. An accessory building or use shall not be erected prior to the establishment or construction of the main building to which it is accessory.
- ~~5. No accessory building shall be located on a reverse corner lot beyond the front yard required on the adjacent lot to the rear, nor be located nearer than 5 feet to the side lot line of the adjacent building.~~
- ~~6.~~4. Building permits are required for ~~all~~most accessory structures, except as otherwise provided in Chapter 23.
5. Only one of each type of accessory structure shall be allowed. An “accessory use” includes, but is not limited to, the following:
  - a. A children’s playhouse, garden house, and private greenhouse.
  - b. A garage, shed, or building for domestic storage.
  - c. Pools and water gardens.
  - d. Gazebo, either attached to a deck or freestanding; a structure with a roof.
  - iv. Storage of merchandise normally carried in stock on the same lot with any retail service or business use, unless such storage is excluded by the district regulations.
  - e. Storage of goods used in or produced by manufacturing activities, on the same lot or parcel of ground with such activities, unless such storage is excluded by the district regulations.

- f. Off-street motor vehicle parking areas and loading and unloading facilities.
- g. Residential ground-mounted solar energy systems, residential and commercial roof-mounted solar energy systems, and their supports and incidental equipment.
- h. Public utility communication, electric, gas, water, and sewer lines, and their supports and incidental equipment.
- i. Private boat slips and docks.

SECTION 19: Section 21.15 (B), BULK REQUIREMENTS, of the Algonquin Zoning Ordinance, shall be amended to as follows:

**B. BULK REQUIREMENTS.**

1. No accessory structures shall be located in the side yard or front yard unless otherwise noted herein. When any part of an accessory building is in a side yard it may not be located nearer to any interior lot line than that permitted for the main building. However, when an accessory building is located in the rear yard, it may not be located within 5 feet of any lot line.  
~~Accessory structures shall be a minimum of 5 feet from any property line.~~
- ~~2. No accessory structures shall be located in the side yard or front yard unless otherwise noted herein.~~
- ~~3.~~ 2. Accessory structures shall be located at least 10 feet away from the principal structure.
3. No accessory building shall be located on a reverse corner lot beyond the front yard required on the adjacent lot to the rear, nor be located nearer than 5 feet to the side lot line of the adjacent building.
- ~~4. Only one of each type of accessory structure shall be allowed. Types of accessory structures include swimming pools, water gardens, gazebos, sheds, and detached garages as contained herein.~~

SECTION 20: Section 21.15 (K), RECREATIONAL VEHICLES, of the Algonquin Zoning Ordinance, shall be removed in its entirety.

~~K. RECREATIONAL VEHICLES. In all residential districts where parking facilities are incorporated, off-street storage of recreational vehicles and equipment shall be provided in accordance with the following requirements. (Refer to Chapter 23, Building Code, of this Code for specific information.)~~

- ~~1. Recreational vehicles shall be parked in a completely enclosed building in a lawful manner or on a hard surface of not less than 2 inches of asphalt or 4 inches of concrete.~~
- ~~2. Not more than two recreational vehicles shall be visible on a zoning lot.~~
- ~~3. Recreational vehicles shall be accessible to the host vehicle without either being maneuvered over grass, lawn, unpaved surfaces, or curbs.~~
- ~~4. Recreational vehicles may only be set up for maintenance purposes for a period not to exceed 48 hours.~~
- ~~5. Recreational vehicles shall be properly licensed and in good repair.~~
- ~~6. Recreational vehicles shall meet the height and weight requirements as set forth in Chapter 625 of the Illinois Compiled Statutes.~~
- ~~7. No part of any recreational vehicle shall be allowed to encroach into the right-of-way or public sidewalk.~~
- ~~8. Parking of recreational vehicle on public property is prohibited.~~

SECTION 21: Paragraph 1 of Section 21.16 (C), ADDITIONAL REGULATIONS, PARKING, of the Algonquin Zoning Ordinance, shall be amended to read as follows:

C. ADDITIONAL REGULATIONS, PARKING.

1. Use of Parking Facilities. Off-street parking facilities accessory to residential use and developed in any residential district in accordance with the requirements of this Section shall be used solely for the parking of vehicles owned by occupants of the dwelling structures to which such facilities are accessory or by guests of said occupants. Driveways shall comply with design requirements set forth in Chapters 22 and 26 of this Code.

Under no circumstances shall required parking facilities accessory to residential structures be used for the parking or storage of commercial vehicles higher than class "B" license plates and shall not exceed a gross vehicle weight of 8,000 pounds, or for the parking of vehicles belonging to the employees, owners, tenants, visitors, or customers of business or manufacturing establishments.

SECTION 22: Paragraph 6 of Section 21.16 (C), ADDITIONAL REGULATIONS, PARKING, of the Algonquin Zoning Ordinance, shall be amended to read as follows:

6. Design and Maintenance.

- a. Refer to Chapter 26 Site Plan and Development Review Requirements for parking lot design standards. ~~Parking Space, Description. A required off-street parking space shall be 9 feet wide by 18 feet long.~~

~~exclusive of access drives or aisles, ramps, columns, landscaped areas, and work areas, accessible from streets or alleys or from private driveways, or aisles leading to streets or alleys, and to be used for the storage or parking of passenger automobiles or commercial vehicles under 1½-ton capacity.~~

| <b>Requirements for Aisle Widths</b> |                           |
|--------------------------------------|---------------------------|
| <b>Parking Angle (Degrees)</b>       | <b>Aisle Width (Feet)</b> |
| 90                                   | 24                        |
| 75                                   | 22                        |
| 60                                   | 18                        |
| 45                                   | 13.5                      |

- ~~b. **Measure of Space.** When determination of the number of required off-street parking spaces results in a requirement of a fractional space, any fraction shall be rounded up to a complete parking space.~~
- ~~c. **Access.** Parking facilities shall be designed with appropriate means of vehicular access to a street or alley in such a manner as will least interfere with the movement of traffic. No parking lot driveway or curb cut in any district shall exceed 35 feet in width.~~
- ~~d.~~ b. Signs. No signs shall be displayed in any parking area within any residential district except such as may be necessary for the orderly use of the parking facilities.
- ~~e. **Surfacing.** All open off-street parking areas shall be improved with an asphalt or concrete surface in accordance with Village ordinances.~~
- ~~f. **Wheel Stops.** No wheel stop shall be permitted in parking lots unless approved by the Village Board as part of a planned development.~~
- ~~g. **Screening and Landscaping.** Parking lot screening and landscaping shall comply with Chapter 30, Landscaping Code, of this Code.~~
- ~~h. **Lighting.** Any lighting used to illuminate an off-street parking area shall conform to lighting standards in Chapter 26, Site Plan and Development Review Requirements, of this Code.~~
- ~~i.~~ c. Special Use Public Parking Areas. Any vehicle parking area developed for transient trade and not accessory to specific main uses or groups of uses for which parking is required by this Chapter; shall be treated as a special use permit as allowed in accordance with the provisions of Section 21.12 herein by the Village Board.

SECTION 23: Section 21.16 OFF-STREET PARKING AND LOADING, of the Algonquin Zoning Ordinance, shall be amended to add the following standards for Recreational Vehicles:

G. RECREATIONAL VEHICLES.

In all residential districts where parking facilities are incorporated, off-street storage of recreational vehicles and equipment shall be provided in accordance with the following requirements. (Refer to Chapter 23, Building Code, of this Code for specific information.)

1. Recreational vehicles shall be parked in a completely enclosed building in a lawful manner or on a hard surface of not less than 2 inches of asphalt or 4 inches of concrete.
2. Not more than two recreational vehicles shall be visible on a residential zoning lot. No recreational vehicles shall be parked on a non-residential zoning lot, unless the vehicle is being serviced or stored by a business on the zoning lot that has been issued a Special Use Permit authorizing such business.
3. Recreational vehicles shall be accessible to the host vehicle without either being maneuvered over grass, lawn, unpaved surfaces, or curbs.
4. Recreational vehicles may only be set up for maintenance purposes for a period not to exceed 48 hours.
5. Recreational vehicles shall be properly licensed and in good repair.
6. Recreational vehicles shall meet the height and weight requirements as set forth in Chapter 625 of the Illinois Compiled Statutes.
7. No part of any recreational vehicle shall be allowed to encroach into the right-of-way or public sidewalk.
8. Parking of recreational vehicle on public property is prohibited.

SECTION 24: Section 21.17 (C) BUILDING PERMITS AND CERTIFICATES OF OCCUPANCY, of the Algonquin Zoning Ordinance, shall be amended to read as follows:

**C. BUILDING PERMITS AND CERTIFICATES OF OCCUPANCY.**

1. Building Permit. No building or structure shall hereafter be erected or structurally altered until a building permit has been issued by the Building Commissioner stating that the building or structure and use of land comply with the regulations of this Chapter and all building, health laws and ordinances of the Village.

All applications for building permits shall be submitted in accordance with Chapter 23, Building Codes, of this Code. A careful record of such applications and plats shall be kept in the office of the Building Commissioner.

2. Certificate of Occupancy. No building or structure ~~hereafter erected or structurally altered~~ shall be occupied and ~~used~~ no non-residential building or structure shall be occupied following construction, alteration, change in use, or change in ownership until the Building Commissioner determines that the building or structure is in compliance with the provisions of this Chapter and all applicable building, zoning, and health regulations. Upon such application and determination, the Building Commissioner shall ~~has issued~~ a Certificate of Occupancy. ~~The Certificate of Occupancy shall be issued only after the Building Commissioner makes a finding that the building or structure has been erected or structurally altered in conformance with the provisions of this Chapter and other health and building laws and in accordance with a building permit.~~

~~Application for a Certificate of Occupancy shall be coincident with the application for a building permit and shall be issued within 10 days after the erection and alterations of such building have been satisfactorily completed. The Community Development Department shall maintain a~~ A record of all Certificates of Occupancy ~~certificates shall be kept on file in the office of the Building Commissioner.~~

3. Certificate of Completion. In cases where the construction or alteration of a building or structure is minor in nature and can still be occupied, or the completion of a building or structure cannot be occupied after construction, a Certificate of Completion may be issued by the Building Commissioner instead of a Certificate of Occupancy. The Community Development Department shall maintain a record of all Certificates of Completion.

SECTION 25: Section 21.22 VIOLATIONS; PENALTY, of the Algonquin Zoning Ordinance, shall be amended as follows:

Unless otherwise stated in this Chapter, any person, firm or corporation who violates, disobeys, omits, neglects or refuses to comply with or who resists the enforcement of any of the provisions of this Chapter, a daily fine, found in Appendix B of the Code, shall be ~~charged-fined~~ pursuant to Appendix B of the Code for each offense until the offense is corrected. The Village shall notify the property owner in writing of the violation and the property owner shall have one to five days, depending on the severity of the violation, to correct the violation before a fine is charged. ~~Each day that a violation is permitted to exist shall constitute a separate offense.~~

~~For any violation of the conditions of a Planned Development, a daily fine, found in Appendix B of the Code, shall be charged per violation until the violation is corrected. The Village shall notify the property owner in writing of the violation and the property owner shall have one day to correct the violation before a fine is charged.~~

~~For any violation of the conditions of a Special Use Permit, a daily fine, found in Appendix B of the Code, shall be charged per violation until the violation is corrected. Each day that a violation continues shall be considered a separate offense. The Village shall notify the property owner in writing of the violation and the property owner shall have one day to correct the violation before a fine is charged.~~

~~Any person accused of violating the provisions of this Chapter may settle and compromise the claim against him or her for said violation as follows:~~

- ~~1. Any person who receives a notice of violation in lieu of a citation to appear in court may avoid a court appearance by showing proof, within 10 days of receipt of notice, that the violation or violations have been corrected and the fine paid.~~
- ~~2. Proof of the correction may be shown by appearing in person at the office of the Building Commissioner.~~
- ~~3. A receipt shall be issued for all money so received.~~

~~The Building Commissioner is hereby authorized to refrain from instituting a prosecution for the alleged violation for which an administrative fee has been paid and proof of correction shown.~~

~~Failure to pay the administrative fee and correct the violation within 10 days will result in a referral of the matter to the 22nd Judicial Circuit Court of McHenry County, or in the alternative, may be processed through the Village's administrative adjudication process. If the violation is referred to the Circuit Court, the violator will be subject to the procedures and increased penalties as set forth in the Village codes and ordinances.~~

SECTION 26: If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 27: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 28: This Ordinance shall be in full force and effect upon its passage, approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

Aye:

Nay:

Absent:

Abstain:

APPROVED:

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Village President Debby Sosine

(SEAL)

ATTEST: \_\_\_\_\_  
Village Clerk Fred Martin

Passed: \_\_\_\_\_

Approved: \_\_\_\_\_

Published: \_\_\_\_\_

**ORDINANCE NO. 2026 – O**

**AN ORDINANCE AMENDING APPENDIX A: DEFINITIONS, APPENDIX B: PENALTY, SALARY, BONDS, AND FEES, CHAPTER 22: SUBDIVISION REGULATIONS, CHAPTER 23: BUILDING CODES, CHAPTER 26: SITE PLAN AND DEVELOPMENT REVIEW REQUIREMENTS, CHAPTER 29: SIGN CODE AND CHAPTER 31: BUSINESS REGULATIONS**

WHEREAS, the Village of Algonquin, McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane counties, Illinois, as follows:

SECTION 1: Appendix A, Algonquin Municipal Code Definitions, shall be amended to read as follows and moved to be alphabetical:

**Building:** Any structure (or group of structures in condominium developments) with substantial walls and roof securely affixed to the land and entirely separated on all sides from any other structure by space or by walls in which there are not communicating doors, windows, or openings; and which is designed or intended for the shelter, enclosure, or protection of persons or animals.~~Any residential or nonresidential support, shelter or enclosure of persons, animals or movable property of any kind, and which is permanently affixed to the land.~~

SECTION 2: Appendix A, Algonquin Municipal Code Definitions, shall be amended to read as follows:

**Building Commissioner:** That person appointed by the Manager as the Building Commissioner for the Village pursuant to Section 3.05 of this Code. Building Commissioner is also synonymous with Building Inspector, Building Official and Building and Zoning Officer. Building Commissioner shall also mean the Building Commissioner's designee.

~~**Building Commissioner:** The Village Building Commissioner pursuant to Section 3.05 of this Code. Building Commissioner shall also mean the Building Commissioner's designee.~~

SECTION 3: Appendix A, Algonquin Municipal Code Definitions, shall be amended to add the following:

**Vehicle Impact Protection Device:** Devices used to safeguard pedestrians, buildings, and building occupants from motor vehicles.

SECTION 4: Appendix B, Penalty, Salary, Bonds, and Fees, shall be amended to read as follows:

| Section | Purpose                                                      | Dollar Amount <sup>1</sup>                                             |
|---------|--------------------------------------------------------------|------------------------------------------------------------------------|
| 1.06    | Standard Penalty                                             | \$25/1,000                                                             |
| 2.02-H  | President's Bond                                             | \$3,000                                                                |
| 2.02-I  | President's Salary                                           | \$12,000 annually                                                      |
| 2.02-I  | Liquor Commissioner's Salary                                 | \$3,000 annually                                                       |
| 2.03-C  | Trustee salary                                               | \$6,000 annually                                                       |
| 2.06    | Meeting Disturbance, Fine                                    | \$10/1,000                                                             |
| 3.01-A  | Clerk's Bond                                                 | \$1,000                                                                |
| 3.01-D  | Penalty, Clerk                                               | \$25/1,000                                                             |
| 3.02-F  | Clerk's Salary                                               | \$6,000 annually                                                       |
| 3.02-F  | Treasurer's Salary                                           | \$1                                                                    |
| 3.03-B  | Collector's Bond                                             | \$2,000                                                                |
| 3.15-H1 | Violation of Section 3.15-D                                  | \$2,500 maximum                                                        |
| 3.15-H2 | Violation of Section 3.15-E                                  | \$1,001/5,000                                                          |
| 3.15-H3 | Violation for filing a frivolous complaint                   | \$1,001/5,000                                                          |
| 3.15-H4 | Violation for making a false report                          | \$2,500 maximum                                                        |
| 4.02-C  | Chief of Police Bond                                         | \$1,000                                                                |
| 5.06    | Debris on Streets                                            | \$50/1,000                                                             |
| 5.09-I  | Regulating size and weight of vehicles, fine                 | \$100/750                                                              |
| 5.09-E7 | Pounds of excess weight                                      |                                                                        |
|         | 2,000 pounds or less                                         | \$000.02/pound                                                         |
|         | Above 2,000 pounds but 3,000 pounds or less                  | \$000.04/pound                                                         |
|         | Above 3,000 pounds but 4,000 pounds or less                  | \$000.06/pound                                                         |
|         | Above 4,000 pounds but 5,000 pounds or less                  | \$000.08/pound                                                         |
|         | Above 5,000 pounds                                           | \$500/pound                                                            |
| 5.14-D  | House Numbering, Penalty                                     | \$10/1,000                                                             |
| 5.15-Q  | Tree Removal Permit fee                                      | \$10 per 25 acres or portion thereof (i.e., 26 acres, \$50 permit fee) |
| 5.15    | Trees, Penalty                                               | \$25/1,000                                                             |
| 5.17-B  | Mail Boxes, Penalty                                          | \$25/1,000                                                             |
| 6A.07   | Telehealth Monthly User Fee (optional, opt-out)              | \$6.00                                                                 |
| 6A.11   | Late Payment Penalty                                         | 10% of unpaid balance                                                  |
| 6A.11   | Administrative Processing Fee                                | \$65.00                                                                |
| 6A.11   | After-Hours Reconnection Surcharge                           | \$70.00                                                                |
| 6A.16   | Limitations on Use of Water                                  | \$100/750                                                              |
| 6A.17-A | Water meter accurate after meter test                        | \$60                                                                   |
| 6A.17-A | Meter cost, up to 1½" SR                                     | Cost plus \$50                                                         |
|         | Meter cost, 2, 3 and 4" SRH compound                         | Cost plus \$100                                                        |
| 6A.20   | Use of Water Facilities Required                             | \$500/1,000                                                            |
| 6A.23   | Water Service Pipe, Penalty                                  | \$250                                                                  |
| 6A.28-C | Manual meter reading fee                                     | \$43                                                                   |
| 6A.45   | Water and Sewer Department                                   | \$50/1,000                                                             |
| 10.13-A | Processing fee                                               | \$10                                                                   |
| 10.13-B | Penalty, alteration without a Certificate of Appropriateness | \$50/1,000                                                             |
|         | Penalty, demolition without a Certificate of Appropriateness | \$500/1,000                                                            |

| Section       | Purpose                                                                                                                           | Dollar Amount <sup>1</sup>                                                                 |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 11.01-07      | Hours, Park Condition, Group Activity, Alcoholic Liquor, Rules and Regulations, Towne Park, Cornish Park, Riverfront Park Parking | \$50/1,000                                                                                 |
| 11.03-A       | Towne Park Group Activity, Resident Permit Fee                                                                                    | \$200                                                                                      |
| 11.03-A       | Cornish Park, Riverfront Park, Hill Climb Park, Stoneybrook Park Group Activity, Resident Permit Fee                              | \$125                                                                                      |
| 11.03-B       | Presidential Park Group Activity – Hourly Field Rental for Fields A or C, Resident Permit Fee                                     | \$45                                                                                       |
| 11.03-B       | Presidential Park Group Activity – Hourly Field Rental for Field B-Championship Field, Resident Permit Fee                        | \$60                                                                                       |
| 11.03-B       | Presidential Park Group Activity – Daily Tournament Rental for 3 Fields, Resident Permit Fee                                      | \$500                                                                                      |
| 11.03-C       | Parks and Presidential Group Activity, Deposit                                                                                    | \$125                                                                                      |
| 11.03-C       | Presidential Field Group Activity Tournament Rental Deposit                                                                       | \$500                                                                                      |
| 11.03-D       | Towne Park Group Activity, Non-Resident Permit Fee                                                                                | \$325                                                                                      |
| 11.03-D       | Cornish Park, Riverfront Park, Hill Climb Park, Stoneybrook Park Group Activity, Non-Resident Permit Fee                          | \$250                                                                                      |
| 11.03-D       | Presidential Park – Hourly Field Rental for Fields A or C, Non-Resident Permit Fee                                                | \$65                                                                                       |
| 11.03-D       | Presidential Park Group Activity – Hourly Field Rental for Field B-Championship Field, Non-Resident Permit Fee                    | \$80                                                                                       |
| 11.03-D       | Presidential Park Group Activity – Daily Tournament Rental for 3 Fields, Non-Resident Permit Fee                                  | \$650                                                                                      |
| 11.04         | Alcoholic Liquor in Parks, Permit Fee                                                                                             | \$50                                                                                       |
| 11.08         | Preservation and regulation of Natural Areas                                                                                      | \$100/1,000                                                                                |
| 12.06         | Leaving or Abandoning Vehicles                                                                                                    | \$200 minimum                                                                              |
| 12.10         | Illicit Discharge of Non-Stormwater Substances                                                                                    | \$100/1,000                                                                                |
| 13.02-H       | Curbside Solid Waste and Recycling Collection, penalty                                                                            | \$1,000 maximum                                                                            |
| 13.08-B1      | Commercial scavenger license                                                                                                      | \$1,000                                                                                    |
| 13.08-E       | Commercial scavenger bond                                                                                                         | \$10,000                                                                                   |
| 13.08-E       | Commercial Scavenger, penalty                                                                                                     | \$500                                                                                      |
| 14.01-10      | Dogs and Other Animals                                                                                                            | \$50/1,000                                                                                 |
| 14.04         | Permit, horse drawn carriage                                                                                                      | \$50 per day                                                                               |
| 18.01-F       | Compensation, Per Diem                                                                                                            |                                                                                            |
|               | Chairman                                                                                                                          | \$40                                                                                       |
|               | Members                                                                                                                           | \$35                                                                                       |
| <u>21.9-B</u> | <u>Seasonal outside sales permit, temporary outside sales permit</u>                                                              | <u>\$50 per day, \$175 maximum per permit</u>                                              |
| 21.13         | Watershed Protection Fee                                                                                                          | \$250/residential unit and \$100 per 10,000 square feet of commercial /industrial building |
| 21.22         | Zoning Violation                                                                                                                  | \$25/200                                                                                   |
| 21.22         | Planned Development Violation                                                                                                     | \$500                                                                                      |

| Section        | Purpose                                                                                                                                                                                              | Dollar Amount <sup>1</sup>                                                                  |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 21.22          | Special Use Violation                                                                                                                                                                                | \$500                                                                                       |
| 24.23          | Effect of Noncompliance                                                                                                                                                                              | \$35/1,000                                                                                  |
| <u>26.07</u>   | <u>Site Development Permit Violation</u>                                                                                                                                                             | <u>First offense \$100 to \$1,000 per day, Subsequent offenses \$500 to \$1,000 per day</u> |
| <u>29.16-B</u> | <u>Sign Permit Fees</u>                                                                                                                                                                              |                                                                                             |
|                | <u>Ground and Freestanding Signs</u>                                                                                                                                                                 | <u>\$75 base permit fee plus \$2 per square foot of sign face</u>                           |
|                | <u>Ground and Freestanding Sign Panels</u>                                                                                                                                                           | <u>\$75 per monument sign</u>                                                               |
|                | <u>Wall and Projecting Signs</u>                                                                                                                                                                     | <u>\$75 per sign</u>                                                                        |
|                | <u>Illuminated Signs</u>                                                                                                                                                                             | <u>\$60 electrical permit fee per sign</u>                                                  |
|                | <u>Temporary Signs and Flag Poles</u>                                                                                                                                                                | <u>\$40 per sign or flag pole</u>                                                           |
| <u>29.17-E</u> | <u>Confiscated Signs, Storage</u>                                                                                                                                                                    | <u>\$25 per sign</u>                                                                        |
| <u>29.17-G</u> | <u>Penalties for Erecting Off-Site Subdivision Identification Sign</u>                                                                                                                               | <u>\$500 per sign</u>                                                                       |
| <u>29.4618</u> | Sign Variation, Review Fee                                                                                                                                                                           | <u>\$400600</u>                                                                             |
| 31.01-G        | License Fee, Bill Posting, etc.                                                                                                                                                                      | \$25 per day                                                                                |
| 31.02-B        | License Fee, Auctioneer                                                                                                                                                                              | \$25                                                                                        |
| 31.03-B        | License Fee, Motion Picture Theater                                                                                                                                                                  | \$500 per screen per year                                                                   |
| <u>31.04</u>   | <u>License Fee: Public Event, Entertainments</u>                                                                                                                                                     | <u>\$95 per day</u>                                                                         |
| 31.05-B        | License Fees:                                                                                                                                                                                        |                                                                                             |
|                | Each Billiard or Pool Table                                                                                                                                                                          | \$25                                                                                        |
|                | Each Bowling Alley                                                                                                                                                                                   | \$25 per lane                                                                               |
|                | Each Shooting Gallery                                                                                                                                                                                | \$30 per station                                                                            |
| 31.05-B1       | License Fee, Each Electronic Amusement Device                                                                                                                                                        | \$120                                                                                       |
| 31.05-B2       | License Fee, Each Electronic Amusement Device                                                                                                                                                        | \$50                                                                                        |
| 31.06-C        | Vending Machine, each                                                                                                                                                                                | \$12                                                                                        |
| 31.06-C        | Tobacco Vending Machine, each                                                                                                                                                                        | \$30                                                                                        |
| 31.07-I        | Raffles, Penalty                                                                                                                                                                                     | \$50/1,000                                                                                  |
| 31.09-C        | Massage establishment license fee                                                                                                                                                                    | \$250                                                                                       |
| 31.09-Q        | Massage establishment penalty                                                                                                                                                                        | \$1,000 minimum                                                                             |
| 31.11-E        | Garage/Yard Sales, Penalty                                                                                                                                                                           | \$25/1,000                                                                                  |
| 31.12          | Ammunition and Firearms                                                                                                                                                                              | \$100/1,000                                                                                 |
| 34.03          | Solicitor, Registration Fee                                                                                                                                                                          | \$25 per day                                                                                |
| 35.14          | Bicycles, Penalty                                                                                                                                                                                    | \$1,000 maximum                                                                             |
| 38.05          | Emergency energy plans, fine                                                                                                                                                                         | \$2,500/10,000                                                                              |
| 39.04(F)       | Application fee for permits to work in the right of way (unless otherwise provided by franchise, license or similar agreement) and excepting small cell devices which are addressed in Section 39.24 | fee based on actual review costs incurred by the Village                                    |

| Section        | Purpose                                                                                                                                                                                               | Dollar Amount <sup>1</sup> |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 39.24(C)(4)(a) | Application fee to collocate single small wireless facility on existing utility pole or wireless support structure                                                                                    | \$650                      |
| 39.24(C)(4)(a) | Application fee for each small wireless facility addressed in a consolidated application to collocate more than one small wireless facility on existing utility poles or wireless support structures. | \$350                      |
| 39.24(C)(4)(b) | application fee for each small wireless facility addressed in an application that includes the installation of a new utility pole for such collocation.                                               | \$1000                     |
| 41.01          | §11-1301.3, Unauthorized use of parking places reserved for persons with disabilities                                                                                                                 | \$500                      |
| 41.01-B        | Traffic Regulations, Fine                                                                                                                                                                             | \$750/2,500                |
| 41.04          | Parking of Boat Trailers                                                                                                                                                                              | \$25                       |
| 41.09-C        | Turning Restrictions, Penalty                                                                                                                                                                         | \$1,000, maximum           |
| 41.12-A        | Administrative penalty                                                                                                                                                                                | \$500                      |
| 41.12-D        | Cash bond                                                                                                                                                                                             | \$500                      |
| 41.12-E2       | Administrative penalty                                                                                                                                                                                | \$500                      |
| 41.12-H        | Administrative processing fee                                                                                                                                                                         | \$30                       |
| 41.13          | Reclaimed Vehicles, Storage                                                                                                                                                                           | \$10 per day               |
| 41.14          | Careless Driving, Penalty                                                                                                                                                                             | \$25/2,500                 |
| 41.16-B        | Automated Traffic Law Enforcement                                                                                                                                                                     |                            |
|                | Penalty per violation                                                                                                                                                                                 | \$100                      |
|                | If fine is not paid within 30 days                                                                                                                                                                    | \$200                      |
| 43.01          | Disorderly Conduct, Penalty                                                                                                                                                                           | \$100/1,000                |
| 43.05          | Weapons, Penalty                                                                                                                                                                                      | \$100/1,000                |
| 43.06          | Loitering, Penalty                                                                                                                                                                                    | \$100/1,000                |
| 43.07          | Fireworks                                                                                                                                                                                             | \$100                      |
| 43.08-B        | Open Burning, Penalty                                                                                                                                                                                 | \$1,000 maximum            |
| 43.11-E        | Damaging Property, Penalty                                                                                                                                                                            | \$100/1,000                |
| 43.12          | Littering                                                                                                                                                                                             | \$200/1,000                |
| 43.14-D        | Obscene Material, Penalty                                                                                                                                                                             | \$50/1,000                 |
| 43.18          | Curfew, Penalty                                                                                                                                                                                       | \$100/1,000                |
| 43.20-C        | Animal Litter, Penalty                                                                                                                                                                                | \$50/1,000                 |
| 43.22-F        | Parental Responsibility, Penalty                                                                                                                                                                      | \$25/1,000                 |
| 43.25-E        | Bicycles, Tricycles, Skateboards or Similar Motorized and Non-Motorized Recreational Devices                                                                                                          | \$25/1,000                 |
| 43.26          | Social Hosting                                                                                                                                                                                        | \$750/1,000                |
| 43.27-F1       | False Alarm, 4 <sup>th</sup> through 10 <sup>th</sup>                                                                                                                                                 | \$75                       |
| 43.27-F1       | False Alarm, 11 <sup>th</sup> through 20 <sup>th</sup>                                                                                                                                                | \$150                      |
| 43.27-F2       | False Alarm, After 3 <sup>rd</sup> to ALFPD in Calendar Year                                                                                                                                          | \$150                      |
| 43.27-F3       | False Alarm, Negligence                                                                                                                                                                               | \$150                      |
| 43.27-F4       | False Alarm, Assessment                                                                                                                                                                               | \$150                      |
| 43.27-I        | False Alarm, Penalty                                                                                                                                                                                  | \$100/1,000                |
| 43.28-C        | Suspicious Activity                                                                                                                                                                                   | \$100/1,000                |
| 43.29-D        | Fox River No-Wake Zone, Penalty                                                                                                                                                                       | \$100/1,000                |
| 43.30-B        | Purchase of Tobacco and Electronic Cigarette Products (excluding 43.30-B3)                                                                                                                            |                            |

| Section  | Purpose                                                         | Dollar Amount <sup>1</sup> |
|----------|-----------------------------------------------------------------|----------------------------|
|          | First offense                                                   | \$200                      |
|          | Second offense in a 12-month period                             | \$400                      |
|          | Third and any subsequent offense in a 12-month period           | \$600                      |
| 43.30-B3 | Possession of Tobacco and Electronic Cigarette Products         |                            |
|          | First offense                                                   | \$100                      |
|          | Second offense in a 12-month period                             | \$200                      |
|          | Third and any subsequent offense in a 12-month period           | \$300                      |
| 43.30-C  | Tobacco Accessories and Smoking Herbs (excluding 43.30-C2)      |                            |
|          | First Offense                                                   | \$100/500                  |
|          | Second offense within a 2-year period                           | \$250/600                  |
|          | Third or subsequent offense within a 2-year period              | \$500/1,000                |
| 43.30-D  | Tobacco, Electronic Cigarette, Smoking Herbs, Nicotine Products |                            |
|          | First Offense                                                   | \$100/500                  |
|          | Second offense in a 12-month period                             | \$250/600                  |
|          | Third and any subsequent offense in a 12-month period           | \$500/1,000                |
| 43.31-B  | Public Indecency                                                | \$25/1,000                 |
| 43.32-F  | Public Nudity                                                   | \$300/1,000                |
| 43.33-A  | Retail Theft                                                    | \$500 minimum              |
| 43.33-B  | General Theft                                                   | \$500 minimum              |
| 43.34    | Deceptive practices, fine                                       | \$2,500                    |
| 43.35-A  | Cannabis, Possession                                            |                            |
|          | First offense                                                   | \$100                      |
|          | Second offense in a 12-month period                             | \$200                      |
|          | Third and any subsequent offense in a 12-month period           | \$300                      |
| 43.35-C  | Cannabis, Use                                                   |                            |
|          | First offense                                                   | \$100                      |
|          | Second offense in a 12-month period                             | \$200                      |
|          | Third and any subsequent offense in a 12-month period           | \$300                      |
| 43.36-B  | Sale or delivery                                                | \$1,000                    |
| 43.36-C  | Possession                                                      | \$750                      |
| 43.36-D  | Use                                                             | \$750                      |
| 43.37    | Drug paraphernalia                                              | \$750 minimum              |
| 43.38    | Truancy                                                         |                            |
|          | First offense by the offender                                   | \$75                       |
|          | Second offense by the offender; parent or guardian              | \$150                      |
| 43.39    | Video Gaming                                                    |                            |
|          | Annual license fee per terminal or device                       | \$500                      |
|          | Annual license fee Video Gaming Terminal Operator               | \$1,000                    |
|          | Penalty                                                         | \$1,000/minimum            |
|          | Plus revocation of the liquor license                           |                            |
| 43.40    | Adult-Use Cannabis Business Establishments Prohibited           | \$1,000 minimum            |
| 43.41    | Electronic Sweepstakes Machine or Device, Penalty               | \$1,500 minimum            |

**Miscellaneous:**

|                                                          |                       |
|----------------------------------------------------------|-----------------------|
| Certificate of Occupancy, one-family detached & attached | \$75.00 dwelling unit |
|----------------------------------------------------------|-----------------------|

|                                                                          |                                                                                                                          |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Certificate of Occupancy, non-residential                                | <del>\$20.00 per 1,000 square feet of area or fraction thereof; minimum \$100.00</del>                                   |
| <u>Certificate of Completion</u>                                         | <u>No Fee</u>                                                                                                            |
| Temporary Certificate of Occupancy, residential one-family               | \$100.00 per dwelling unit                                                                                               |
| Temporary Certificate of Occupancy, non-residential                      | <del>\$200.00 for the first 90 days, \$50 per month for each additional month</del>                                      |
| <u>Temporary Certificate of Occupancy, non-residential extension</u>     | <u>\$100 for 30 days, subsequent 30 day extensions increase \$100 for each extension</u>                                 |
| <del>Christmas Tree sales lot</del>                                      | <del>\$175.00 per season</del>                                                                                           |
| Deck, gazebo, dock/pier                                                  | \$85.00 for the first 150 square feet of area plus \$20 for each additional 150 square feet of area or fraction thereof. |
| Demolish or relocate entire residential one-family detached structure    | \$300.00                                                                                                                 |
| Demolish or relocate entire non-residential structure                    | \$500.00                                                                                                                 |
| Limited demolition, residential one-family detached & attached           | \$40.00                                                                                                                  |
| Limited demolition, non-residential                                      | \$85.00                                                                                                                  |
| Elevator, escalator, dumbwaiter                                          | \$300.00 per car or escalator                                                                                            |
| Biannual elevator inspection                                             | \$75.00                                                                                                                  |
| Fence, dog run                                                           | \$45.00                                                                                                                  |
| Fireplace                                                                | \$45.00                                                                                                                  |
| Patio (concrete or pavers)                                               | \$45.00                                                                                                                  |
| Public walk, private walk, approach, driveway                            | \$45.00                                                                                                                  |
| Roofing, new & re-roof, residential one-family                           | \$45.00 per dwelling                                                                                                     |
| Roofing, new & re-roof, non-residential                                  | \$1.50 per 100 square feet of roof area or fraction thereof; \$85.00 minimum                                             |
| Window, door replacement                                                 | \$10.00 per window; minimum \$45.00                                                                                      |
| Storage shed                                                             | \$45.00                                                                                                                  |
| Shipping container for temporary storage                                 | On site over 14 consecutive days and no more than 90 consecutive days, \$150.00                                          |
| Hot tub, spa                                                             | \$45.00                                                                                                                  |
| Storable, temporary swimming pool                                        | \$45.00 per season                                                                                                       |
| On-ground swimming pool                                                  | \$150.00                                                                                                                 |
| In-ground swimming pool                                                  | \$300.00                                                                                                                 |
| Telecommunication/data transmission freestanding tower                   | \$750.00                                                                                                                 |
| Telecommunication/data transmission antenna                              | \$150.00 per antenna                                                                                                     |
| Fuel dispensing tank installation                                        | \$0.11 per gallon capacity of tank; \$150. Minimum                                                                       |
| Underground storage tank removal                                         | \$95.00 per tank                                                                                                         |
| Temporary structure                                                      | \$150.00 for the first 90 days plus \$50.00 for each additional 30 days or fraction thereof                              |
| <del>Special Public event (fair, carnival, sidewalk/outdoor sales)</del> | <del>\$95.00 per day</del>                                                                                               |

|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reinspection                                                                                  | \$45.00 per inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Permits, miscellaneous</b>                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <i>Permit extension (Note: All requests for a permit extension shall be made in writing.)</i> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| First 6-month extension                                                                       | 25% of permit fee; \$45 minimum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Second 6-month extension                                                                      | 50% of permit fee; \$45 minimum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Third 6-month extension                                                                       | 100% of permit fee; \$45 minimum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Withdrawn permit                                                                              | In the event a permit application is reviewed, approved and issued, and the work for which the permit was issued has not been started within six months of issuance, the permit shall be voided. If a permit is withdrawn by the applicant or is revoked or voided by the Village, a portion of the permit fee may be refunded pursuant to a written request from the applicant, the plan review portion of the permit shall be retained by the Village and not refunded, and in no case shall the amount retained be less than \$45. |
| Work performed without a permit                                                               | Penalty of 100% of the permit shall be added to the cost of a permit if construction is started without first obtaining an approved permit.                                                                                                                                                                                                                                                                                                                                                                                           |

#### **Chapter 29, Sign Code:**

| Type                                                                                    | Fee                                                        |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>Section 29.16-B, Permit Fees</b>                                                     |                                                            |
| Ground and Freestanding Signs                                                           | \$75 base permit fee plus \$2 per square foot of sign face |
| Wall and Projecting Signs                                                               | \$75 per sign                                              |
| Illuminated Signs                                                                       | Additional \$60 electrical permit fee per Sign             |
| Temporary Signs and Flag Poles                                                          | \$40                                                       |
| <b>Section 29.17-E, Confiscated Signs</b>                                               |                                                            |
| Storage                                                                                 | \$25 per sign                                              |
| <b>Section 29.17-G, Penalties for Erecting Off-Site Subdivision Identification Sign</b> |                                                            |
| Penalty                                                                                 | \$500                                                      |
| <b>Section 29.18, Variations</b>                                                        |                                                            |
| Review fee                                                                              | \$100                                                      |

SECTION 5: Section 22.02 (B), Driveway Approaches, shall be amended to read as follows:

**Driveway:** A vehicular access way located on a lot, providing ingress and egress between a street or alley and a garage, parking area, or other lawful parking space. A driveway is designed for access and maneuvering and is not intended for the long-term storage of vehicles unless expressly permitted by this Code. For purposes of this definition, a driveway includes any associated driveway edging.~~A pathway for motor vehicles from a street to a structure or use used for service purposes or for access to the structure or use only.~~

SECTION 6: Section 22.06 (K), Definitions, shall be amended to read as follows:

Text Amendment Ordinance Appendix A, Appendix B, Chapter 22, Chapter 23, Chapter 26, Chapter 29, and Chapter 31 - Page 8

K. Driveway Approaches: A P.C.C. concrete driveway approach shall be required between the curb (or edge of pavement where there is no curb) and property line or sidewalks for each lot before a Certificate of Occupancy is issued.

1. Each residential unit shall be permitted no more than one access onto a ~~public~~ street or alley.
2. Driveway Approach Widths: The width of the driveway approach shall meet the following widths~~be no less than what is listed below and no more than 35 feet:~~
  - ~~a. Residential Lots With a One-Car Garage: Ten feet wide measured at the sidewalk or property line and 15 feet wide measured at the curb or edge of street pavement.~~
  - ~~b. Residential Lots With a Two-Car Garage: Twenty feet wide measured at the sidewalk or property line and 28 feet wide measured at the curb or edge of street pavement.~~
  - ~~c. Residential Lots With a Three-Car Garage: Thirty feet wide measured at the sidewalk or property line and 35 feet wide measured at the curb or edge of street pavement.~~
  - ~~d. Commercial, Industrial, Institutional, Office/Research Uses With One-Way Approach: Sixteen feet wide measured at the sidewalk or property line and 24 feet wide measured at the curb or edge of street pavement.~~
  - ~~e. Commercial, Industrial, Institutional, and Office/Research Uses With Two-Way Approaches: Twenty-two feet wide measured at the sidewalk or property line and 30 feet wide measured at the curb line or edge of street pavement.~~

| <u>Driveway Type</u>                                  | <u>Width of driveway at sidewalk or property line</u> | <u>Maximum width at curb or edge of street pavement*</u> |
|-------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------|
| <u>Residential Lot with No Garage or 1 Car Garage</u> | <u>10 foot Maximum</u>                                | <u>15 feet</u>                                           |
| <u>Residential Lot with 2 Car Garage</u>              | <u>10 foot Minimum<br/>20 foot Maximum</u>            | <u>28 feet</u>                                           |
| <u>Residential Lot with 3+ Car Garage</u>             | <u>10 foot Minimum<br/>30 foot Maximum</u>            | <u>35 feet</u>                                           |
| <u>Non-Residential Use with One-Way Driveway</u>      | <u>16 foot Maximum</u>                                | <u>24 feet</u>                                           |
| <u>Non-Residential Use with Two-Way Driveway</u>      | <u>24 foot Maximum</u>                                | <u>30 feet</u>                                           |

\* Width at curb or edge of street pavement shall not be less than the driveway width at the sidewalk or property line.

3. Materials: Material standards are found in Appendix H, Standard Specifications for Construction and Estimating, herein. Placement of all materials shall be in accordance with the IDOT *Standard Specifications for Road and Bridge Construction*, current edition.
4. Slope of Drive Approaches: All drive approaches shall have a minimum slope of 1 percent and a maximum slope of 8 percent with drainage from the property line to the street. Slope from the street to the property line will be permitted only if it can be demonstrated that stormwater runoff can be intercepted within the rights-of-way and carried by the street or storm sewer system.
5. The width of a driveway approach shall be uniform on both sides of the sidewalk.
6. For residential driveway design standards applicable to areas behind the sidewalk or property line, refer to Chapter 26 (Site Plan and Development Review Requirements) of this Code.

SECTION 7: Section 23.15, International Energy Conservation Code/2021, shall be amended to read as follows:

23.15 INTERNATIONAL ENERGY CONSERVATION CODE/~~2021~~2024

The International Energy Conservation Code, ~~2021~~2024 edition ("Energy Conservation Code") be and the same, is hereby adopted by reference and made part of this Section, subject to the modifications set forth by the State of Illinois, and shall be applicable to the Village.

SECTION 8: Section 26.03, General Provisions, shall be amended to read as follows:

A. Site Plan and Development Permit:

1. No development of property permitted by right or permitted by special use by the Zoning Code including accessory or temporary use shall be established or changed; no structure shall be erected, constructed, altered, raised or removed and no building shall be used, occupied or altered with respect to its use after the effective date of this Chapter until a Site Plan and Development Permit has been issued by the Public Works Director. Said permit may include recommendations of the Staff Site Plan and Development Review Committee. Except as otherwise provided in this Chapter, no person shall commence to perform any clearing, grading, stripping, excavating or filling of land without first having obtained a Site Plan and Development Permit from the Public Works Director.
2. New one-family and two-family dwellings that are not part of a larger

development with an active Site Development Permit shall be required to obtain a Site Plan and Development Permit prior to construction.

1.3. Nothing herein shall relieve the applicant of the additional responsibility of seeking a building permit or any other permit required by any applicable statute, ordinance, regulation or compliance with all of the terms of the Zoning Code and Subdivision Code.

2.4. A sign permit must be secured for properties on which a sign is proposed to be erected, altered or relocated in accordance with Chapter 29, Sign Code, of this Code. Receipt of a Site Plan and Development Permit and a building permit shall not relieve the applicant of the additional responsibility of seeking a sign permit, even if general sign locations are designated on plans or drawings submitted for the purposes of receiving a Site Plan and Development Permit and/or a building permit.

SECTION 9: Section 26.06, Site Plan Requirements, shall be amended to read as follows:

A. Development Standards: The purpose of good site design is to create a functional and attractive development, to minimize adverse impacts and to insure a project will be an asset to the Village. To promote this purpose, the site plan shall conform to standards which are designed to create a well planned community. These development standards are minimum standards and additional standards or conditions may be required for individual developments when having unique circumstances. The Village Board, through the regular zoning and subdivision review process, may establish and adopt additional standards and conditions for uses which shall be incorporated into the site plan. Should these development standards conflict with any other provisions of this Code, the most restrictive provision or the higher standard shall apply. The submitted plans shall serve as review documents which the Staff Site Plan and Development Review Committee will use in the analysis of the Site Plan and Development Permit application.

B. Site Design and Operation Standards: To establish and define criteria for the review process set forth in this Chapter, the following development standards for all uses requiring site design review are created. Because the elements of site development and site plans are not mutually exclusive, some requirements listed earlier in this Chapter are further delineated in this Section 26.06.

1. Off-Street Parking Facilities: The provision of off-street parking facilities shall be designed and operated in accordance with the following standards:

a. Parking Spaces: An adequate number of parking spaces shall be provided in all developments to accommodate employees, visitors and service vehicles.

(1) Number of Spaces: For non-residential developments, the parking standards designated in Table 1 herein shall be used ~~as a guideline.~~ When determination of the number of required off-street parking spaces results in a requirement of a fractional space, any fraction shall be rounded up to a complete parking space. ~~If additional parking is desired, the additional parking~~

~~spaces shall be constructed using permeable pavement.~~ The Village Board shall have the authority to determine the total number of required spaces for final approval of PUDs or special uses.

- (2) Size of Spaces: Every off-street parking space shall measure 9 feet in width by 18 feet in length. Where spaces overhang landscaped areas, spaces may be reduced in length by 1½ feet. Accessible parking space requirements for physically challenged persons shall also be required pursuant to appropriate state and federal requirements.
- (3) Conflict Minimization: The design of parking areas shall minimize conflicts between pedestrian and vehicular movements.

| <b>Table 1</b><br><b>Guidelines for Off-Street Parking Requirements</b> |                                                                                                                                                                                          |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Automobile Service Stations                                             | At least 1 space for each employee on duty and for each service stall.                                                                                                                   |
| Banks                                                                   | At least 3 spaces for each 1,000 square feet of floor area.                                                                                                                              |
| Bowling Alleys                                                          | At least 5 spaces for each alley, plus additional spaces as may be required for affiliated uses such as restaurants and the like.                                                        |
| Day Care Centers                                                        | At least 3 spaces for each 1,000 square feet of floor area.                                                                                                                              |
| Furniture/Appliance Stores                                              | At least 1 space for each 300 square feet of floor area.                                                                                                                                 |
| Hair Care Center                                                        | At least 2 spaces for each operator chair.                                                                                                                                               |
| Motels/Hotels                                                           | At least 1 space for each guest room, plus 1 additional space for each employee on duty, plus additional spaces as may be required for affiliated uses such as restaurants and the like. |
| Office, Business, Professional<br>0-149,999 square feet                 | At least 3 spaces for each 1,000 square feet of floor area.                                                                                                                              |
| Office, Business, Professional<br>150,000 square feet or more           | At least 3 spaces for each 1,000 square feet of floor area                                                                                                                               |
| Office - Medical                                                        | At least 4 spaces for each 1,000 square feet of floor area.                                                                                                                              |
| Places of Worship                                                       | At least 1 space for each 3 auditorium seats. Adequate space shall also be provided for buses used in conjunction with activities of the institution.                                    |
| Restaurants                                                             | 15 spaces per 1,000 square feet.                                                                                                                                                         |
| Retail Establishments (unless specified elsewhere)                      | 4 spaces for each 1,000 square feet of floor area.                                                                                                                                       |
| Shopping Centers (Retail)                                               | 4 spaces for each 1,000 square feet of floor area.                                                                                                                                       |
| Theaters                                                                | At least 1 space for each 3 seats in the theater and 1 space for each employee on duty.                                                                                                  |
| <b>Other Off-Street Parking Requirements</b>                            |                                                                                                                                                                                          |

| <b>Table 1</b><br><b>Guidelines for Off-Street Parking Requirements</b> |                                                                                                                                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Business Vehicles                                                       | In addition to the parking requirements above, 1 space shall be provided for each vehicle used in the conduct of the business. |

(4) Accessible Parking Spaces:

- (a) Accessible parking spaces for mobility impaired persons shall be at least 16 feet wide including an 8-foot wide access aisle; adjacent parking spaces shall not share a common access aisle. All access aisles shall be diagonally striped and shall be provided with a gradual transition to an accessible route to the on-site destination. Such spaces shall also measure 19 feet in length. Where such spaces overhang landscaped areas, spaces may be reduced in length by 1½ feet.
- (b) The number of spaces required and their placement within the parking facility shall be in accordance with State of Illinois accessibility standards. Some flexibility in the placement of such spaces may be considered if interpretation of such standards permits.

(5) Service Area Parking Spaces: Parking spaces located in the rear area of project sites or the service area of a project shall be discouraged. Where permitted, it shall be limited to employee and service parking only.

(6) Off-street Parking (residential areas): Off-street parking lots intended for residential guest parking shall be located a minimum of 10 feet from any adjacent right-of-way, and shall not be placed in the required minimum side or rear yard areas of any residential unit.

- b. Aisle Widths: The width of all aisles providing direct access to individual parking spaces shall be in accordance with the requirements specified in Table 2 herein.

| <b>Table 2</b><br><b>Aisle Width Requirements</b> |                    |
|---------------------------------------------------|--------------------|
| Parking Angle (degrees)                           | Aisle Width (feet) |
| 90                                                | 24                 |
| 75                                                | 22                 |
| 60                                                | 18                 |

|    |      |
|----|------|
| 45 | 13.5 |
|----|------|

- c. Service Drives: The minimum width of a service drive shall be 24 feet. Such drives shall not be encroached upon by refuse or recycling enclosures, utility installations, accessory structures or other such uses or equipment as required by the occupant of such building. One-way service drives are prohibited.
- d. Landscaping: Landscaping for all parking facilities shall be provided in accordance with the standards set forth in Chapter 30 of this Code.
- e. Parking Island Design: Landscaped island widths shall be a minimum of 6 feet wide if parking is limited to one side of the island, or 8 feet wide back of curb to back of curb if there is parking on both sides of the island.
- f. Speed Control Devices: The use of speed bumps or other similar speed control devices shall be prohibited.
- g. Traffic Control Measures: Traffic control measures internal to the parking facility or at entrances or exits shall be posted as required by the Police Department or the Village prior to the issuance of any Certificate of Occupancy. Such measures may include, but are not limited to: parking, stopping, standing, fire lane, directional and/or other instructional signs. The Village desires to exercise such rights of traffic and parking regulations pursuant to the powers vested in it as set out in the Illinois Compiled Statutes. An owner of any private property other than a single-family lot, which controls a parking area located within the corporate limits of the Village, may, by contract, empower the Village to regulate parking and traffic in such parking areas. Owners who desire to authorize the Village to regulate and enforce the parking and traffic at the parking area shall enter into a Private Property Traffic Enforcement Agreement with the Police Department. The Manager is authorized to enter into Private Property Traffic Enforcement Agreements.
- h. Sight Triangles: No structure or landscape material shall be located within a sight triangle in such a manner that limits or obstructs the sight distances of motorists entering or leaving an intersection.
- i. Access to street or alley: Parking facilities shall be designed with appropriate means of vehicular access in such a manner as will least interfere with the movement of traffic.
- ~~i.~~j. Access to State and County Roads: The submission of site plan application materials shall include a letter from the applicable agency controlling permits and access to adjacent roadways indicating

preliminary approval has been given to the proposed access drives.

j-k. Maintenance: All parking areas shall be paved and maintained at all times in a broom clean condition without potholes, broken curbing or other surface irregularities. All landscaping shall be maintained in a flourishing condition. Pavement striping shall be maintained and kept visible at all times, and all illumination shall be maintained in functioning condition.

k-l. Parking Lot Inter-Connections: Connections shall be provided between parking areas to allow vehicles to travel among adjacent commercial or office uses. Cross-easements or other recordable mechanisms must be employed.

m. Surface: All open off-street parking areas shall be improved with an asphalt or concrete surface in accordance with Village ordinances. Where on-site stormwater capacity is insufficient to accommodate the impervious surface associated with required parking, permeable pavement may be considered at the discretion of the Village Engineer. ~~Seasonal Outdoor Sales: Seasonal outdoor sales, whether held on sidewalks or parking lots, shall be subject to the conditions of site plan approval and the Zoning Code.~~

l-n. Barrier Curb: Barrier curb shall be employed for all perimeters of ~~and~~ islands in parking lots, as well as for all service drives, loading dock areas and the equivalent. Wheel stops shall be prohibited in parking lots unless approved by the Village Board as part of a planned development. ~~Curb stops shall be prohibited.~~ Relief from this provision may be considered for rear yard parking facilities in industrial zoning districts or for hardship cases, such as projects where barrier curb installation would conflict with drainage requirements. Depressed curbs for all driveway and sidewalk intersections shall be provided by the pour-in-place method and shall not be saw-cut.

m-o. Stop Signs: All egresses from parking facilities and service drives onto public or private streets shall be signed with an official stop sign and a stop bar shall be painted or affixed onto the pavement adjacent to each stop sign.

2. Service Walks: Service walks shall be provided to assure pedestrian access both within the site and to connect to adjacent off-site sidewalks and areas as specified in the following standards:

a. The minimum width shall be 4 feet. Where parking spaces overhang such walks, the width of the walk shall be increased 1 foot.

b. Ramps or depressed walks shall be provided for handicapped

accessibility and designated on the site plan.

- c. A walk shall be placed along the portions of commercial buildings that abut parking areas.

3. Driveways, Residential:

- a. Refer to Chapter 22: Subdivision Regulations for apron design requirements
- b. Widening. Where a driveway widens beyond the width established at the sidewalk or property line, such widening shall occur at an angle not to exceed forty-five (45) degrees from the centerline of the driveway.
- c. Location. When leading to an attached garage the driveway shall only be located in the area directly in front of the garage or in that portion of the front yard between the closest interior side lot line and the garage. No portion of any driveway may be located in front of a non-garage portion of the dwelling.

When leading to a detached garage located in the front or side yard, the driveway shall align with and lead directly to the garage door opening. The driveway shall not deviate from alignment with the garage door opening except as necessary to connect to the driveway approach at the sidewalk or property line, and no portion of any driveway may be located in front of the primary structure. No portion of any driveway may be located in front of a non-garage portion of the dwelling.

When leading to a detached garage located in the rear yard or otherwise behind the primary structure, the driveway shall run along one interior side yard of the lot from the driveway approach to the garage. The driveway shall not exceed the maximum permitted width at the sidewalk, and shall align with and lead directly to the garage door opening upon reaching the rear yard. No portion of any driveway may be located in front of the dwelling.

When leading to a side-load attached or detached garage on a corner lot, the driveway shall only be located in the area directly in front of the garage or in that portion of the front yard between the closest interior side lot line and the garage. No portion of any driveway shall be expanded or extended in the direction of the front lot line.

In cases not expressly addressed by the foregoing provisions, the Building Commissioner shall have the authority to make a final determination regarding driveway location based on the intent and standards set forth in this Section.

- d. Materials. The driveway surface shall be constructed of the same material. Driveway edging may be constructed of a different material than the driveway, but shall be a hard surface and no wider than two feet (2').

e. Site Development Permit. A site development permit shall be required prior to the construction or expansion of any driveway where such construction or expansion results in any of the following: (i) alteration of existing drainage patterns or stormwater flow; (ii) regrading of the lot; or (iii) construction of a retaining wall exceeding twenty-six (26) inches in height.

f. Easements. No driveway or driveway extension shall be constructed over an existing easement without first obtaining a waiver from the Village.

3.4. Utilities: All utility services proposed on site and new utilities off site to serve the development shall be located underground. Proposed locations of utility structures located within parking lot areas or adjacent to structures shall be noted on the site plan, and where possible be screened by landscape materials and painted a color to match the finished exterior of the adjacent structure.

5. Fences: Fences or walls may be required as screening barriers and when provided shall comply with height requirements found in the Zoning Code. All fences and walls shall be shown on the site plan. All fencing shall be maintained in good repair.

6. Vehicle Impact Protection Devices:

a. Applicability: Vehicle Impact Protection Devices are used to safeguard pedestrians, buildings, and building occupants from motor vehicles. The degree of Vehicle Impact Protection is determined by building use, building design, and parking lot design.

(1) The Vehicle Impact Protection Devices are required to be installed in the following circumstances:

(a) All projects consisting of new construction and additions.

(b) Alterations to exterior elements including but not limited to windows and doors.

(c) Interior alterations to the public entrance(s) or interior alterations exceeding fifty percent (50%) of the floor area of a tenant space.

(2) Vehicle Impact Protection Devices shall be installed in each of the following instances:

(a) In front of all public entrances.

(b) Storefronts, Permanent Open-Air Dining Areas, Outdoor Entertainment Areas, Outdoor Play Areas, and

walls where windows are less than two feet off of the ground where:

i. Adjacent parking spaces are perpendicular to or angled towards the use

ii. Drive aisles are perpendicular to the use

b. Location: Vehicle Impact Protection Devices may be located alongside the outside wall of a building, along the edge of the adjacent sidewalk, at the end of an adjacent parking space, or in another location as approved by the Building Commissioner.

c. Standard: Vehicle impact protection devices shall be designed to achieve an impact resistance level of five thousand pounds (5,000 lbs.) traveling at thirty miles per hour (30 mph) (such as ASTM F3016 S30 or similar, as determined by the Building Commissioner).

d. Design: Vehicle Impact Protection Devices shall be designed in accordance with the following requirements:

(1) May include bollards, planters, or other design features that meet the specifications of this section. Material and color shall be complementary to the design of the associated use.

(2) Shall be a minimum of three feet (3') in height.

(3) The distance between Vehicle Impact Protection Devices shall measure no more than forty-eight inches (48") from inside edge to inside edge.

e. Access. Vehicle Impact Protection Devices must not restrict access to the building. The spacing and location of the Vehicle Impact Protection Devices shall be designed to meet the Illinois Accessibility Code and all additional applicable laws. Vehicle Impact Protection Devices shall not impede any accessible route.

4.7. Retaining Walls: The use of wood retaining walls as a structural element is prohibited. Treated landscape timbers used as an element of a landscape plan are acceptable. Railroad ties in retaining walls are prohibited.

5.8. Building Elevations: Application materials shall include drawings of all elevations. Such drawings shall include the following:

a. A description of all materials, dimensions, and colors.

b. All elevations shall be of a finished material equal in quality to the front elevation.

- c. All heating, ventilation and air conditioning roof-top equipment shall be screened (on front and side elevations and rear elevations where abutting residential districts) by a parapet wall equal in height to the equipment. All other rear elevations shall screen such equipment by the use of a parapet wall or other approved enclosure.
- d. Heating, ventilation and air conditioning equipment placed at grade shall be screened by walls, fences or other such elements as designated on the landscape plan.

6.9. Building Floor Plan: A general floor plan of proposed structures shall be provided indicating the proposed uses for all areas of the structure and total gross square footage for the structure. A typical floor plan shall be provided for multistory structures where each floor plan will be similar in nature.

7.10. Engineering Plan: An engineering plan shall be prepared in accordance with the requirements of the Subdivision Code and other applicable sections of this Code on utilities and street design, soil erosion control and stormwater detention.

8.11. Landscape Plan: A landscape plan shall be prepared in accordance with the standards set forth in Chapter 30 of this Code.

9.12. Lighting Plan: A lighting plan shall be submitted with each site plan application. Photometric plans shall be prepared using the Outdoor Lighting Code Handbook as prepared by the International Dark Sky Association. A photometric plan shall include specifications for parking lot lighting fixtures, fixture locations, height of poles, and foot candles. The plan shall identify any proposed security lighting fixtures, including location and fixture specifications. Where decorative or accent lighting is proposed for the structure or other site elements, such fixtures shall be identified on the plan. The intended hours of operation shall be specified and automatic switches provided to operate the lights. The height and shielding of lighting fixtures shall provide proper lighting without hazard to motorists on adjacent roadways or nuisance to adjacent residents by extending onto adjacent property. "Shielding" means that a) the bulb/light source and cover portion of a fixture that transmits the light shall not extend beyond or below the opaque portion of such fixture so the bulb/light source is not visible from general side view, and b) the fixture itself is angled properly so the bulb/light source is not visible from general side view. The design of lighting standards and fixtures shall be appropriate to the development. The positioning and shielding of lighting fixtures shall be subject to inspection prior to issuance of a Certificate of Occupancy. Parking lot and general site lighting is prohibited from being placed on signs, sign supports or buildings unless the above shielding standards are met. Security lighting may be placed on buildings, but shall meet the shielding standards herein.

10.13. Wetlands: Applications for site plan review shall be accompanied by written

documentation from a qualified individual regarding the presence of wetlands. Approval of any appropriate permits required by the Army Corp of Engineers shall be a condition of any approval by the Village as well as compliance with Chapter 28 of this Code.

~~11.~~14. **Refuse Disposal and Recycling Storage Areas:** All refuse disposal and recycling storage areas shall be located in areas designed to provide adequate accessibility for service vehicles. Locations shall generally be to the rear of buildings or in areas where minimal exposure to public streets will exist. Where residential uses are located adjacent to a development, refuse disposal and recycling storage areas shall be discouraged from being placed in adjacent areas. Refuse disposal and recycling containers and other equipment such as grease containers or outdoor storage of materials such as pallets, shall not be placed outside of enclosures. Such enclosures shall not be located in required aisles or landscaped buffers. Refuse and recycling enclosures for food establishments shall not be located adjacent to boundaries with residential districts. All refuse and recycling enclosures shall be screened by a solid fence or wall to a height not greater than 6 feet. Containers or material within the fence enclosure shall not extend above the height of the fence. The area shall be secured by a solid latchable gate. The use of chain link fences with slats shall be prohibited.

~~12.~~15. **Waste Generation Report and Recycling:** A waste generation report shall be prepared indicating the types and volume of solid waste that will be produced on the site. If recycling of materials is intended a plan for how they will be handled shall be submitted. Provisions shall be made for the temporary storage of recyclable materials produced on-site. Such storage shall be placed in a building or an enclosed fenced area. Fenced enclosures for temporary recyclable material storage shall conform to the requirements for refuse enclosures. Utilization of recycled materials is encouraged in site development when feasible.

~~13.~~16. **Building Permits:** All buildings shall comply with applicable building codes of the Village. Final site plan approval by the Village Board shall authorize the applicant to file application materials for a building permit with the Building Department. Nothing contained within the Site Plan Development Review process shall be interpreted to authorize the approval of a building permit which does not comply with Village building codes.

~~14.~~17. **Signs:** All signs shall be in conformance with Chapter 29 of this Code. Site Plan and Development Permit approval shall not authorize the placement of any signs on the subject property. However, proposed signs shall be reviewed in relation to site design, traffic patterns and building elevations.

~~15.~~18. **Impact Fees:** Impact fees or improvements, where applicable, shall be required for site and site-related capital improvements, as well as unusual Village service needs for all projects on a proportional basis as those impacts are identified during hearings, such as through traffic studies or other means.

~~16.~~19. Building Design: The evaluation of building appearance shall be based on the quality of the design and the relationship to surrounding land uses.

- a. Buildings shall be in scale with the ultimate development planned for the area, and be compatible with permanent neighboring developments.
- b. Materials shall:
  - (1) Have good architectural character and be in harmony with nearby buildings.
  - (2) Be durable and suitable for the type of building and design in which they are used.
- c. Building components such as windows, doors, porches, eaves, roof spans, etc., shall be appropriately proportioned to one another.
- d. Colors shall be harmonious and use compatible accents. A structure shall utilize principal colors which are similar to those found on other buildings in the area. Accent colors (expressed as stripes, color bands or other similar features) shall be permitted on a limited portion of the building. The accent colors shall not dominate the visual image of the building and shall not serve as signage for the use of the building. Garish and vivid colors or color schemes shall be prohibited.
- e. Monotony of design shall be avoided. Variation in detail, form and setting shall be used to provide visual interest. Variation shall be balanced by coherence of design elements.
- f. Where topographic features contribute to the beauty or utility of a development, they shall be preserved and integrated into the development design. Modification of topography will be permitted where it contributes to good appearance and design.
- g. A list of visual considerations shall be submitted by the developer with each site plan. These considerations shall include an inventory of the existing and planned areas of high visual interest in the project area. A detailed description shall be presented reviewing how the owner will design or locate buildings, and retain or alter existing terrain and trees in such a way as to maintain, enhance or create views within and into the site, as well as develop areas of visual interest. Landscape treatment shall be provided to enhance architectural features, strengthen vistas and develop important axes.

~~17.~~20. Special Standards:

- a. Commercial buildings shall be full-dimensional face brick on all elevations visible from public areas. Elevations not visible from public areas shall be constructed of high-quality materials, including masonry, stone, brick, or fiber cement. For buildings exceeding 50,000 square feet, alternative masonry materials may be considered. Accent features may incorporate other materials; however, the use of EIFS and standing seam metal shall be limited. Roofs shall be finished with architectural shingles, synthetic slate, or slate. Any substitution of materials may be considered through the approval of a Planned Unit Development (PUD). ~~that are located in or adjacent to the Randall Road corridor or which front along Algonquin Road are strongly encouraged to be constructed wholly or primarily of face brick or stone or the equivalent. Buildings of concrete block, split face block and/or primarily of drivit construction or its equivalent are strongly discouraged.~~
- b. Buildings with visible metal roofs are discouraged.
- c. Metal as an exterior material on a building wall is ~~Buildings of metal~~ are prohibited. Buildings of pre-cast concrete construction or its equivalent are discouraged, except that such structures may be considered for interior lots only in industrial districts.

SECTION 10: Section 29.07(B)4.i, Menu Board Signs, shall be amended to read as follows:

Menu Board Signs: In addition to the one permitted ground sign, up to two freestanding single-faced menu board signs shall be permitted per drive-through lane for restaurants with drive-through facilities, consisting of one menu board sign and one pre-order menu board sign. The combined surface area of both signs per drive-through lane shall not exceed fifty (50) square feet in surface area, and neither sign shall exceed eight feet (8') in height. Such signs may only be internally illuminated and shall not include video, animation, or flashing images. Menu board signs shall be permitted only in business zoning districts.  
~~Menu Board Signs: In addition to the one permitted ground sign, one freestanding single-faced menu board sign shall be permitted per lot or outlot for restaurants with drive-through facilities, provided that such sign does not exceed 50 square feet in surface area or 8 feet in height. Such sign may only be internally illuminated. Menu board signs shall be permitted only in business zoning districts.~~

SECTION 11: Section 31.04(B), Application, shall be amended to read as follows:

A. Application: Not less than sixty (60) ~~45~~ calendar days before the public event an application, ~~available at the Village Hall,~~ shall be submitted to the Deputy Clerk. Public event applicants requesting enhanced police protection, street closures, or the selling or serving of alcoholic liquor should apply not less than ninety (90) calendar days in advance of the event, as failure to do so may result in denial of the application due to insufficient time for review and approval. The application shall include:

1. A site plan showing the layout of the event.

2. An indemnification and hold harmless agreement signed by the public event licensee in favor of the Village and proof of the following insurance:
  - a. All public events permits shall be supported by evidence of insurance coverage for the terms of the permit. Prior to commencing any of the activities approved by the public event permit, the applicant, at no expense to the Village, shall obtain and file with the Village, no less than 30 days prior to the event, evidence that its insurance meets the minimum requirements of this Section. All policies of insurance are (1) subject to Village approval of the insurance company, form, and coverage; (2) must be primary to and non-contributory with all other insurance and self-insurance maintained by the Village; and (3) must protect the Village from any and all claims and risks in connection with the permitted activity.
  - b. Minimum Insurance Requirements:
    - i. Commercial General Liability: One million dollars (\$1,000,000) per occurrence for bodily injury, and property damage, and two million dollars (\$2,000,000) in the aggregate. Coverage shall be written on an industry standard form no more restrictive than the ISO CG 00 01 1001. This requirement applies to every permit application submitted for approval.
    - ii. Liquor Liability (Dram Shop): One million dollars (\$1,000,000) per occurrence for bodily injury, and property damage, and two million dollars (\$2,000,000) aggregate. This requirement applies when alcohol is being sold or consumed on private or public property.
    - iii. Business Automobile Liability: One million dollars (\$1,000,000) combined single-limit per accident for bodily injury and property damage. Coverage shall be written on an industry standard form no more restrictive than the ISO CA 00 01. This requirement applies when a sponsor, organizer, or vendor is using vehicles as part of the event set-up, take down or being operated in relation to the event.
    - iv. Workers' Compensation and Employers' Liability: Workers' Compensation coverage with statutory limits and employers' liability limits of five hundred thousand dollars (\$500,000) per accident. This requirement only applies when a sponsor is using employees (not subcontractors or vendors) as part of the event set-up, take down or working in relation to the event.
  - c. Additional Insured Coverage: All insurance policies of event sponsors, coordinators, organizers, and vendors must be endorsed to name the Village as an "Additional Insured" on an industry form no more

restrictive than the ISO forms CG 20 26 (CGL) and CA 20 48 (business auto liability) and shall provide for primary and non-contributory coverage limits. A copy of all additional insured endorsements must be supplied with the permit application.

- d. Certificate of Insurance: Certificates of insurance evidencing the insurance coverage required for sponsors, organizers, coordinators, and vendors must be supplied with the permit application. Insurance certificates must be on Acord 25 form, and must include the following language:

The Village of Algonquin is, and has been, endorsed as an additional insured under the above reference policy number \_\_\_\_\_ on a primary and non-contributory basis for general liability coverage of the [EVENT NAME] on [DATE OF EVENT] taking place at [EVENT LOCATION].

- e. With reasonable notice to the sponsors and event organizers, the Village reserves the right to require insurance of the event sponsors, organizers, and vendors other than that specifically provided herein, and to change the minimum acceptable limits of liability based on the Village's determination, in its sole discretion, that the risk presented by the public event warrants such changes. The Village does not warrant or represent that the specified insurance is adequate to protect the interests or liabilities of the sponsor, organizer, or vendors.
- f. All insurance documents must be submitted not less than 30 days prior to the event. A public event permit cannot be issued without approved insurance.

- 3. ~~The fee for the license shall be found in Appendix B. The filing fee, which is \$50 for each day the public event will run.~~ Said fee will be waived for Village not-for-profit organizations that submit a copy of their certificate of incorporation.
- 4. A letter of consent from the property owner if the event will be held on private property or a letter to the Village Board requesting the use of public property.
- 5. ~~Temporary~~ ~~Sign/temporary-use~~ permit issued by the Community Development Department, if applicable.
- 6. Electrical permit issued by the Community Development Department with a copy of the contractor's electrical license and a detailed drawing that includes the power source and circuitry. The fee for this permit shall be found in Appendix B is \$35.
- 7. Copy of the county temporary food service permit, if applicable.

8. Receipt in the amount of \$750 issued by the Finance Department for connection to the Village's potable water system, if applicable.

~~8.9.~~ Police Detail Request form, if applicable.

SECTION 12: If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 13: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 14: This Ordinance shall be in full force and effect upon its passage, approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

Aye:

Nay:

Absent:

Abstain:

APPROVED:

\_\_\_\_\_  
Village President Debby Sosine

(SEAL)

ATTEST: \_\_\_\_\_  
Village Clerk Fred Martin

Passed: \_\_\_\_\_

Approved: \_\_\_\_\_

Published: \_\_\_\_\_

RESOLUTION NO. 2026 – R - \_\_\_\_\_

A RESOLUTION AUTHORIZING THE ILLINOIS DEPARTMENT OF TRANSPORTATION  
TO AWARD OF CONTRACT FOR THE BOYER ROAD IMPROVEMENTS PROJECT TO  
THE LOW BIDDER BERGER EXCAVATING CONTRACTORS, INC.

WHEREAS, the Village of Algonquin, McHenry and Kane Counties, Illinois (the “Village”), has entered into a Local Public Agency Agreement with the Illinois Department of Transportation (“IDOT”) for the Boyer Road Improvements Project; and

WHEREAS, the Boyer Road Improvements Project was publicly advertised and bid through the Illinois Department of Transportation in accordance with applicable State requirements; and

WHEREAS, bids for the Boyer Road Improvements Project were received and publicly opened by IDOT; and

WHEREAS, Berger Excavating Contractors, Inc. submitted the lowest responsive and responsible bid for the Project in the amount of Three Million Six Hundred Ninety-Four Thousand Sixty-One Dollars and Sixty-Six Cents (\$3,694,061.66); and

WHEREAS, the Village Board finds it to be in the best interests of the Village to concur with the award of the construction contract by IDOT to Berger Excavating Contractors, Inc. for the Boyer Road Improvements Project.

NOW, THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Algonquin, McHenry and Kane Counties, Illinois, as follows:

SECTION 1: The foregoing recitals shall be and are hereby incorporated as findings of fact as if said recitals were fully set forth herein.

SECTION 2: The Village Board hereby authorizes the Illinois Department of Transportation to award of the contract for the Boyer Road Improvements Project to Berger Excavating Contractors, Inc. in the amount of \$3,694,061.66 as the lowest responsive and responsible bidder.

SECTION 3: The Village President, Village Clerk, and Village staff are hereby authorized and directed to execute any documents and take any actions necessary to effectuate the intent of this Resolution and to coordinate with IDOT regarding the Project.

SECTION 4: This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

DATED this 19th day of May, 2026

(Seal)

Approved: \_\_\_\_\_  
Debby Sosine, Village President

Attest: \_\_\_\_\_ by: \_\_\_\_\_  
Fred Martin, Village Clerk Michelle Weber, Deputy Clerk



2026 - R - \_\_  
VILLAGE OF ALGONQUIN  
RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and with D. Ryan Landscaping for the Annual Tree Pruning Program in the Amount of \$146,687.00, attached hereto and hereby made part hereof.

DATED this 19th day of May, 2026

APPROVED:

(seal)

---

Debby Sosine, Village President

ATTEST:

\_\_\_\_\_ by: \_\_\_\_\_  
Fred Martin, Village Clerk                      Michelle Weber, Deputy Clerk

# VILLAGE OF ALGONQUIN PURCHASE ORDER - VENDOR (Services)

Effective Date: May 19, 2026

The Owner and Vendor enter into this Purchase Order Agreement as of the Effective Date set forth above and mutually agree to all the provisions of this Purchase Order, its Terms and Conditions and all attached Schedules. **The Agreement between the parties consists of: This Purchase Order and the attached Terms and Conditions; Schedule A – Scope of Work/Services; Schedule B – Contract Price; Schedule C – Insurance; Schedule D – Supplemental Terms and Conditions.** No additional or contrary terms stated in the Vendor's acknowledgment or other response shall be deemed a part of this Agreement.

|                                                                                                                                                                                                              |                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project: Annual Tree Trimming                                                                                                                                                                                | Location: Village of Algonquin                                                                                                                                                      |
| Originating Department: <b>Village of Algonquin Public Works</b>                                                                                                                                             |                                                                                                                                                                                     |
| <b>Owner</b>                                                                                                                                                                                                 | <b>Vendor</b>                                                                                                                                                                       |
| <b>Name :</b> Village of Algonquin<br><b>Address:</b> 2200 Harnish Drive<br>Algonquin, IL 60102<br><b>Contact:</b> Michele Zimmerman<br><b>Phone:</b> 847-658-2754<br><b>Email:</b> mzimmerman@algonquin.org | <b>Name:</b> D Ryan Tree and Landscape Services<br><b>Address:</b> 17271 Il Route 23, DeKalb, IL 60115<br><b>Contact:</b> Darin Ryan<br><b>Phone:</b> 630-800-8767<br><b>Email:</b> |

☐ **PREVAILING WAGE NOTICE:** If this box is checked, this contract calls for the construction of a “public work,” within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq. (“the Act”). The Act requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the current “prevailing rate of wages” (hourly cash wages plus amount for fringe benefits) in the county where the work is performed. The Department publishes the prevailing wage rates on its website at <http://labor.illinois.gov/>. The Department revises the prevailing wage rates and the contractor/subcontractor has an obligation to check the Department’s web site for revisions to prevailing wage rates. For information regarding current prevailing wage rates, please refer to the Illinois Department of Labor’s website. All contractors and subcontractors rendering services under this contract must comply with all requirements of the Act, including but not limited to, all wage requirements and notice and record keeping duties.

**COST OF WORK:** The Contract Price of the Work under this Agreement is:  
Lump Sum: ☒ Not to Exceed: \$146,687    ☒ Price as set forth in Schedule B    Unit Price as set forth below:

| UNIT PRICE | UNIT OF MEASURE | DESCRIPTION/ITEMS      | CONTRACT SUM<br>EXTENSION (not to exceed) |
|------------|-----------------|------------------------|-------------------------------------------|
|            |                 | Pricing per Schedule B | 146,687                                   |

**TERM/COMPLETION DATE:** The effective date of this Agreement shall be as stated at the top of this page. The substantial completion date, if any, is April 15 of each year.

**ACCEPTANCE OF AGREEMENT:** The parties, for themselves, their heirs, executors, administrators, successors and assigns, do hereby agree to the full performance of all terms and provisions herein contained.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year written below.

**VENDOR:**

**VILLAGE OF ALGONQUIN**

By: \_\_\_\_\_  
Representative of Vendor authorized to  
execute Purchase Order Agreement

By: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

## TERMS AND CONDITIONS

1. **Acceptance of Agreement:** Acceptance of this Agreement is expressly limited to the terms hereof, and in the event that Vendor's acknowledgment or other response hereto states terms additional to or different from those set forth herein, this Agreement shall be deemed a notice of objection to such additional or different terms and rejection thereof. This Agreement may be accepted by the commencement of any Work hereunder, and in any event, shall be deemed accepted in its entirety by Vendor unless the Owner is notified to the contrary within ten (10) days from its date of issue.

2. **Amendment, Modification or Substitution:** This Agreement contains the entire agreement between the parties. Any modification or rescission thereof must be in writing and signed by the Owner. No proposals or prior dealings of the parties or trade custom or course of conduct not expressed herein shall alter the interpretation or enforcement of this Agreement.

3. **Familiarity with Plans; Qualifications:** Vendor acknowledges that it (a) has examined the site of the proposed Work and is familiar with the conditions surrounding same; and (b) has examined any and all applicable plans and drawings, and has studied and is aware of, and satisfied with, the requirements of the Contract Documents as they relate to Vendor's Services under this Agreement. Vendor represents to the Owner that it is fully experienced and properly qualified as an expert to perform the class of work or provide the products provided for herein, and that it is properly equipped, organized and financed to handle such work. Vendor shall finance its own operations hereunder, shall operate as an independent contractor and not as the agent of the Owner, and shall hold the Owner free and harmless from all liability, costs and charges by reason of any act or representations of Vendor, its agents or employees.

4. **Safety:** Insofar as jobsite safety is concerned, the Vendor is solely responsible for its own and its employees' activities in the performance of the Work/Services under this Agreement, including on the jobsite, but this shall not be construed to relieve the Owner or any of the Owner's contractors (or their subcontractors) from their responsibilities for maintaining a safe jobsite. The Owner shall have no responsibility for Vendor's, or Vendor's subcontractors', methods of work performance, superintendence, sequencing, or safety in, on or about the jobsite.

5. **Extras and Change Orders:** No claim by Vendor that any instructions, by drawing or otherwise, constitute a change in Vendor's performance hereunder, for which Vendor should be paid additional compensation shall be valid, unless prior to commencing such allegedly extra or changed performance, Vendor shall have received a written change order or amendment to this Agreement authorizing such performance signed on behalf of the Owner by a person having actual authority to do so.

6. **Inspection and Acceptance:** The Owner shall have the right at all reasonable times to inspect all Work performed or furnished by Vendor. Notwithstanding any prior inspection or payment, all Work is subject to final acceptance by the Owner.

7. **Term:** Unless otherwise terminated pursuant to the provisions of this Agreement, the term of this Agreement shall be for the Term shown on the front of the Agreement, if any, or upon completion of both Parties' obligations under this Agreement, except that any indemnity and warranty obligations shall survive the termination of this Agreement. This Agreement may be extended only upon the mutual written consent of the Parties.

8. **Payment:** The Owner will make partial payments to the Vendor in accordance with **Schedule B** for services performed by the Vendor. Provided, however, in no event shall the Owner be obligated to pay Vendor any sum that exceeds the Contract Price absent a written change order executed by the Owner. Vendor shall invoice Owner monthly in the amount(s) and at the rate(s) set forth in the attached Schedule B. Each invoice shall detail the dates worked, Services performed, and, where applicable, reimbursable expenses reasonably and directly incurred for such Services. Vendor shall only be reimbursed for expenses shown on the attached Schedule. Reimbursement shall be at the amount shown on the attached Schedule, or if no amount is shown, at cost. Vendor shall invoice Owner for all Reimbursable Expenses, where applicable, due and owing together with an itemization of such (including receipts). Invoices in compliance with this Agreement shall be paid by the Owner to Vendor within 30 days after Owner's receipt of the invoice. The amount(s) and rate(s) set forth on the attached Schedule include all anticipated costs of providing the Services. No additional costs of any kind may be incurred without the prior written consent of Owner. This project is tax exempt; the Village's tax-exempt number is **E 9995 0855 05**. To the extent the terms of this paragraph differs from the terms of Schedule B, the terms of Schedule B take precedence.

9. **Vendor Warranty:** Vendor warrants to perform the Services to the best of its ability and in a diligent and conscientious manner and to devote appropriate time, energies and skill to those duties called for hereunder during the term of this Agreement and in connection with the performance of such duties. All Services performed by Vendor pursuant to this Agreement shall be performed in accordance with all applicable federal, state and local laws, rules and regulations. In addition to any warranties specified in the Scope of Work in Schedule A, Vendor shall transfer all product warranties to the Owner along with all documentation issued by the manufacturer for any goods to be provided under this Agreement. Vendor warrants that the title to the goods to be provided under this Agreement is good and its transfer is rightful. The Vendor expressly warrants that all goods shall be merchantable and that, in addition to all warranties that may be prescribed by law, the goods shall conform to specifications, drawings, and other description and shall be free from defects in materials and workmanship and design.

## **10. Insurance:**

**10.1** Vendor shall at all times maintain business automobile, commercial liability and workers compensation insurance covering its work and all obligations under this Purchase Order, and shall name the Owner as an additional insured on its insurance policies for Vendor operations under this Agreement. Liability insurance limits shall be in any such amounts and include such coverages as set forth on **Schedule C (Insurance Requirements)** attached to this Agreement. Vendor shall furnish the Owner with a certificate of insurance and such other required documentation (including, but not limited to, a copy of all or part of the policy if request by the Village) at the time of execution of this Agreement and thereafter on an annual basis on the anniversary date of this Agreement or at any other time as the Owner deems necessary to establish compliance with this provision.

**10.2** If required by Owner, Vendor shall furnish and pay for surety bonds and with surety or sureties satisfactory to Owner, guaranteeing the full performance of all of the conditions and terms hereof and guaranteeing that Vendor shall promptly pay for all labor, materials, supplies, tools, equipment and other charges or costs of Vendor in connection with the Work. Such performance and payment bond shall be an amount determined by Owner.

**10.3** Breach of this paragraph is a material breach subject to immediate termination.

## **11. Indemnity:**

**11.1** Vendor hereby agrees to indemnify, and hold the Owner, its directors, officers, employees, agents, successors and assigns (the "Indemnitees") harmless from any and all claims, demands, liability, loss, damage, fines, penalties, attorney's fees and litigation expenses (collectively "Loss") arising out of injury to, including the death of, persons and/or damage to property, to the extent caused by the negligent acts or omissions of Vendor, or those working at Vendor's direction.

**11.2** In any and all claims against the Owner or any of its agents or employees, by any employee of Vendor, the indemnification obligation under this paragraph shall not be limited by any limitation on the amount or type of damages, compensation or benefits payable by or for Vendor under workers compensation acts, disability benefits acts or employee benefit acts, or other applicable law. Vendor assumes the entire liability for its own negligence, and as part of this Agreement, waives all defenses available to Vendor as an employer which limit the amount of Vendor's liability to the Owner to the amount of Vendor's liability under any workers compensation, disability benefits or employee benefit acts.

**11.3** In addition to any indemnification obligations under this Agreement, Vendor acknowledges that should any items or work furnished hereunder prove defective, including damage to Owner supplied or constructed items, equipment or machinery, or if Vendor is charged with any violation of any state or federal laws or regulations, the Owner shall be entitled to recover damages for breach of this Agreement, including but not limited to consequential damages, penalties, taxes or assessments (including punitive damages), costs and attorneys' fees.

**12. Termination; Force Majeure:** In the event of a termination pursuant to the terms of this Agreement, Vendor shall be paid for all services performed through the date of termination, based on the percentage of services completed. In no event shall the Vendor be entitled to any additional compensation or damages in connection with a termination hereunder. Provided, neither party shall be liable to the other for breach or delay in the performance of its obligations hereunder caused by any act or occurrence beyond its reasonable control, including, but not limited to, fires, strikes, Acts of God.

**13. Remedies:** Vendor shall, for the duration of this Agreement, at the discretion of the Owner and at the expense of Vendor, undertake or re-do any and all faulty or imperfect Services furnished or performed by Vendor thereunder. In the event Vendor fails to perform under this Agreement, it will be in default and the Owner may furnish or perform the same and recover from Vendor the cost and expense directly or indirectly resulting there from, including all consequential damages but not limited to the cost or expense of providing such services, inspections, testings and reasonable attorneys fees as a result of a default. The foregoing remedies shall be available in addition to all other remedies available to the Owner. Vendor may terminate this Agreement or suspend performance hereunder for a breach by Owner.

**14. Compliance With Laws:** During the performance hereunder, Vendor agrees to give all notices and comply with all Laws and Regulations of the United States and/or the State of Illinois along with all local laws applicable to the performance of the Work, including but not limited to those Laws and Regulations regarding the payment of prevailing wages, non-discrimination laws, employment of Illinois workers, labor, wage and collective bargaining. Except where otherwise expressly required by applicable Laws and Regulations, the Owner shall not be responsible for monitoring Vendor's compliance with any Laws or Regulations. Unless otherwise specifically provided in this Agreement, Vendor shall comply with Laws or Regulations directly regulating Vendor Services and the Owner shall comply with all Laws or Regulations imposed upon it. In the event that, after the date hereof, (i) a change in Federal, State, or local law or ordinance; (ii) orders or judgments of any Federal, State or local court, administrative agency or governmental body; or (iii) a change in permit conditions or requirements increases Vendor's cost of performance hereunder, Vendor shall be entitled to compensation for such documented increased costs, but no profit thereon.

**15. Notices:** All notices, demands, requests or other communications which may be or are required to be given, served, or sent by any party to any other party pursuant to this Agreement shall be in writing and shall be hand delivered, or sent by courier, or via facsimile with confirmation to the addresses shown on the Purchase Order.

**16. Records, Reports and Information:** Vendor agrees to furnish Owner with reports and information regarding the Services performed under this Agreement, at such times as Owner may reasonably request, making full disclosure of efforts made by Vendor and the results thereof. Vendor agrees to maintain records, documents, and other evidence which will accurately show the time spent and Services performed under this Agreement for a minimum period of five (5) years after completion of the Services, and such records shall be subject to audit by Owner upon reasonable advance notice to Vendor on a mutually agreed date and time.

**17. Tobacco Use:** Vendor, and its agents or employees, shall refrain from smoking, or the use of any tobacco, on any Village property, both indoors and outdoors, in Village-owned vehicles, and in privately-owned vehicles parked on campus property at any time, including non-working hours. Leaving the remains of tobacco products or any other related waste product on Village property is further prohibited.

**18. Assignment:** Neither party shall assign this Agreement without written consent of the other, except that Vendor may assign performance or collection to a directly controlled affiliate without Owner's consent.

**19. Limitation of Liability; Third Party Liability:** In no event shall the parties be liable for special, incidental or consequential damages (including without limitation loss of use, time or data, inconvenience, commercial loss, lost profits or savings) to the full extent such may be disclaimed by law. Neither this Agreement nor any subcontract is intended to give rise to recognize any third-party beneficiary to this Agreement.

**20. Waiver:** Either party's failure to insist in any one or more instances, upon the strict performance of any provision hereof or to exercise any right hereunder shall not be deemed to be a waiver or relinquishment of the future performance of any such provision or the future exercise of such right, but the obligation of Vendor and Owner with respect to such future performance shall continue in full force and effect.

**21. Controlling Law, Severability:** The validity of this Agreement or any of its provisions and the sufficiency of any performance thereunder shall be determined under the laws of Illinois. Venue shall be in McHenry County, Illinois. The Owner is entitled recover its reasonable attorneys' fees incurred in enforcing the terms of this Agreement. If any provision or requirement of this Agreement is declared or found to be unenforceable, that balance of this Agreement shall be interpreted and enforced as if the unenforceable provision or requirement was never a part hereof.

This is **SCHEDULE B**, consisting of \_\_\_\_\_ pages,  
referred to in and part of the **Village of Algonquin**  
**Purchase Agreement (Vendor/Services)**  
No. \_\_\_\_\_ effective \_\_\_\_\_, 20\_\_\_\_\_

**Attach the Contract Price sheet here**

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SEE BELOW

Page 1 of 1  
Contract Price - Unit Rates

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VOA: \_\_\_\_\_

\_\_\_\_\_: \_\_\_\_\_



# Village of Algonquin

The Gem of the Fox River Valley

## TREE TRIMMING SPECIFICATIONS

1. Contract Term: Pruning for 2026/27 and all subsequent seasons is to be performed between December 15<sup>th</sup> and April 15<sup>th</sup>. Upon agreement of both parties, after the conclusion of one successful season of provision of service, the contact may be extended up to two additional pruning seasons at rates as submitted on the proposal.
2. **Please see the attached Village PO Vendor Services for the contract terms and conditions. This will be completed by both parties upon successful selection of a contractor and approval of the contract by the Village Board.**
3. Please see attached for Village insurance requirements.
4. Working Hours: Contractors must complete all operations involving powered equipment between the hours of 7:00 a.m. and 7:00 p.m., Monday through Saturday.
5. Unsatisfactory Performance: The Village shall notify the contractor of any unsatisfactory performance. The contractor shall have 48 hours to correct the problem. The Village reserves the right to terminate the contract on fifteen (15) days written notice if the contractor fails to meet the specifications of this proposal at the sole discretion of the Village.
6. Contractor Representative: The contractor shall provide a representative, available by telephone, during regular business hours. The point of contact shall have authority to make decisions binding the contractor as it relates to this proposal.
7. Extent of Services: The Village reserves the right to modify the work quantity in any way. Quantities listed for each season are estimates and may not fully reflect the total work, or a available funding for each season. Actual quantities and available budgets will be related prior to the commencement of work.
8. Reports: Contractor shall provide a detailed monthly (or more often if requested) service report outlining services and billing for the services provided during that previous month. Reports shall include as a minimum: size, quantity, and location of each tree serviced.
9. Employees: Contractor shall maintain all necessary licenses to perform the work as required. All employees shall be properly supervised by a qualified International Society of Arboriculture Certified Arborist, and uniformed at all times.
10. Equipment and Vehicles: Equipment shall be maintained in good condition with blades sharpened to ensure a neat, clean cut. All guards, shields, and safety mechanisms must be in place and utilized to protect workers and the public. Work must be performed in a manner that any debris is thrown away from nearby persons or property and debris will not be discharged on to private property.

## DESCRIPTION OF SERVICES

The contractor shall provide all personnel, equipment, tools, supervision, and other items and services necessary to ensure that pruning is performed in a manner that will maintain a healthy, clean, and professional appearance.

### **General Requirements**

1. Pre-Tree Trimming Operations Meeting

The successful contractor shall be required to attend a meeting scheduled by the Village of Algonquin prior to performing any tree-trimming operations. A written trimming schedule shall be submitted to the Village at this meeting. If the contractor finds it necessary to deviate from this schedule, the Village is to be notified prior to any changes being made. The Village shall be notified at least seven (7) working days prior to the start of tree trimming operations. Attendance by the contractor at this meeting declares that the contractor has carefully examined the proposal, plans, specifications, standards, form of contract and supplemental specifications and the contractor understands that he waives all right to plead misunderstanding regarding tree trimming operations and contract procedures.

2. Observance of Laws, Ordinances, and Regulations

The contractor at all times during this contract shall observe and abide by all Federal, State, and local laws which in any way affect the conduct of the work and shall comply with all decrees and orders of courts of competent jurisdiction.

3. Protection of the Public

Public safety is of the utmost importance. The contractor shall exercise all necessary caution to protect pedestrian traffic and the motoring public. The contractor shall be responsible for maintain proper traffic control and is required to comply with all OSHA, ANSI, and IDOT trade standards as well as all safety laws of the Federal, State, local and Village governments. The current specification of the State of Illinois Manual of Uniform Traffic Control Devices for Highway Construction and Maintenance Operations, latest edition shall apply to the maintenance operation. Proper warning signs and devices are required during all hours of tree trimming operations. The contractor shall make every effort to ensure that driveway aprons and the street are not obstructed with branches and materials that would prevent residents from entering and leaving their property.

4. Protection of Public and Private Property

All necessary and reasonable precautions shall be taken to avoid damage to existing structures, plants, and lawns. Any pavements, sodded and planted areas, structures and substructures, which are disturbed during the execution of any work, shall be restored to their original condition or better by the contractor. Should any damage or unauthorized disturbance to and public property (including pavements and sidewalks) or utility facility occur, the contractor shall immediately notify the Village of Algonquin Public Works Department.

5. Protection of Overhead Utilities

Contract tree trimming operation will be conducted in many areas where overhead electric, telephone, and cable television facilities exist. The contractor shall protect all utilities from

damage, shall immediately contact the appropriate utility company if damage should occur and shall be responsible for damage due to contractor's operations. The contractor shall make arrangement with the appropriate utility company for removal of all necessary limbs and branches, which may conflict with, or create a personal injury hazard in conducting the trimming operations of this contract.

6. Street or Lane Closures

Closure of any street or lane shall not be permitted unless authorized by the Director of Public Works. If approval is granted, all proper barricading and detouring of traffic shall be accomplished in conformance with the latest edition of the State of Illinois Manual of Uniform Traffic Control Devices for Highway Construction and Maintenance Operations and the contractor shall provide certified flaggers if necessary.

7. Work Crew Supervision

The contractor shall provide supervision of each crew at all times while working in the Village. Each supervisor must have an up to date Certified Arborist designation, must be able to converse in the English language and shall be authorized to accept and act upon directives issue by the village or their designee. Failure of the supervisor to act on said directives shall be sufficient cause to give notice that the contractor is in default of the contract unless such directives would create potential injury, proper damage, or safety hazards. All employees of the contractor, working in the Village, are expected to conduct themselves in a safe, friendly, and professional manner. The contractor shall immediately notify the Village of any accidents or injuries and provide all pertinent information in a written report. This report shall include, but not be limited to location of the accident or injury, nature of the accident, vehicles involved, and other information requested by the Village. Neither the contractor, nor his agents or employees shall solicit gratuities of any kind for the performance of any work included in the contract. Violation of the provision of this item shall be grounds for termination of this contract.

8. Hours of Operation

All contractor tree-trimming operations shall be performed between the hours of 7:00 A.M. and 7:00 P.M., Monday through Saturday. No tree trimming operations shall be performed on Sundays, or legal holidays unless requested in writing and approved by the Director of Public Works. All scheduled tree trimming operation shall be completed by April 15<sup>th</sup> of the contract year.

9. Resident Notification and Contact

Contractor's crewmembers are likely to have contact with the Village resident during the performance of pruning operations and are expected to respond to residents in a courteous and professional manner. Residents in areas schedule for contract tree trimming operations will receive information from the Village prior to pruning activities. Copies of the information will be provided to the contractor at the pre-tree trimming meeting for furnishing to residents who may not have received the information. Additionally, the contractor will be provided with a phone number of Village personnel for referring resident questions, concerns, etc.

10. Inspections by Village Personnel

The Village at any time, during and/or following tree trimming operations shall inspect the sites, trees, contractors trimming practices, etc., to determine contractor compliance with specifications, requirements, and ordinances. Follow up corrections requested or required are incidental to the contract.

11. Right to Suspend Work

The Village reserves the right to suspend the work, wholly or in part, for such period of time as may be necessary, due to unsuitable weather or such other conditions as are considered unfavorable for the satisfactory prosecution of the work; or until such time necessary by reason of failure on the part of the contractor to carry out direction given, or to perform any or all provisions of the contract. No additional compensation shall be paid to the contractor because of such suspension.

12. Licenses and Permits

Should it be necessary for tree trimming operations to occur on rights-of-way under the jurisdiction of an entity other than the Village of Algonquin, it shall be the responsibility of the contractor to obtain all necessary permits, lane closure permits, and other needed authorization to conduct trimming operation on these rights-of-way. The contractor shall provide all necessary formal notices required in conjunction with the lawful prosecution of the work of this contract.

13. Subcontracts

The contractor shall not be allowed to subcontract work under this contract.

14. Severability

If any portion of this contract is found to be unenforceable by a competent court of law having jurisdiction, the remaining portions of the contract shall remain in full force and effect.

15. Concurrent Operations

This is a non-exclusive contract with the Village. The Village reserves the right to use other contractors or its own employees to perform tree trimming or tree maintenance work similar to that being performed under terms of this contract. Performance of work by others shall be construed as being consistent with the terms of this contract and shall not be cause for the contractor to cease performance of work as directed.

16. Location and Scheduling of Work

The anticipated areas to be trimmed have been indicated in the trimming schedule exhibit A, attached hereto. This schedule is provided for estimating quantities for tree trimming to be accomplished throughout the term of the contract and is to be used for the purpose of comparing bids only. The Village reserves the right to change, add, or delete areas or quantities to be trimmed in each of the scheduled years as it deems to be in its best interest. The amount of tree trimming to be performed each year is conditioned upon the total amount of funds budgeted and approved for tree trimming in each fiscal year. Upon approval of the proposal, the Village shall give notice to the contractor of the areas to be trimmed, the approximate number of each size of tree to be trimmed in the areas, and the total amount of the annual trimming contract, which shall not be exceeded by the contractor. The contractor shall submit, for approval, a schedule of the trimming operations. All trimming shall be completed no later than April 15<sup>th</sup> of each year. Unless otherwise authorized by the Director, failure of the contractor to comply with the approved trimming schedule shall be sufficient cause to give notice that the contractor is in default of the contract. The contractor shall not exceed the total annual monetary amount authorized. The Village reserves the right to alter any forms issued for use under this contract as needed in order to insure the collection of all data necessary to update records and evaluate contractor performance.

17. Prohibited Equipment

The contractor shall not allow any person to use shoes with spikes, spurs, climbing irons, or any other footwear that may cause injury to the trees under the terms of this contract.

18. Overnight Parking on Street

No vehicles or equipment shall be parked overnight in the street or parkway without prior authorization of the director of Public Works. The Village may, or may not, provide overnight locations for staging of equipment locally.

19. Pruning Requirements

All tree trimming shall be done in accordance with the following:

- a. ANSI A300 (Part 1) - 2017 Pruning
- b. ANSI Z133 – 2017
- c. Best Management Practices 3<sup>rd</sup> Edition - 2019, International Society of Arboriculture

Tree trimming/ pruning operation shall include maintenance pruning consisting of crown cleaning, crown thinning, crown raising, crown restoration, as well as the removal of all objectionable branches otherwise described as dead, dying, diseased, interfering, and weak branches. All tree trimming/pruning operations shall be accomplished within the following requirements:

- a. Collar cuts shall be made to promote wound closure under normal conditions. Wound paint/dressing shall not be utilized, unless specified by the Village.
- b. Branches and limbs larger than 1 inch in diameter shall be precut (undercut) to prevent splitting or tearing of the bark. All pruned limbs/branches shall be removed from the crown of the tree prior to the end of day's operations.
- c. Branches in excess of 4 inches in diameter shall be lowered to the ground with ropes or other mechanical devices/equipment.
- d. At least one of all crossing or rubbing branches shall be removed.
- e. To the extent possible, all tree trimming operations shall be conducted in an effort to achieve the natural form and shape of the tree. Pruning operations shall leave 50% of the foliage evenly distributed in the lower 66% of the trees crown. Pruning operations shall not remove more than 25% of the total tree foliage in a single year.
- f. Limbs shall be removed which overhand building so as to provide a minimum of ten (10) feet of clearance between the building and remaining limbs. Exceptions to this requirement may be made when the removal of a sound limb will greatly detract from the overall appearance of the tree. In those cases where determination cannot be easily made, the Village shall be consulted.
- g. Water sprouts and suckers shall be removed from the trunk and main laterals.

20. Equipment

Equipment used by the contractor for pruning shall be of sufficient type, capacity, and quantity to safely and efficiently perform the pruning work as specified. Under no circumstances shall any

motorized equipment be permitted to be driven on parkways, driveways, or public areas while performing work under the provisions of this contract. All equipment to be used by the contractor shall be listed and supplied in writing with the proposal. All such equipment is subject to the inspection and final approval of the Village. Such approval may require on site demonstration of the capability of any proposed equipment to provide satisfactory performance. Testing and certification records for equipment may also be requested/required. In the event the contractor's equipment breaks down in the field or otherwise, the contractor will supply replacement equipment within twenty-four (24) hours of the breakdown.

#### 21. Clean Up and Disposal

All material and/or debris produces as a result of tree trimming operation shall be removed from site each evening prior to work crews leaving the site. All lawn areas shall be raked, all streets and sidewalks swept, and all brush, branches and logs shall be removed from the parkway at the end of the day's operation. Areas experiencing trimming operations are to be left in a condition equal to that which existed prior to the commencement of trimming operations. Proposer is advised that the proposal includes contractor/proposer hauling and disposal of all tree debris at legal disposal locations of the contractors/proposer's choice, with all associated costs being the responsibility of the contractor/proposer and included in the proposed pricing. No temporary storage of material and/or debris will be permitted on Village sites or work areas.

#### 22. Aerial Line Clearance

It shall be the responsibility of the contractor to make special arrangements as needed with the utility companies to provide clearance around their aerial facilities. All pruning shall be done in a manner so as not to endanger the aerial facilities or persons working on this project. All relate tree trimming/pruning operations shall be accomplished with the following requirement:

- a. Attention is to be give to the extent possible to present a symmetrical appearance after the tree is reduced from proximity to the overhead utility lines. Trees should be shaped to remain in an appearance that is shapely and typical of their species. Sides shall be reduced in order to maintain a tree like form.
- b. Care should be taken in pruning thin bark trees. The minimum amount of limbs shall be removed to obtain the effect desired without admitting excessive sunlight to the trunk of the tree or to the top of the large branches.
- c. Trees shall not be reduced by more than 1/3 of the total area existing prior to trimming.

#### 23. Precautions

The contractor shall take all necessary steps and precautions to protect the trees from insect and disease damage that may be cause by the contractor trimming operations. The following minimum precautions shall be taken:

- a. Trees and branches having thin bark and being susceptible to sun scald shall be trimmed during the dormant season so that damage will be minimized.
- b. Trees suspected of being infected or diseased shall be trimmed in a manner to minimize the spread of the infection of disease. Tools and other equipment capable of transmitting the infection or disease shall be disinfected with alcohol after each cut has been make and shall be thoroughly cleaned after each tree had been trimmed.
- c. Elm trees susceptible to Dutch Elm Disease shall not be trimmed between the period of May 1 through October 15 without direction of the Village.

24. Notice of Defective Trees

During tree trimming operations, the contractor shall provide written notice to the Village of the locations of all trees suspected of being diseased or infected, structurally weak, having split crotches or branches, and having decayed trunks or branches.

25. Inspection of Work

All phases of the parkway tree trimming operations performed under this contract will be subject to inspection by and with the approval of the Village. The Village shall have the right to inspect any materials or equipment to be used for the duration of the contract. The contractor shall be responsible for the quality and standards of all materials, equipment, components, or completed work finished under this contract up to the time of final acceptance by the Village. Items not complying therewith may be rejected by the Village and be replaced by the contractor at no cost to the Village.

26. Measurement and Payment

Tree trimming shall be paid for at the contract unit cost each for tree trimming of the size class specified and multiplied by quantity of trees trimmed. The classification of each tree will be based on the diameter of the tree measured at breast height (DBH). DBH of tree shall be measured at a height of 4.5 feet above the average ground level of the tree. Multi-stemmed trees having a crotch less than 4.5 feet above the ground shall be measured at the height of one foot below the crotch. It is the contractor's responsibility to ensure that the measurements are consistent for accurate and proper billing. The information that the Village initially provides is strictly based upon measurements taken within the last 12 months prior to assigning the seasons work according to this request for a proposal. Any inconsistencies with measurement information shall be brought to the attention of the Village prior to billing.

The contractor shall submit invoices on a monthly basis. Payment of such invoices shall be made within thirty (30) days after receipt and following the satisfactory inspection of completed work to permit the updating of necessary records that allow for invoice verification. All invoices shall contain trimming dates, address, number of trees at address, species, DBH, and invoice amount.

**Size Classes by DBH**

- 0-6.0 inches
- 6.1-12.0 inches
- 12.1-18.0 inches
- 18.1-24.0 inches
- 24.1-36.0 inches
- 36.1 inch or greater

27. Terms of Contract

The initial term of this contract shall be a one (1) year period expiring. Upon mutual agreement of both parties, the contract may be extended up to two additional years at the same unit pricing. The amount of work to be completed in each year of the contract is solely dependent upon the funds appropriated each year by the Village Board for the purposes of contractual tree trimming. This contract places no obligation on the Village to appropriate funds for said work. It is understood by the contractor that the quantities listed in the trimming schedule is an estimate of the work to be completed during each year and are only listed for the comparison of bids and use of preparing annual budgets. The Village reserves the right to add and delete quantities to this contract as it deems in the best interest of the Village.

## Proposal Form – Tree Trimming

Date: 4-28-2026

Company: D RYAN TREE + LANDSCAPING SERVICE LLC

Address: 17271 IL RT 23

City, State, Zip: DEXALB IL 60115

Phone Number: 630-800-8767

Contact Person: DARIN RYAN

Authorized Signature: 

| Tree Size              | Estimated Quantity      | Unit Price | Total Price  |
|------------------------|-------------------------|------------|--------------|
| 0-6 Inches             | 2765                    | \$ 18.00   | \$ 49770.00  |
| 7-12 Inches            | 1690                    | \$ 24.00   | \$ 40560.00  |
| 13-18 Inches           | 1095                    | \$ 34.00   | \$ 37230.00  |
| 19-24 Inches           | 149                     | \$ 48.00   | \$ 7152.00   |
| 25-36 Inches           | 95                      | \$ 115.00  | \$ 10925.00  |
| Greater than 36 Inches | 6                       | \$ 175.00  | \$ 1050.00   |
| TOTAL COST             | XXXXXXXXXXXXXXXXXXXXXXX |            | \$ 146687.00 |

I certify that the above unit prices shall be good for the 2027-28 and 2028-29 seasons should the Village choose to re-new the contact for an additional 2 years beyond the 2026-27 season.

Signature: 

## **Insurance Requirements – Vendor/Services**

---

### **Required Insurance:**

Limits of liability for the insurance required under the Agreement are as follows or as otherwise agreed to in writing by the Owner and the Vendor:

1. **Workers Compensation.** Vendor shall provide workers compensation insurance for all its employees providing services under this Agreement in accordance with applicable law.
2. **Commercial General Liability.** Vendor shall provide commercial general liability insurance to cover the liabilities of Vendor, its Affiliates, independent contractors, and subcontractors, arising out of the Vendor's performance of this Agreement with limits of one million dollars (\$1,000,000) for each claim, one million dollars (\$1,000,000) products aggregate and two million dollars (\$2,000,000) general aggregate which may be provided through umbrella coverage. This insurance, including insurance provided under the commercial umbrella, if any, shall apply as primary insurance with respect to any other insurance or self-insurance programs afforded to, or maintained by, Owner
  - a. Vendor shall provide evidence of said insurance, in the form of an insurance certificate, within thirty (30) days from the date hereof.
  - b. Additional Insured. Such insurance shall name Owner as an additional insured and such coverage shall be primary and non-contributing with respect to the Owner's coverage.
  - c. Waiver of Subrogation. Vendor waives all rights against Owner and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the commercial general liability or commercial umbrella liability insurance maintained pursuant this Agreement.
  - d. Continuing CGL Coverage. Vendor shall maintain commercial general liability insurance for at least 3 years following the earlier termination or the completion of this Agreement or the completion of the Work under this Agreement and all authorized extensions thereof.
3. **Business Automobile Insurance.** Vendor shall provide business auto liability insurance to cover the liabilities of Vendor, its Affiliates, independent contractors, and subcontractors, arising out of Vendor's performance of this Agreement with limits of one million dollars (\$1,000,000) for each claim, one million dollars (\$1,000,000) products aggregate and two million dollars (\$2,000,000) general aggregate which may be provided through umbrella coverage. Such insurance shall cover liability arising out of any auto (including owned, hired and non-owned autos). Vendor waives all rights against Owner and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the business auto liability or commercial umbrella liability insurance obtained by Vendor this Agreement or under any applicable auto physical damage coverage.

### **Evidence of Insurance.**

1. Vendor shall furnish Owner with a certificate(s) of insurance, executed by a duly authorized representative of each insurer, stating compliance with the insurance requirements set forth above.
2. Failure of Owner to demand such certificate or other evidence of compliance with these insurance requirements or failure of Owner to identify a deficiency from evidence that is provided shall not be construed as a waiver of Vendor's obligation to maintain such insurance.

3. Owner shall have the right, but not the obligation, to prohibit Vendor or any of its independent contractors or subcontractors from entering the Project site or performing work required under this Agreement until such certificates or other evidence that insurance has been placed in complete compliance with these requirements is received and approved by Owner.
4. Failure to maintain the insurance required in this Schedule shall constitute an event of default under this Agreement and shall allow Owner to immediately terminate this Agreement at Owner's option.
5. If Vendor fails to maintain the insurance as set forth herein, Owner shall have the right, but not the obligation, to purchase said insurance at Vendor's expense.
6. With respect to insurance maintained after final payment in compliance with a requirement above, an additional certificate(s) evidencing such coverage shall be promptly provided to Owner when requested.
7. Vendor shall provide Owner with 30 days written notice prior to the cancellation or material change of any insurance required under this Agreement.
8. Vendor shall provide certified copies of all insurance policies required above within 10 days of Owner's written request for said copies.

#### **General Insurance Provisions**

1. No Representation of Coverage Adequacy. By requiring the insurance as set out in this Schedule, Owner does not represent that coverage and limits will necessarily be adequate to protect Vendor, and such coverage and limits shall not be deemed as a limitation on Vendor's liability under the indemnities provided to Owner in this Agreement, or any other provision of the Contract Documents.
2. Cross-Liability Coverage. If Vendor's liability policies do not contain the standard separation of insureds provision, or a substantially similar clause, they shall be endorsed to provide cross-liability coverage.
3. The insurance requirements set out in this Schedule are independent from other obligations of Vendor under this Agreement and apply whether or not required by any other provision of this Agreement.
4. Independent Contractor/Subcontractor's Insurance. Vendor shall cause each independent contractor and subcontractor employed by Vendor to purchase and maintain insurance of the type specified in this Schedule. When requested by Owner, Vendor shall furnish to Owner copies of certificates of insurance evidencing coverage for each independent contractor or subcontractor.



2026 - R - \_\_  
VILLAGE OF ALGONQUIN  
RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and with Sutton Ford for the Purchase of a New 2026 Ford Ranger in the Amount of \$\$37,987.00, attached hereto and hereby made part hereof.

DATED this 19th day of May, 2026

APPROVED:

(seal)

---

Debby Sosine, Village President

ATTEST:

\_\_\_\_\_ by: \_\_\_\_\_  
Fred Martin, Village Clerk      Michelle Weber, Deputy Clerk

Prepared for: , Village of Algonquin

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2026 Ranger 4x4 SuperCrew 5' box 128.7" WB XL (R4P)

Price Level: 625

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### Client Proposal

Prepared by:

Nic Cortellini

Office: 815-464-9200

Email: [ncortellini@curriemotors.com](mailto:ncortellini@curriemotors.com)

Quote ID: 2026-APW1

Date: 05/04/2026



Currie Motors Fleet | 10125 West Laraway Road, Frankfort, IL , 60423

Office: 815-464-9200

2026 Ranger 4x4 SuperCrew 5' box 128.7" WB XL (R4P)

Price Level: 625 | Quote ID: 2026-APW1

Warranty

Standard Warranty

|                                      |                        |
|--------------------------------------|------------------------|
| <i>Basic Warranty</i>                |                        |
| Basic warranty .....                 | 36 months/36,000 miles |
| <i>Powertrain Warranty</i>           |                        |
| Powertrain warranty .....            | 60 months/60,000 miles |
| <i>Corrosion Perforation</i>         |                        |
| Corrosion perforation warranty ..... | 60 months/unlimited    |
| <i>Roadside Assistance Warranty</i>  |                        |
| Roadside warranty .....              | 60 months/60,000 miles |

## Prepared for:

Village of Algonquin

Prepared by: Nic Cortellini

05/04/2026



Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

## 2026 Ranger 4x4 SuperCrew 5' box 128.7" WB XL (R4P)

Price Level: 625 | Quote ID: 2026-APW1

### Major Equipment

(Based on selected options, shown at right)  
10-speed automatic

- \* Running boards
- \* P255/70RS17 AT BSW front and rear tires
- \* Lock-up transmission
- \* Stainless steel single exhaust
- \* Lead acid battery
- \* Fuel tank capacity: 17.99 gal.
- \* Driver selectable drivetrain mode
- \* Bluetooth wireless audio streaming
- \* AM/FM stereo radio
- \* Seek scan
- \* Vehicle body length: 210.6"
- \* Standard ride suspension
- \* Power door mirrors
- \* DRL preference setting
- \* Deep tinted windows
- \* Manual climate control
- \* Driver front impact airbag
- \* Passenger front impact airbag
- \* Airbag occupancy sensor

Exterior: Oxford White  
Interior: Ebony w/Cloth Front Bucket Seats

- \* 17 x 7.5-inch front and rear silver aluminum wheels
- \* Overdrive transmission
- \* Transmission electronic control
- \* All-speed ABS and driveline traction control
- \* Battery run down protection
- \* Auto stop-start engine
- \* Steering wheel mounted audio controls
- \* 10.1 inch primary display
- \* AM/FM
- \* SYNC 4 external memory control
- \* Wheelbase: 128.7"
- \* Trip computer
- \* Manual folding door mirrors
- \* Daytime running lights
- \* Variable intermittent front windshield wipers
- \* Rear under seat climate control ducts
- \* Seat mounted side impact driver airbag
- \* Seat mounted side impact front passenger airbag
- \* 6 airbags

### As Configured Vehicle

MSRP

|                                                   |             |
|---------------------------------------------------|-------------|
| STANDARD VEHICLE PRICE .....                      | \$36,850.00 |
| Equipment Group 100A Standard .....               | N/C         |
| Engine: 2.3L EcoBoost .....                       | Included    |
| Transmission: Electronic 10-Speed Automatic ..... | Included    |
| 3.73 Axle Ratio .....                             | Included    |
| GVWR: 6,270 lbs .....                             | Included    |
| Tires: 255/70R17 All-Terrain BSW .....            | Included    |
| Wheels: 17" Silver-Painted Aluminum .....         | Included    |
| Cloth Front Bucket Seats .....                    | Included    |
| 128" Wheelbase .....                              | STD         |
| Monotone Paint Application .....                  | STD         |
| Radio: AM/FM Stereo .....                         | Included    |
| SYNC 4A .....                                     | Included    |
| STX Appearance Package .....                      | Included    |
| Halogen Fog Lamps .....                           | Included    |
| LED Reflector Headlamps .....                     | Included    |
| STX Fender Badge .....                            | Included    |
| Ebony w/Cloth Front Bucket Seats .....            | N/C         |
| Oxford White .....                                | N/C         |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

## Prepared for:

Village of Algonquin

Prepared by: Nic Cortellini

05/04/2026



Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

## 2026 Ranger 4x4 SuperCrew 5' box 128.7" WB XL (R4P)

Price Level: 625 | Quote ID: 2026-APW1

### Major Equipment

- |                                                                                               |                                                |
|-----------------------------------------------------------------------------------------------|------------------------------------------------|
| * AdvanceTrac w/Roll Stability Control electronic stability control system with anti-rollover | * Manual rear child safety door locks          |
| * SecuriLock immobilizer                                                                      | * Fixed rear seats                             |
| * Full folding rear seats                                                                     | * Front facing rear seat                       |
| * Fold-up rear seat cushion                                                                   | * Height adjustable rear seat head restraints  |
| * Manual rear seat head restraint control                                                     | * 3 rear seat head restraints                  |
| * Rear bench seat                                                                             | * Rear seat center armrest                     |
| * Bucket front seats                                                                          | * Driver seat with 6-way directional controls  |
| * Front passenger seat with 6-way directional controls                                        | * Height adjustable front seat head restraints |
| * Manual front seat head restraint control                                                    | * Front seat center armrest                    |
| * Manual reclining driver seat                                                                | * Manual height adjustable driver seat         |
| * Manual driver seat fore/aft control                                                         | * Manual reclining passenger seat              |
| * Manual height adjustable control passenger seat                                             | * Manual passenger seat fore/aft control       |
| * Cloth front seat upholstery                                                                 | * Cloth front seatback upholstery              |
| * Manual driver seat lumbar                                                                   | * 4-wheel disc brakes                          |
| * 4-wheel antilock (ABS) brakes                                                               | * Electronic parking brake                     |
| * Brake assist system                                                                         | * Hill start assist                            |

### As Configured Vehicle

MSRP

|                                            |                    |
|--------------------------------------------|--------------------|
| Front License Plate Bracket .....          | N/C                |
| Black Running Boards .....                 | \$750.00           |
| Front & Rear Splash Guards/Mud Flaps ..... | \$130.00           |
| Tough Bed Spray-in Bedliner .....          | \$525.00           |
| Pro Power Onboard - 400W .....             | \$225.00           |
| <hr/>                                      |                    |
| SUBTOTAL .....                             | \$38,480.00        |
| Destination Charge .....                   | \$1,895.00         |
| <hr/>                                      |                    |
| <b>TOTAL .....</b>                         | <b>\$40,375.00</b> |

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Prepared for:

Village of Algonquin

Prepared by: Nic Cortellini

05/04/2026



Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

2026 Ranger 4x4 SuperCrew 5' box 128.7" WB XL (R4P)

Price Level: 625 | Quote ID: 2026-APW1

Fuel Economy

City

20 mpg



Hwy

24 mpg

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

2026 Ranger 4x4 SuperCrew 5' box 128.7" WB XL (R4P)

Price Level: 625 | Quote ID: 2026-APW1

As Configured Vehicle

| Code              | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MSRP        |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Base Vehicle      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| R4P               | Base Vehicle Price (R4P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$36,850.00 |
| Packages          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| 100A              | <div>Equipment Group 100A Standard</div> <div><i>Includes:</i><ul style="list-style-type: none"><li>- Engine: 2.3L EcoBoost<ul style="list-style-type: none"><li>Includes auto start-stop technology.</li></ul></li><li>- Transmission: Electronic 10-Speed Automatic<ul style="list-style-type: none"><li>Includes selectable drive modes: normal, ECO, sport, tow/haul and slippery.</li></ul></li><li>- 3.73 Axle Ratio</li><li>- GVWR: 6,270 lbs</li><li>- Tires: 255/70R17 All-Terrain BSW</li><li>- Cloth Front Bucket Seats<ul style="list-style-type: none"><li>Includes 8-way manual adjustable driver including lumbar, 6-way manual adjustable passenger, driver and passenger manual reclining seats, flow-through console and floor shift.</li></ul></li><li>- Radio: AM/FM Stereo<ul style="list-style-type: none"><li>Includes 6 speakers and A and C USB ports.</li></ul></li><li>- SYNC 4A<ul style="list-style-type: none"><li>Includes enhanced voice recognition communications and entertainment system, 10" center display, AppLink, 911 Assist and Apple CarPlay and Android Auto compatibility.</li></ul></li><li>- STX Appearance Package<ul style="list-style-type: none"><li>- Wheels: 17" Silver-Painted Aluminum</li><li>- Halogen Fog Lamps</li><li>- LED Reflector Headlamps</li><li>- STX Fender Badge</li></ul></li></ul></div> | N/C         |
| Powertrain        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| 99H               | <div>Engine: 2.3L EcoBoost</div> <div><i>Includes auto start-stop technology.</i></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Included    |
| 44T               | <div>Transmission: Electronic 10-Speed Automatic</div> <div><i>Includes selectable drive modes: normal, ECO, sport, tow/haul and slippery.</i></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Included    |
| STDAX             | 3.73 Axle Ratio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Included    |
| STDGV             | GVWR: 6,270 lbs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Included    |
| Wheels & Tires    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| STDTR             | Tires: 255/70R17 All-Terrain BSW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Included    |
| 64E_              | Wheels: 17" Silver-Painted Aluminum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Included    |
| Seats & Seat Trim |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

2026 Ranger 4x4 SuperCrew 5' box 128.7" WB XL (R4P)

Price Level: 625 | Quote ID: 2026-APW1

As Configured Vehicle (cont'd)

| Code | Description                                                                                                                                                                                                        | MSRP     |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| B    | Cloth Front Bucket Seats<br><i>Includes 8-way manual adjustable driver including lumbar, 6-way manual adjustable passenger, driver and passenger manual reclining seats, flow-through console and floor shift.</i> | Included |

Other Options

|       |                                                                                                                                                                                                                                                                                                       |          |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 128WB | 128" Wheelbase                                                                                                                                                                                                                                                                                        | STD      |
| PAINT | Monotone Paint Application                                                                                                                                                                                                                                                                            | STD      |
| STDRD | Radio: AM/FM Stereo<br><i>Includes 6 speakers and A and C USB ports.</i><br><br><i>Includes:</i><br><i>- SYNC 4A</i><br><i>Includes enhanced voice recognition communications and entertainment system, 10" center display, AppLink, 911 Assist and Apple CarPlay and Android Auto compatibility.</i> | Included |
| 55J   | Pro Power Onboard - 400W                                                                                                                                                                                                                                                                              | \$225.00 |
| 153   | Front License Plate Bracket<br><i>Standard in states where required by law, optional to all others.</i>                                                                                                                                                                                               | N/C      |
| 18D   | Black Running Boards                                                                                                                                                                                                                                                                                  | \$750.00 |
| 86S   | Tough Bed Spray-in Bedliner<br>Ford accessory.                                                                                                                                                                                                                                                        | \$525.00 |
| 17B   | Front & Rear Splash Guards/Mud Flaps<br>Ford accessory.                                                                                                                                                                                                                                               | \$130.00 |

Exterior Color

|       |              |     |
|-------|--------------|-----|
| YZ_01 | Oxford White | N/C |
|-------|--------------|-----|

Interior Color

|       |                                  |     |
|-------|----------------------------------|-----|
| BH_03 | Ebony w/Cloth Front Bucket Seats | N/C |
|-------|----------------------------------|-----|

Upfit Options

|    |                   |          |
|----|-------------------|----------|
| 01 | Illinois M-Plates | \$203.00 |
|----|-------------------|----------|

|                    |             |
|--------------------|-------------|
| SUBTOTAL           | \$38,683.00 |
| Destination Charge | \$1,895.00  |

2026 Ranger 4x4 SuperCrew 5' box 128.7" WB XL (R4P)

Price Level: 625 | Quote ID: 2026-APW1

As Configured Vehicle (cont'd)

| Code  | Description | MSRP        |
|-------|-------------|-------------|
| TOTAL |             | \$40,578.00 |

Prepared for:  
Village of Algonquin  
Prepared by: Nic Cortellini  
05/04/2026



Currie Motors Fleet | 10125 West Laraway Road Frankfort IL | 60423

2026 Ranger 4x4 SuperCrew 5' box 128.7" WB XL (R4P)

Price Level: 625 | Quote ID: 2026-APW1

Pricing Summary - Single Vehicle

|                             | MSRP               |
|-----------------------------|--------------------|
| <i>Vehicle Pricing</i>      |                    |
| Base Vehicle Price          | \$36,850.00        |
| Options                     | \$1,630.00         |
| Colors                      | \$0.00             |
| Upfitting                   | \$203.00           |
| Fleet Discount              | \$0.00             |
| Fuel Charge                 | \$0.00             |
| Destination Charge          | \$1,895.00         |
| <b>Subtotal</b>             | <b>\$40,578.00</b> |
| <i>Discount Adjustments</i> |                    |
| Discount Adjustments        | -\$2,600.00        |
| <b>Total</b>                | <b>\$37,978.00</b> |

Customer Signature

Acceptance Date



2026 - R - \_\_  
VILLAGE OF ALGONQUIN  
RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and with Casey Equipment for the Purchase of a LeeBoy 1000G Paver in the Amount of \$145,000.00, attached hereto and hereby made part hereof.

DATED this 19th day of May, 2026

APPROVED:

(seal)

---

Debby Sosine, Village President

ATTEST:

\_\_\_\_\_ by: \_\_\_\_\_  
Fred Martin, Village Clerk                      Michelle Weber, Deputy Clerk



1603 E. Algonquin Rd.  
Arlington Heights, IL 60005  
Ph: 847-437-8686  
Fax: 847-437-8738

16754 New Ave.  
Lemont, IL 60439  
Ph: 630-257-1261  
Fax: 630-257-0614

1548 Huntwood Dr.  
Cherry Valley, IL 61016  
Ph: 815-332-8222  
Fax: 815-332-3056

Ship To: IN STORE PICKUP

Invoice To: VILLAGE OF ALGONQUIN  
110 MEYER DRIVE  
ALGONQUIN IL 60102

|                          |                      |                     |
|--------------------------|----------------------|---------------------|
| Branch<br>01 - ARLINGTON |                      |                     |
| Date<br>04/06/2026       | Time<br>21:26:26 (O) | Page<br>1           |
| Account No<br>ALGON002   | Phone No             | Est No 01<br>Q01533 |
| Ship Via                 |                      | Purchase Order      |
| Tax ID No                |                      |                     |
| COREY FORD               |                      | Salesperson<br>017  |

### EQUIPMENT QUOTE - NOT AN INVOICE

Description      \*\* Q U O T E \*\*      EXPIRY DATE: 04/22/2026      Amount

COREY FORD

SOURCEWELL CONTRACT # 060122-VTL

WARRANTY: 5 YEAR FULL FACTORY WARRANTY

SALE REQUIRES SIGNED SALES ORDER AND PO#. BALANCE DUE NET  
10 DAYS UPON RECEIPT. FOB: CASEY EQUIPMENT ARLINGTON HEIGHTS

NO SALE IS CONSIDERED COMPLETE UNTIL A SIGNED AND ACCEPTED  
QUOTE IS APPROVED BY A CASEY EQUIPMENT OFFICER

New LEEBOY 1000G PAVER

137850.00

Hours: 0

\*\*\*\*INCLUDING THE FOLLOWING FEATURES\*\*\*\*

1000G      PAVER  
01      LEEBOY 1000G PAVER  
02      49 HP KUBOTA ENGINE  
03      8'-13' HYDRAULICALLY EXTENDABLE LP SCREED  
04      VIBRATING AND HEATED LEGEND SCREED WITH 4 BURNERS  
05      WIRED FOR SONIC AUGERS  
06      DIGITAL DISCLAY WITH GAUGE PACKAGE  
07      OIL PRESSURE AND WATER TEMPERATURE GAUGES  
08      VOLT METER  
09      TACHOMETER  
10      HOUR METER  
11      HORN  
12      BACK-UP ALARM  
13      LOCKABLE FUEL AND HYDRAULIC CAPS  
14      WASH-DOWN SYSTEM W/HD PUMP  
15      LOW DECK PROFILE  
16      ONE SEAT

This invoice is subject to all the terms, provisions, conditions, and limitations of the parts, service, or sales agreement concerning the goods, services, or equipment sold or leased as described therein. Errors are subject to correction. Examine this invoice carefully as it will be deemed correct unless errors are reported to Casey Equipment Company, Inc. within 10 days of the date hereof. The purchaser or lessee shall pay a service charge of 1.5% (18.00% Annual Rate) on all amounts not paid within 30 days following the date of such sale or lease and all costs of collection or enforcement including reasonable attorney's fees.

Returns on eligible items but be approved and are subject to a 25% service and restocking charge. No returns are allowed on electrical items. Prices in effect at the time of shipment will apply.

No returns are allowed on any item after 30 days.

Title to the above property shall not pass to the buyer upon delivery but shall remain in seller until the entire purchase price of the item is paid in full.

X

Received By

**Thank You For Your Business!**



1603 E. Algonquin Rd.  
Arlington Heights, IL 60005  
Ph: 847-437-8686  
Fax: 847-437-8738

16754 New Ave.  
Lemont, IL 60439  
Ph: 630-257-1261  
Fax: 630-257-0614

1548 Huntwood Dr.  
Cherry Valley, IL 61016  
Ph: 815-332-8222  
Fax: 815-332-3056

Ship To: IN STORE PICKUP

Invoice To: VILLAGE OF ALGONQUIN  
110 MEYER DRIVE  
ALGONQUIN IL 60102

|                |              |                    |
|----------------|--------------|--------------------|
| Branch         |              |                    |
| 01 - ARLINGTON |              |                    |
| Date           | Time         | Page               |
| 04/06/2026     | 21:26:26 (O) | 2                  |
| Account No     | Phone No     | Est No 01          |
| ALGON002       |              | Q01533             |
| Ship Via       |              | Purchase Order     |
| Tax ID No      |              |                    |
| COREY FORD     |              | Salesperson<br>017 |

### EQUIPMENT QUOTE - NOT AN INVOICE

Description      \*\* Q U O T E \*\*      EXPIRY DATE: 04/22/2026      Amount

17      AMBER SAFETY STROBE LIGHT  
ALL STANDARD FEATURES  
\*\*\*\*INCLUDING THE FOLLOWING OPTIONS\*\*\*\*  
1011951   HOSE REEL (LIMITED TO 1)  
1022711   SONIC AUGER, SENSORS, AND CORDS  
1011957   LED Work Light Package: Qty 4  
1022709   Fail-Safe Brake

#### Miscellaneous Charges/Credits

=====

|                          |        |                |         |
|--------------------------|--------|----------------|---------|
| INBOUND FREIGHT & PREP   | Qty: 1 | Price: 2750.00 | 2750.00 |
| LEEBOY EXTENDED WARRANTY | 1      | 4400.00        | 4400.00 |

Subtotal: 145000.00

Authorization: \_\_\_\_\_

Quote Total: 145000.00

This invoice is subject to all the terms, provisions, conditions, and limitations of the parts, service, or sales agreement concerning the goods, services, or equipment sold or leased as described therein. Errors are subject to correction. Examine this invoice carefully as it will be deemed correct unless errors are reported to Casey Equipment Company, Inc. within 10 days of the date hereof. The purchaser or lessee shall pay a service charge of 1.5% (18.00% Annual Rate) on all amounts not paid within 30 days following the date of such sale or lease and all costs of collection or enforcement including reasonable attorney's fees.

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X

Received By

**Thank You For Your Business!**

# 1000G Asphalt Paver

**LeeBoy**



## Performance Features:

Small footprint, large results. The gravity-feed tilt hopper featured on the 1000G can be raised to a steeper level than any other paver in its class allowing for optimum material flow. This paver boasts of a sleek design in which the hopper wings can be retracted. This dynamic feature allows continuous material flow while reducing the machine's overall width. As on all LeeBoy pavers, this smaller track paver features our superior Legend Screed system that is proven to supply one of the best mats in the industry.

- 49 hp (37kw) Kubota Tier 4 Final Diesel Engine
- Paving Widths Variable Up To 13'
- Low Deck Configuration
- Best-In-Class Tilt Hopper Angle
- Single Lever Hopper and Wing Control
- Ultra-efficient Material Management System
- Under Auger Material Cut-Off Gates
- 5.5 Ton Capacity Material Hopper
- Steel Track for Superior Flotation
- Proven Legend Screed System
- Heated and Vibrating Screed System



# 1000G Asphalt Paver Specifications



|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dimensions          | <ul style="list-style-type: none"> <li>- Length: 9' 6"</li> <li>- Width: 8' 6" transport<br/>9' hopper wings down</li> <li>- Height: 7'</li> <li>- Total Weight: 11,000 lbs.</li> </ul>                                                                                                                                                                                                                                        |
| Engine              | Kubota turbocharged diesel,<br>Tier 4 Final – 49 hp (37kw)                                                                                                                                                                                                                                                                                                                                                                     |
| Capacities          | <ul style="list-style-type: none"> <li>- Fuel: 13.5 gallons</li> <li>- Hydraulic reservoir: 45 gallons</li> <li>- Washdown tank: 13.5 gallons</li> </ul>                                                                                                                                                                                                                                                                       |
| Hopper              | Hopper size: 5.5 ton                                                                                                                                                                                                                                                                                                                                                                                                           |
| Paving Widths       | - Variable up to 13'                                                                                                                                                                                                                                                                                                                                                                                                           |
| Paving Depths       | - Depth: 0" to 6"                                                                                                                                                                                                                                                                                                                                                                                                              |
| Screed              | <ul style="list-style-type: none"> <li>- Legend Propane full free floating screed</li> <li>- Consisting of a main screed and two hydraulically operated screed extensions</li> <li>- Equipped with a electric vibrator</li> </ul>                                                                                                                                                                                              |
| Screed Heat         | <ul style="list-style-type: none"> <li>- Two propane burners on main screed</li> <li>- One propane burner on each extension</li> </ul>                                                                                                                                                                                                                                                                                         |
| Screed Crown/Valley | <ul style="list-style-type: none"> <li>- Equipped with a crown/valley adjustment</li> <li>- Includes a depth indicator for the operator</li> </ul>                                                                                                                                                                                                                                                                             |
| Material Handling   | <ul style="list-style-type: none"> <li>- Two independent hydraulically operated under auger material cut-off gates</li> <li>- Two independent hydraulically operated cast augers</li> </ul>                                                                                                                                                                                                                                    |
| Operator's Platform | Full machine width platform, left side seat                                                                                                                                                                                                                                                                                                                                                                                    |
| Operator's Controls | <ul style="list-style-type: none"> <li>- All control levers are on left side</li> <li>- Right side levers include left/right drive control, right auger, right screed extension hopper</li> <li>- Color graphic control screen with digital read outs. Review and monitor system vitals including: oil pressure, hour meter, fuel gauge, volt meter, water temp, tachometer, hydraulic oil temp, engine diagnostics</li> </ul> |

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Steering                      | - Independent hydrostatic steering from left or right side of machine                                                                                                                                                                                                                                                                                                                                                                                               |
| Washdown System               | Electric HD pump with two hoses and spray nozzles                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Push Rollers                  | Two rollers with sealed bearings                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Track Drive System            | <ul style="list-style-type: none"> <li>- Hydrostatically powered, self-cleaning friction drive tracks</li> <li>- Track size: 14" wide x 4' long steel (wheel base)</li> <li>- Paving speed: 0 to 220' per minute (2.5 mph)</li> <li>- Travel speed: 0 to 220' per minute (2.5 mph)</li> </ul>                                                                                                                                                                       |
| Additional Standard Equipment | <ul style="list-style-type: none"> <li>- Back-up alarm</li> <li>- LED beacon light</li> <li>- Horn</li> <li>- Lockable fuel and hydraulic caps</li> <li>- Electric gauge package (oil pressure, voltmeter, fuel)</li> <li>- Wired for sonic auger, sensory and cord</li> </ul>                                                                                                                                                                                      |
| Optional Equipment            | <ul style="list-style-type: none"> <li>- Two-speed track drive (track only)</li> <li>- Fail-safe brake</li> <li>- Rubber tire drive system</li> <li>- Sonic auger, sensors and cords</li> <li>- Slope meter</li> <li>- LED work light package</li> <li>- Hose reel, limited to one</li> <li>- Electric screws for grade controls</li> <li>- Wiring only, grade controls (TopCon), includes A/M modules</li> <li>- Sonic grade control, one side (TopCon)</li> </ul> |



ST Engineering LeeBoy, Inc. ■ 500 Lincoln County Parkway Extension ■ Lincolnton, NC 28092 ■ 704.966.3300  
[www.LeeBoy.com](http://www.LeeBoy.com)

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# LeeBoy 1000G Asphalt Paver

## Tilt Hopper, Gravity-Fed

The following specifications are based on the 1000G Asphalt Paver manufactured by LeeBoy. Because of continuous equipment research and development, we reserve the right to change these specifications. For more information, questions or assistance preparing specifications, please contact your local LeeBoy Dealer.

**1. Dimensions:**

- a. Length: 9'6"
- b. Width: 8'6" transport  
9' hopper wings down
- c. Height: 7'
- d. Total Weight (with screed): 11,000 lbs.

**2. Engine:**

- a. Kubota turbocharged diesel
- b. Tier 4 Final – 49hp (37kw) @ 2,600 RPM

**3. Capacities:**

- a. Fuel: 13.5 gallons
- b. Hydraulic: 45 gallons
- c. Washdown tank: 13.5 gallons

**4. Hopper:**

- a. Gravity fed, hydraulically raised hopper
- b. Side wings fold in or out
- c. Hopper size: 5.5 ton
- d. Hopper height: 22"

**5. Paving Widths:**

- a. Variable up to 13'

**6. Paving Depths:**

- a. Depth: 0" to 6"

**7. Available Screeds:**

- a. Legend Propane Screed, Variable up to 13', weight 1,750 lbs  
[View detailed Screed specifications](#)

**8. Material Flow Gates:**

- a. Two independent hydraulically operated 4' wide gates located under the augers and constructed of at least .25" A-36 plate steel

**9. Material Augers:**

- a. Two independently operated hydraulic casted augers constructed with .625" segmented A 36 steel
- b. Augers are 9" diameter

**10. Operator's Platform:**

- a. Full machine width platform with left hand seat

**11. Operator's Controls:**

- a. All control levers are on the left side
- b. Right side levers include left and right drive control, right auger, right screed extension and hopper
- c. Color graphic control screen with digital readouts. Review and monitor system vitals including: oil pressure, hour meter, fuel gauge, voltmeter, water temp, tachometer, hydraulic oil temp, engine diagnostics

**12. Steering:**

- a. Independent hydrostatic steering from the left or right side of machine

**13. Washdown System:**

- a. Electric HD pump with one 22' x .375" and one 15' x .375" diameter hoses and spray nozzles

**14. Hydraulic System:**

- a. Variable volume hydraulic pumps for each drive
- b. A constant volume pump for all other hydraulic functions

**15. Push Rollers:**

- a. Two 3" diameter rollers with sealed bearings

**16. Track Drive System:**

- a. Hydrostatically powered, self-cleaning friction drive tracks consisting of two drive tires and hydraulically adjustable front idler
- b. Drive mechanism consists of two torque hubs for variable speeds
- c. Track size: 14" wide x 48" long steel
- d. Paving speed: 0 to 220' per minute (2.5 mph)
- e. Travel speed: 0 to 220' per minute (2.5 mph)

**17. Additional Standard Equipment:**

- a. Back-up alarm
- b. Lockable fuel and hydraulic caps
- c. LED beacon light
- d. Horn
- e. Adaptable for field automation installation

**18. Optional Equipment:**

- a. Two-speed track drive, with fail-safe included
- b. Fail-safe brake
- c. Rubber tire drive system
- d. Sonic auger, sensors and cords
- e. Slope meter
- f. LED work light package
- g. Hose reel, limited to one
- h. Electric screws for grade controls
- i. Wiring only, grade controls (Topcon), includes A/M modules
- j. Sonic grade control, one side (Topcon)

**19. Training, Support and Company**

- a. Training and support manuals
- b. Optional on-site operator training by Dealer
- c. Two-year, unlimited hours warranty against any manufacturer defects
- d. Extended warranty available
- e. 55+ years manufacturing experience
- f. ISO 9001 Certified
- g. Sourcewell Contract #052417-VTL
- h. Manufactured in the USA



2026 - R - \_\_  
VILLAGE OF ALGONQUIN  
RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and with Water Well Solutions of Illinois for Well 11 Pump Repairs in the Amount of \$86,678.00, attached hereto and hereby made part hereof.

DATED this 19th day of May, 2026

APPROVED:

(seal)

---

Debby Sosine, Village President

ATTEST:

\_\_\_\_\_ by: \_\_\_\_\_  
Fred Martin, Village Clerk                      Michelle Weber, Deputy Clerk

**VILLAGE OF ALGONQUIN PURCHASE AGREEMENT - CONSTRUCTION (Small Projects – Labor & Materials)**

Date: May, 1 2026

Purchase Order No.

Project:  
Well number eleven repairsLocation:  
2000 Sandbloom Rd.

Originating Department: Water Treatment

| Owner                                                                                                                                               | Contractor/Vendor                                                                                                                                              | Architect/Engineer                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Owner : Village of Algonquin<br>Address: 2200 Harnish Dr<br>Algonquin, IL 60102<br>Phone: 847-658-2754<br>Fax: 847-658-2759<br>Contact: Jason Meyer | Name: Water Well Solutions Illinois, LLC<br>Address: 825 E North Street<br>Elburn, IL 60119<br>Phone: 630-201-0749<br>Fax: 630-365-9069<br>Contact: Todd Kerry | Name: N/A<br>Address:<br>Phone:<br>Fax:<br>Contact: |

**PREVAILING WAGE NOTICE:** This contract calls for the construction of a "public work," within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/01 *et seq.*, which requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the current "prevailing rate of wages" (hourly cash wages plus fringe benefits) in the county where the work is performed. The Department publishes the prevailing wage rates on its website at <http://www.state.il.us/agency/idol/rates/rates.HTM>. The Department revises the prevailing wage rates and the contractor/subcontractor has an obligation to check the Department's website for revisions to prevailing wage rates. All contractors and subcontractors rendering services under this contract must comply with all requirements of the Act, *including but not limited to*, all wage, notice and record keeping duties.

**COST OF WORK:** The Contract Price of the Work under this Purchase Agreement is \$ 86,678.00.

**SCOPE OF WORK:** Furnish the Work/items described below in accordance with the following plans and specifications:

Q General Contract, dated \_\_\_\_\_, 2026\_\_

Q Specification No(s): \_\_\_\_\_, dated \_\_\_\_\_, 2025\_\_

Q Plans dated : \_\_\_\_\_

Q Addendum No(s): \_\_\_\_\_

Q Other: \_\_\_\_\_

The following prices shall remain in effect for the duration of project:

| QUANTITY                                | UNIT OF MEASURE | DESCRIPTION/ITEMS                                                                     | LUMP SUM UNIT PRICE | EXTENSION   |
|-----------------------------------------|-----------------|---------------------------------------------------------------------------------------|---------------------|-------------|
| 1                                       | N/A             | Labor and materials required to replace the pumping equipment for well number eleven. | \$86,678.00         | \$ _____    |
| Project cost not to exceed \$ 86,678.00 |                 |                                                                                       | TOTAL               | \$86,678.00 |

**NOTES:**

1) \_\_\_\_\_

2) \_\_\_\_\_

**WARRANTIES and INDEMNIFICATION:** Contractor/Vendor agrees to provide the following warranties for the Work: (a) all workmanship to be warranted for a period of one (1) year - manufacturer warrants material; and (b) all other warranties contained elsewhere in the Contract Documents or Supplemental Conditions hereto. Further, **CONTRACTOR/VENDOR SHALL FULLY INDEMNIFY AND SAVE THE VILLAGE OF ALGONQUIN HARMLESS FROM ALL CLAIMS, LIENS, FEES, AND CHARGES, AND THE PAYMENT OF ANY OBLIGATIONS ARISING THEREUNDER**, pursuant to the provisions in the Supplemental Conditions hereto.

**CONTRACT TIMES:** Contractor/Vendor agrees to commence Work within forty-eight (48) hours of receipt of the Owner's Notice to Proceed, and to complete the Work no later than \_\_\_\_\_ (\_\_\_\_\_) days after commencing the Work. Time is of the essence.

**THE TERMS OF THIS PURCHASE AGREEMENT AND THE ATTACHED SUPPLEMENTAL CONDITIONS ARE THE ENTIRE AGREEMENT BETWEEN THE VILLAGE/OWNER AND VENDOR.** No payment will be issued unless a copy of this Purchase Agreement is signed, and dated and returned to the Owner. Material certifications/test reports required. All domestic material, unless otherwise specified. Purchase exempt from sales and/or use taxes.

**ACCEPTANCE OF PURCHASE AGREEMENT:** The parties, for themselves, their heirs, executors, administrators, successors and assigns, do hereby agree to the full performance of all terms and provisions herein contained. IN WITNESS WHEREOF, the parties hereto have executed this Purchase Agreement the day and year written below.

**CONTRACTOR/VENDOR:**

PURCHASER: Village of Algonquin

By: \_\_\_\_\_  
Authorized Vendor Representative

Title: \_\_\_\_\_

Dated: \_\_\_\_\_

#### SUPPLEMENTAL CONDITIONS

**1. Acceptance of Purchase Agreement:** The Purchase Agreement is an offer to contract, buy or rent and not an acceptance of an offer to contract, sell or rent. Acceptance of this Purchase Agreement is expressly limited to the terms hereof, and in the event that Contractor/Vendor's acknowledgment or other response hereto states terms additional to or different from those set forth herein, this Purchase Agreement shall be deemed a notice of objection to such additional or different terms and rejection thereof. This Purchase Agreement may be accepted by the commencement of any Work hereunder or the delivery of any goods herein ordered, and, in any event, shall be deemed accepted in its entirety by Contractor/Vendor unless Owner is notified to the contrary within ten (10) days from its date of issue.

**2. Amendment, Modification or Substitution:** This Purchase Agreement contains the entire agreement between the parties. Any modification or rescission thereof must be in writing and signed by Owner. No proposals or prior dealings of the parties or trade custom not embodied herein shall alter the interpretation or enforcement of this Purchase Agreement.

**3. Familiarity With Plans; Qualifications:** Contractor/Vendor acknowledges that it (a) has examined the site of the proposed Work and is familiar with the conditions surrounding same; and (b) has examined the plans and drawings, and has studied and is aware of, and satisfied with, the requirements of the Contract Documents. Contractor/Vendor represents to Owner that it is fully experienced and properly qualified as an expert to perform the class of work provided for herein, and that it is properly equipped, organized and financed to handle such work. Contractor/Vendor shall finance its own operations hereunder, shall operate as an independent contractor and not as the agent of Owner, and shall hold Owner free and harmless from all liability, costs and charges by reason of any act or representations of Contractor/Vendor, its agents or employees.

**4. Workmanship; Safety:** All Work shall be performed by Contractor/Vendor in a neat, skillful and workmanlike manner, and all materials furnished by Contractor/Vendor shall be new and of the best description and quality of their respective kinds, unless otherwise specified and ordered by Owner in writing. All Work and/or materials shall be subject to the inspection and approval of the Owner, its engineers and representatives. Contractor/Vendor is responsible for its own and its employees' activities on the jobsite, including but not limited to, the methods of work performance, superintendence, sequencing of work, and safety in, on or about the jobsite area in which it is performing the Work under this Purchase Agreement. Owner and Contractor/Vendor shall not require any laborer or mechanic employed in performance of this Purchase Agreement to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous to his health or safety, as determined under applicable federal and Illinois construction safety and health standards

**5. Extra's and Change Orders:** No claim by Contractor/Vendor that any instructions, by drawing or otherwise, constitute a change in Contractor/Vendor's performance hereunder, for which Contractor/Vendor should be paid additional compensation shall be valid, unless prior to commencing such allegedly extra or changed performance, Contractor/Vendor shall have received a written supplement to this Purchase Agreement authorizing such performance signed on behalf of Owner by a person having actual authority to do so. No claim for additional compensation on the basis that Contractor/Vendor has incurred any expense by reason of any act or failure to act or Owner or its contractor, subcontractor, materialmen or any other party shall be valid unless made in writing within 30 days of the alleged act or failure to act and approved by Owner, provided, however, that if the Contractor/Vendor should be delayed in furnishing the articles, items, equipment or materials (hereinafter sometimes referred to as "goods") or services or Work (hereinafter sometimes referred to as "Work") ordered herein, by the omission, neglect or default of Owner, its agents or employees, Contractor/Vendor shall be entitled to no additional compensation or damages for such delay, and shall be entitled only to an extension of time for a period equal to the time lost as a result of the aforesaid causes, determined by Owner. Any charges for extra not so authorized will not be paid.

**6. Inspection and Acceptance:** Owner shall have the right at all reasonable times to inspect and test all goods, materials or Work furnished by Contractor/Vendor and all Work performed or furnished by Contractor/Vendor. Notwithstanding any prior inspection, the passage of title or any prior payment, all goods, material and Work furnished thereunder are subject to final inspection and acceptance by Owner at its job site. If, after inspection, Owner rejects any goods furnished by Contractor/Vendor thereunder, Owner may, at its election, return those goods to Contractor/Vendor at Contractor/Vendor's expense, including the cost of any inspection and testing thereof. If Contractor/Vendor fails to proceed promptly with the correction or replacement of any rejected goods or Work, Owner may replace or correct such items or Work by purchase or manufacture and charge the cost incurred thereby to Contractor/Vendor or terminate this Purchase Agreement for default in accordance with paragraph 12 herein. By inspecting and not rejecting any goods and Work furnished thereunder, Owner shall not be precluded thereby from subsequently revoking its acceptance thereof if the goods or Work are later discovered to be nonconforming with this Purchase Agreement or the specifications and drawings applicable hereto, even if the defect does not substantially impair value to Owner.

**7. Taxes, Delivery, Risk of Loss:** Unless indicated to the contrary on the face hereof, it shall be the responsibility of Contractor/Vendor to arrange for and complete delivery of all goods or materials. If the goods or materials furnished thereunder are equipment, Contractor/Vendor shall give Owner two (2) working days' advance notice of delivery. All goods or materials furnished by Contractor/Vendor should be shipped in the manner and at the times indicated on the face hereof at the expense of Contractor/Vendor, it being understood that the risk of loss with respect to such goods is with Contractor/Vendor until such goods come into the actual

possession of Owner, regardless of the mode of delivery or earlier passage of title. This project is tax exempt. The Owner's tax-exempt number is E 9995 0855 05.

**8. Payment:** Owner will make partial payments to the Contractor/Vendor from time to time for the Work performed and the materials furnished by the Contractor/Vendor. Provided, however, in no event shall Owner be obligated to pay Contractor/Vendor any sum that exceeds the Contract Price absent a written change order executed by Owner.

8.1 Prior to issuance of any payments by the Owner to the Contractor/Vendor, the Contractor/Vendor shall furnish to the Owner (in a form suitable to the Owner) an application for the payment then due, together with receipts, waivers of claim and other evidence showing the Contractor/Vendor's payments for materials, labor and other expense incurred in the Contractor/Vendor's Work hereunder. The Owner will, at all times, be entitled to retain ten percent (10%) of all monies due and owing to the Contractor/Vendor as a part security for the faithful performance of this Agreement. This ten percent (10%) so withheld will not be paid to the Contractor/Vendor until the Owner has issued to the Contractor/Vendor a final acceptance of the Project.

8.2 Owner may withhold the whole or any part of any payment due to the Contractor/Vendor to the extent necessary to protect and indemnify the Owner from loss on account of (a) defective Work not remedied; (b) claims filed or reasonable evidence indicating probable filing of claims; (c) failure of the Contractor/Vendor to make payments promptly for material or labor; or (d) Contractor/Vendor's failure to furnish Owner with all written warranties and operational manuals for the Work.

8.3 Contractor/Vendor hereby authorizes the OWNER (1) to deduct from any amount due or becoming due the Contractor/Vendor under this Agreement for all amounts owing from the Contractor/Vendor to (a) the Owner for back-charges or services furnished for the account of the Contractor/Vendor; (b) the Owner for damages sustained whether through negligence of the Contractor/Vendor or through failure of the Contractor/Vendor to act as may be otherwise detailed herein; (c) materialmen; (d) subcontractors; (e) laborers; and (f) others for services and materials furnished to the Contractor/Vendor for the Work performed under this Agreement, and (2) to apply the amount so deducted to the payment of said materials, services, damages or back-charges applying such monies so available in the Agreement hereinbefore set forth.

8.4 Owner, without invalidating this Agreement, may make changes by altering, adding to or deducting from the Work to be performed. The value of any such changes will be determined as follows: (a) by the unit prices named in this Agreement, if any; or (b) by agreement in writing between the Owner and the Contractor/Vendor as to the value of the time and materials for the changes in the Work. In any event, the Contractor/Vendor will keep and present, in any form as the Owner may direct, a correct account of the net cost of any extra labor and materials, together with vouchers referring to the same.

8.5 Notwithstanding the payment in full for the Work hereunder, the Contractor/Vendor will be liable to repair or replace any imperfect workmanship or other faults; and if the Contractor/Vendor fails to repair or replace the imperfect workmanship or other faults, the Owner may do the Work and recover from the Contractor/Vendor the cost and expense thereof. No payment on account will be construed or considered as an approval of the Work for which payment is made.

**9. Contractor/Vendor Warranty:** Contractor/Vendor warrants in addition to all warranties which are imposed or implied by law or equity that all materials and Work furnished thereunder (a) shall conform to any specifications and drawings applicable to this Purchase Agreement; (b) shall be merchantable and of good quality and workmanship; (c) shall be fit for the purpose intended as well as the propose for which such goods, materials or Work are generally used; and (d) except for rented equipment, shall be free from defects for a period of one (1) year, or such longer period as is specified in the Scope of Work or Contract Documents, from the date such Work is performed or such materials are utilized or installed, and if installed as part of a structure or utilized equipment, for one (1) year or such longer period as is specified in the Contract Documents, from the date any such goods, materials or Work hereunder is accepted in writing by Owner. Contractor/Vendor expressly agrees that the statute of limitations with respect to Contractor/Vendor's warranties shall begin to run on the date of acceptance by Owner.

#### **10. Insurance and Bonds:**

10.1 Contractor/Vendor shall at all times maintain business automobile, commercial liability and workers compensation insurance covering its work and all obligations under this Purchase Agreement, and shall name the Owner as an additional insured on its commercial liability insurance policies for Contractor/Vendor operations under this Purchase Agreement. Liability insurance limits shall be in such amounts and include such coverages as set forth in the VILLAGE OF ALGONQUIN PURCHASE ORDER INSURANCE REQUIREMENTS attached to this Agreement. Contractor/Vendor shall furnish the Village with a certificate of insurance and such other documentation (including a copy of all or part of the policy) to the Village at the time of execution of this Agreement and thereafter on an annual basis on the anniversary date of this Agreement or at any other time as the Village deems necessary to establish compliance with this provision.

10.2 Contractor/Vendor shall furnish and pay for surety bonds and with surety or sureties satisfactory to Owner, guaranteeing the full performance of all of the conditions and terms hereof and guaranteeing that Contractor/Vendor shall promptly pay for all labor, materials, supplies, tools, equipment and other charges or costs of Contractor/Vendor in connection with the Work. Such performance and payment bond shall be in an amount determined by Owner.

10.3 Breach of this paragraph is a material breach subject to immediate termination.

**11. Indemnity:** Contractor/Vendor hereby agrees to indemnify, and hold the Owner, its directors, officers, employees, successors and assigns harmless from any and all claims, demands, liability, loss, damage, fines, penalties, attorney's fees and litigation expenses (collectively "Loss") arising out of injury to, including the death of, persons and/or damage to property, to the extent caused by the negligent acts or omissions of the Contractor/Vendor or those working at their direction.

Further:

11.1 Contractor/Vendor acknowledges that should any items or Work furnished hereunder prove defective, including damage to Owner supplied or constructed items, equipment or machinery, or if Contractor/Vendor is charged with any violation of any state or federal laws or regulations, the Owner shall be entitled to recover damages for breach of this Agreement, including but not limited to consequential damages, penalties, taxes or assessments (including punitive damages), costs and attorney's fees.

11.2 In any and all claims against Owner or any of its agents or employees, by any employee of Contractor/Vendor, the indemnification obligation under this paragraph shall not be limited by any limitation on the amount or type of damages, compensation or benefits payable by or for Contractor/Vendor under workers compensation acts, disability benefits acts or employee benefit acts, or other applicable law. Contractor/Vendor assumes the entire liability for its own negligence, and as part of this Agreement waives all defenses available to Contractor/Vendor as an employer which limit the amount of Contractor/Vendor's liability to Owner to the amount of Contractor/Vendor's liability under any workers compensation, disability benefits or employee benefit laws.

**12. Patents:** Contractor/Vendor warrants that (a) goods furnished thereunder, and the sale and use thereof, shall not infringe any valid United States patent or trademark; and (b) Contractor/Vendor shall indemnify Owner for its costs to defend any suit instituted against Owner, its agents or customers, charging infringement of any United States patent or trademark by virtue of the possession, use or sale of any goods furnished thereunder is enjoined because of patent infringement. Contractor/Vendor within a reasonable amount of time shall at Contractor/Vendor's expense procure for Owner its agents or customer, the right to continue using such goods with non-infringing goods or modify such goods so that they become non-infringing or remove such goods and refund to Owner any sums paid therefore, including transportation and installation charges.

**13. Cancellation:** Time of delivery of this Purchase Agreement is of the essence and Owner may, by written notice of default to Contractor/Vendor, cancel the whole or any part of this Purchase Agreement (a) if Contractor/Vendor fails to make delivery of the goods or perform the services within the time specified herein or any extensions thereof; or (b) if Contractor/Vendor fails to perform or so fails to make progress as to endanger performance thereunder, and in either circumstance does not cure such failure within a period of two (2) days after receipt of notice from Owner specifying such failure. Owner, by written notice to Contractor/Vendor, may cancel the whole or any part of this Purchase Agreement when it is in the best interest of Owner or when Owner has been notified of modification of the specifications pertaining thereto. If this Purchase Agreement is so canceled, the Contractor/Vendor shall be compensated as follows: (a) for materials delivered and services performed, the reasonable value as part of the Contract Price; (b) for materials not identified to this Purchase Agreement and service not performed, no compensation; and (c) for Contractor/Vendor's lost profits or incidental or consequential loss, no compensation.

**14. Remedies:** Contractor/Vendor shall, for the duration of its warranties under paragraph 9 herein, at the discretion of Owner and at the expense of Contractor/Vendor, replace, repair and insure any and all faulty or imperfect goods, materials or Work furnished or performed by Contractor/Vendor thereunder. In the event Contractor/Vendor fails to do so, Owner may furnish or perform the same, and may recover from Contractor/Vendor the cost and expense directly or indirectly resulting there from, including all consequential damages but not limited to the cost or expense of inspection, testing, removal, replacement, re-installation, destruction of other materials resulting there from, any increased cost or expense to Owner in its performance under contracts with others, and reasonable attorneys fees incurred by the Owner in connection with Vendor's default and Owner's enforcement of its rights under this Purchase Agreement. The foregoing remedies shall be available in addition to all other remedies available to Owner in equity or at law including the Uniform Commercial Code.

**15. Compliance With Laws:** During the performance hereunder, Contractor/Vendor agrees to give all notices and comply with all Laws and Regulations of the United States and/or the State of Illinois applicable to the performance of the Work, including but not limited to those Laws and Regulations regarding the payment of prevailing wages, non-discrimination laws, employment of Illinois workers, labor, wage and collective bargaining. Except where otherwise expressly required by applicable Laws and Regulations, Owner shall not be responsible for monitoring Contractor/Vendor's compliance with any Laws or Regulations.

**16. Notices:** All notices, demands, requests or other communications which may be or are required to be given, served, or sent by any party to any other party pursuant to this Purchase Agreement shall be in writing and shall be hand delivered, or sent by courier, or via facsimile with confirmation to the addresses shown on the Purchase Agreement.

**17. Records, Reports and Information:** Contractor/Vendor agrees to furnish Owner with reports and information regarding the Work performed under this Purchase Agreement, at such times as Owner may reasonably request, making full disclosure of efforts made by Contractor/Vendor and the results thereof. Contractor/Vendor agrees to maintain records, documents, and other evidence which will accurately show the time spent and Work performed under this Purchase Agreement for a minimum period of five (5) years after completion of the Work, and such records shall be subject to audit by the Owner upon reasonable advance notice to Contractor/Vendor on a mutually agreed date and time.

**18. Tobacco Use:** Contractor/Vendor, and its agents or employees, shall refrain from smoking, or the use of any tobacco, on designated Village campuses, both indoors and outdoors, in Village-owned vehicles and in privately-owned vehicles parked on campus property at any time, including non-working hours. Designated Village campuses consist of the William J. Ganek Municipal Center, Historic Village Hall, Public Works Facility, Wastewater Treatment Plant, Water Treatment Plants, and Pumping Stations. Leaving the remains of tobacco products or any other related waste product on Village property is further prohibited.

**19. Assignment:** Contractor/Vendor shall not assign this Purchase Agreement without written consent of Owner. Owner may unilaterally assign its rights under this Purchase Agreement upon reasonable notice to Contractor/Vendor.

**20. Waiver:** Either party's failure to insist in any one or more instances, upon the strict performance of any provision hereof or to exercise any right hereunder shall not be deemed to be a waiver or relinquishment of the future performance of any such provision or the future exercise of such right, but the obligation of Contractor/Vendor and Owner with respect to such future performance shall continue in full force and effect.

**21. Controlling Law, Severability:** The validity of this Purchase Agreement or any of its provisions and the sufficiency of any performance thereunder shall be determined under the laws of Illinois. Venue shall be in McHenry County, Illinois. The Owner is entitled to recover its reasonable attorneys' fees incurred in enforcing the terms of this Purchase Agreement. If any provision or requirement of this Purchase Agreement is declared or found to be unenforceable that balance of this Purchase Agreement shall be interpreted and enforced as if the unenforceable provision or requirement was never a part hereof.

**22. Arbitration.** Any controversy or claim arising out of or relating to this Purchase Order, or the breach thereof, shall be settled by binding arbitration administered by the American Arbitration Association under its Construction Industry Arbitration Rules or JAMS Dispute Resolution, as determined in the exclusive discretion of the Owner, at the Village of Algonquin Village Hall or Public Works Department, and judgment on the award rendered by the arbitrator may be entered in any court having jurisdiction thereof. The parties agree that an arbitration award by default may be entered upon the party failing to appear or defend itself in any arbitration proceeding.

**23. Recovery of Fees.** In the event of arbitration of this Purchase Order between the parties, or litigation of this Purchase Order, the non-prevailing party, as determined by the arbiter or court, shall pay all expenses incurred by the prevailing party, including, but not limited to (a) attorneys' fees, (b) filing costs, (c) witness fees, and (d) other general expenses of arbitration or litigation.

**CONTRACTOR/VENDOR:**

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Date

## Water Well Solutions Illinois, LLC

1505 Frontenac Rd  
Naperville, IL 60563  
[www.wvssg.com](http://www.wvssg.com)



### PROPOSAL TO:

Date: 3/24/2026

**Company:** Village of Algonquin  
**Address:** 110 Meyer drive  
**City:** Algonquin, IL 60102  
**Attention:** Jason Meyer  
Chief Water Operator

**Phone:**  
**Fax:**

**Job Name:**  
Algonquin Well 11 Pump Repairs

| Qty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Description                                                     | Unit Price   | TOTAL       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------|-------------|
| <b><u>Algonquin Well No. 11 Pump Repairs</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |              |             |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HRS; Machinist & helper, rebuild pump bowl                      | \$440.00     | \$8,800.00  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Materials for bowl repair: bearings, cplg, paint, misc items    | \$2,575.00   | \$2,575.00  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | New bowl shaft                                                  | \$966.00     | \$966.00    |
| 93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FT; 250MCM 600v cable                                           | \$60.00      | \$5,580.00  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Cut & rethread                                                  | \$250.00     | \$500.00    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | New 10" coupling                                                | \$554.00     | \$554.00    |
| 90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sandblast and epoxy coat pipe w/ transport                      | \$152.00     | \$13,680.00 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Pitless O-rings                                                 | \$180.00     | \$360.00    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Chlorination                                                    | \$1,850.00   | \$1,850.00  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 150HP, 4pole, 460v, 12" Hitachi motor                           | \$51,813.00  | \$51,813.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OPTION: 150HP Sunstar Type M 4pole 12" motor                    | \$116,828.00 |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | REINSTALLATION PROPOSED IN INITIAL PROPOSAL                     |              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO WELL REHABILITATION INCLUDED. SAMPLING BY OWNER              |              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Assumed proper rig access and no unusual downhole circumstances |              |             |
| NOTE ON MATERIAL PRICES: The material prices noted above are based on current market prices. The price and other materials are volatile. Therefore, we must reserve the right to adjust the above material prices based on market pricing the date your order is signed and returned to us. In order to hold the current pricing, it will be necessary to immediately order the materials. Further, Water Well Solutions will bill for the materials so ordered at the same time, signature below constitutes agreement to be billed for those materials ordered and is your further agreement to pay, within 10 days of invoice date, for those materials ordered. |                                                                 |              |             |

Total Amount Proposed **\$86,678.00**

| CLIENT                                                                                                                                                                                                               | WATER WELL SOLUTIONS ILLINOIS, LLC                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The above prices, specifications and conditions are satisfactory and are hereby accepted. Water Well Solutions is authorized to do the work as specified. Payment will be made within ten (10) days of invoice date. | All material is guaranteed to be specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders and will become an extra charge over and above this proposal. All agreements are contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado, and other insurance. |
| BY: _____ DATE: _____                                                                                                                                                                                                | BY: _____ DATE: _____                                                                                                                                                                                                                                                                                                                                                                                                                                     |



Water Well Solutions

Water Well Solutions Illinois, LLC

Village of Algonquin

Well 11

Pump Inspection Report

|           |                            |                  |                                   |       |           |
|-----------|----------------------------|------------------|-----------------------------------|-------|-----------|
| JOB NAME: | Algonquin                  | WELL NO:         | 11                                | DATE: | 3/23/2026 |
| JOB NO:   | 20018                      | INSPECTED BY:    | John Lilja, Tom Lanan, Todd Kerry |       |           |
| MOTOR:    | 150HP Hitachi, 460v, 4pole | BOWL ASSEMBLY:   | Pump Group J14MC-4stg bowl        |       |           |
| CABLE:    | 250 MCM, 600v              | COLUMN ASSEMBLY: | 10" T&C, 92 ft                    |       |           |



The motor is megging 0, and the pump shaft coupling is seized to the motor shaft. Moreover, the motor appears to have external heat damage

The bowl has some buildup however, overall the tolerances are acceptable. the pump shaft does have pitting and grooving.



The pipe is in overall OK condition. One of the threaded pipe ends is deeply pitted and requires rehab. The surge valve should also be replaced. Moreover, the column assembly should be sandblasted and epoxy coated ID/OD for further longevity.

#### Bowl Assembly Comments:

The bowl is repairable, and should be rebuilt after cleaning. The bowl shaft should be replaced as well as the pump coupling.

#### Motor Comments:

The motor is currently megging 0 with and without the cable. The motor should be replaced

#### Column Assembly Comments:

The pipe is in overall OK condition. Two of the threaded pipe ends need cutting/rethreading. One cplg should be replaced. The surge valve should also be replaced. Moreover, the column assembly should be sandblasted and epoxy coated ID/OD for further longevity. 2 zinc sleeves should be replaced as well. The Pitless o-rings should be replaced as well.

#### Cable Comments:

The cable megs well at 2.2 gigahms, however given the shallow depth and replacement of the motor, WWS has quoted replacement cable.

## **Insurance Requirements – Vendor/Services**

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### **Required Insurance:**

Limits of liability for the insurance required under the Agreement are as follows or as otherwise agreed to in writing by the Owner and the Vendor:

1. **Workers Compensation.** Vendor shall provide workers compensation insurance for all its employees providing services under this Agreement in accordance with applicable law.
2. **Commercial General Liability.** Vendor shall provide commercial general liability insurance to cover the liabilities of Vendor, its Affiliates, independent contractors, and subcontractors, arising out of the Vendor's performance of this Agreement with limits of one million dollars (\$1,000,000) for each claim, one million dollars (\$1,000,000) products aggregate and two million dollars (\$2,000,000) general aggregate which may be provided through umbrella coverage. This insurance, including insurance provided under the commercial umbrella, if any, shall apply as primary insurance with respect to any other insurance or self-insurance programs afforded to, or maintained by, Owner
  - a. Vendor shall provide evidence of said insurance, in the form of an insurance certificate, within thirty (30) days from the date hereof.
  - b. Additional Insured. Such insurance shall name Owner as an additional insured and such coverage shall be primary and non-contributing with respect to the Owner's coverage.
  - c. Waiver of Subrogation. Vendor waives all rights against Owner and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the commercial general liability or commercial umbrella liability insurance maintained pursuant this Agreement.
  - d. Continuing CGL Coverage. Vendor shall maintain commercial general liability insurance for at least 3 years following the earlier termination or the completion of this Agreement or the completion of the Work under this Agreement and all authorized extensions thereof.
3. **Business Automobile Insurance.** Vendor shall provide business auto liability insurance to cover the liabilities of Vendor, its Affiliates, independent contractors, and subcontractors, arising out of Vendor's performance of this Agreement with limits of one million dollars (\$1,000,000) for each claim, one million dollars (\$1,000,000) products aggregate and two million dollars (\$2,000,000) general aggregate which may be provided through umbrella coverage. Such insurance shall cover liability arising out of any auto (including owned, hired and non-owned autos). Vendor waives all rights against Owner and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the business auto liability or commercial umbrella liability insurance obtained by Vendor this Agreement or under any applicable auto physical damage coverage.

### **Evidence of Insurance.**

1. Vendor shall furnish Owner with a certificate(s) of insurance, executed by a duly authorized representative of each insurer, stating compliance with the insurance requirements set forth above.
2. Failure of Owner to demand such certificate or other evidence of compliance with these insurance requirements or failure of Owner to identify a deficiency from evidence that is provided shall not be construed as a waiver of Vendor's obligation to maintain such insurance.

3. Owner shall have the right, but not the obligation, to prohibit Vendor or any of its independent contractors or subcontractors from entering the Project site or performing work required under this Agreement until such certificates or other evidence that insurance has been placed in complete compliance with these requirements is received and approved by Owner.
4. Failure to maintain the insurance required in this Schedule shall constitute an event of default under this Agreement and shall allow Owner to immediately terminate this Agreement at Owner's option.
5. If Vendor fails to maintain the insurance as set forth herein, Owner shall have the right, but not the obligation, to purchase said insurance at Vendor's expense.
6. With respect to insurance maintained after final payment in compliance with a requirement above, an additional certificate(s) evidencing such coverage shall be promptly provided to Owner when requested.
7. Vendor shall provide Owner with 30 days written notice prior to the cancellation or material change of any insurance required under this Agreement.
8. Vendor shall provide certified copies of all insurance policies required above within 10 days of Owner's written request for said copies.

#### **General Insurance Provisions**

1. No Representation of Coverage Adequacy. By requiring the insurance as set out in this Schedule, Owner does not represent that coverage and limits will necessarily be adequate to protect Vendor, and such coverage and limits shall not be deemed as a limitation on Vendor's liability under the indemnities provided to Owner in this Agreement, or any other provision of the Contract Documents.
2. Cross-Liability Coverage. If Vendor's liability policies do not contain the standard separation of insureds provision, or a substantially similar clause, they shall be endorsed to provide cross-liability coverage.
3. The insurance requirements set out in this Schedule are independent from other obligations of Vendor under this Agreement and apply whether or not required by any other provision of this Agreement.
4. Independent Contractor/Subcontractor's Insurance. Vendor shall cause each independent contractor and subcontractor employed by Vendor to purchase and maintain insurance of the type specified in this Schedule. When requested by Owner, Vendor shall furnish to Owner copies of certificates of insurance evidencing coverage for each independent contractor or subcontractor.



2026 - R - \_\_  
VILLAGE OF ALGONQUIN  
RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and with Water Well Solutions of Illinois for Well 15 Repairs & Reinstall in the Amount of \$67,027.20, attached hereto and hereby made part hereof.

DATED this 19th day of May, 2026

APPROVED:

(seal)

---

Debby Sosine, Village President

ATTEST:

\_\_\_\_\_ by: \_\_\_\_\_  
Fred Martin, Village Clerk      Michelle Weber, Deputy Clerk

**VILLAGE OF ALGONQUIN PURCHASE AGREEMENT - CONSTRUCTION (Small Projects – Labor & Materials)**

Date: May, 1 2026

Purchase Order No. \_\_\_\_\_

Project:  
Well number fifteen repairsLocation:  
39W180 Huntley Rd.

Originating Department: Water Treatment

| Owner                                                                                                                                               | Contractor/Vendor                                                                                                                                              | Architect/Engineer                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Owner : Village of Algonquin<br>Address: 2200 Harnish Dr<br>Algonquin, IL 60102<br>Phone: 847-658-2754<br>Fax: 847-658-2759<br>Contact: Jason Meyer | Name: Water Well Solutions Illinois, LLC<br>Address: 825 E North Street<br>Elburn, IL 60119<br>Phone: 630-201-0749<br>Fax: 630-365-9069<br>Contact: Todd Kerry | Name: N/A<br>Address:<br>Phone:<br>Fax:<br>Contact: |

**PREVAILING WAGE NOTICE:** This contract calls for the construction of a "public work," within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 *et seq.*, which requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the current "prevailing rate of wages" (hourly cash wages plus fringe benefits) in the county where the work is performed. The Department publishes the prevailing wage rates on its website at <http://www.state.il.us/agency/idol/rates/rates.HTM>. The Department revises the prevailing wage rates and the contractor/subcontractor has an obligation to check the Department's website for revisions to prevailing wage rates. All contractors and subcontractors rendering services under this contract must comply with all requirements of the Act, *including but not limited to*, all wage, notice and record keeping duties.

**COST OF WORK:** The Contract Price of the Work under this Purchase Agreement is \$ 67,027.20.

**SCOPE OF WORK:** Furnish the Work/items described below in accordance with the following plans and specifications:

Q General Contract, dated \_\_\_\_\_, 2026\_\_

Q Specification No(s): \_\_\_\_\_, dated \_\_\_\_\_, 2025\_\_

Q Plans dated : \_\_\_\_\_

Q Addendum No(s): \_\_\_\_\_

Q Other: \_\_\_\_\_

The following prices shall remain in effect for the duration of project:

| QUANTITY                                | UNIT OF MEASURE | DESCRIPTION/ITEMS                                                                      | LUMP SUM UNIT PRICE | EXTENSION   |
|-----------------------------------------|-----------------|----------------------------------------------------------------------------------------|---------------------|-------------|
| 1                                       | N/A             | Labor and materials required to replace the pumping equipment for well number fifteen. | \$67,027.20         | \$ _____    |
| Project cost not to exceed \$ 67,027.20 |                 |                                                                                        | TOTAL               | \$67,027.20 |

**NOTES:**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

**WARRANTIES and INDEMNIFICATION:** Contractor/Vendor agrees to provide the following warranties for the Work: (a) all workmanship to be warranted for a period of one (1) year - manufacturer warrants material; and (b) all other warranties contained elsewhere in the Contract Documents or Supplemental Conditions hereto. Further, **CONTRACTOR/VENDOR SHALL FULLY INDEMNIFY AND SAVE THE VILLAGE OF ALGONQUIN HARMLESS FROM ALL CLAIMS, LIENS, FEES, AND CHARGES, AND THE PAYMENT OF ANY OBLIGATIONS ARISING THEREUNDER**, pursuant to the provisions in the Supplemental Conditions hereto.

**CONTRACT TIMES:** Contractor/Vendor agrees to commence Work within forty-eight (48) hours of receipt of the Owner's Notice to Proceed, and to complete the Work no later than \_\_\_\_\_ (\_\_\_\_\_) days after commencing the Work. Time is of the essence.

**THE TERMS OF THIS PURCHASE AGREEMENT AND THE ATTACHED SUPPLEMENTAL CONDITIONS ARE THE ENTIRE AGREEMENT BETWEEN THE VILLAGE/OWNER AND VENDOR.** No payment will be issued unless a copy of this Purchase Agreement is signed, and dated and returned to the Owner. Material certifications/test reports required. All domestic material, unless otherwise specified. Purchase exempt from sales and/or use taxes.

**ACCEPTANCE OF PURCHASE AGREEMENT:** The parties, for themselves, their heirs, executors, administrators, successors and assigns, do hereby agree to the full performance of all terms and provisions herein contained. **IN WITNESS WHEREOF**, the parties hereto have executed this Purchase Agreement the day and year written below.

**CONTRACTOR/VENDOR:**

PURCHASER: Village of Algonquin

By: \_\_\_\_\_  
Authorized Vendor Representative

Title: \_\_\_\_\_

Dated: \_\_\_\_\_

#### SUPPLEMENTAL CONDITIONS

1. **Acceptance of Purchase Agreement:** The Purchase Agreement is an offer to contract, buy or rent and not an acceptance of an offer to contract, sell or rent. Acceptance of this Purchase Agreement is expressly limited to the terms hereof, and in the event that Contractor/Vendor's acknowledgment or other response hereto states terms additional to or different from those set forth herein, this Purchase Agreement shall be deemed a notice of objection to such additional or different terms and rejection thereof. This Purchase Agreement may be accepted by the commencement of any Work hereunder or the delivery of any goods herein ordered, and, in any event, shall be deemed accepted in its entirety by Contractor/Vendor unless Owner is notified to the contrary within ten (10) days from its date of issue.
2. **Amendment, Modification or Substitution:** This Purchase Agreement contains the entire agreement between the parties. Any modification or rescission thereof must be in writing and signed by Owner. No proposals or prior dealings of the parties or trade custom not embodied herein shall alter the interpretation or enforcement of this Purchase Agreement.
3. **Familiarity With Plans; Qualifications:** Contractor/Vendor acknowledges that it (a) has examined the site of the proposed Work and is familiar with the conditions surrounding same; and (b) has examined the plans and drawings, and has studied and is aware of, and satisfied with, the requirements of the Contract Documents. Contractor/Vendor represents to Owner that it is fully experienced and properly qualified as an expert to perform the class of work provided for herein, and that it is properly equipped, organized and financed to handle such work. Contractor/Vendor shall finance its own operations hereunder, shall operate as an independent contractor and not as the agent of Owner, and shall hold Owner free and harmless from all liability, costs and charges by reason of any act or representations of Contractor/Vendor, its agents or employees.
4. **Workmanship; Safety:** All Work shall be performed by Contractor/Vendor in a neat, skillful and workmanlike manner, and all materials furnished by Contractor/Vendor shall be new and of the best description and quality of their respective kinds, unless otherwise specified and ordered by Owner in writing. All Work and/or materials shall be subject to the inspection and approval of the Owner, its engineers and representatives. Contractor/Vendor is responsible for its own and its employees' activities on the jobsite, including but not limited to, the methods of work performance, superintendence, sequencing of work, and safety in, on or about the jobsite area in which it is performing the Work under this Purchase Agreement. Owner and Contractor/Vendor shall not require any laborer or mechanic employed in performance of this Purchase Agreement to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous to his health or safety, as determined under applicable federal and Illinois construction safety and health standards.
5. **Extra's and Change Orders:** No claim by Contractor/Vendor that any instructions, by drawing or otherwise, constitute a change in Contractor/Vendor's performance hereunder, for which Contractor/Vendor should be paid additional compensation shall be valid, unless prior to commencing such allegedly extra or changed performance, Contractor/Vendor shall have received a written supplement to this Purchase Agreement authorizing such performance signed on behalf of Owner by a person having actual authority to do so. No claim for additional compensation on the basis that Contractor/Vendor has incurred any expense by reason of any act or failure to act or Owner or its contractor, subcontractor, materialmen or any other party shall be valid unless made in writing within 30 days of the alleged act or failure to act and approved by Owner, provided, however, that if the Contractor/Vendor should be delayed in furnishing the articles, items, equipment or materials (hereinafter sometimes referred to as "goods") or services or Work (hereinafter sometimes referred to as "Work") ordered herein, by the omission, neglect or default of Owner, its agents or employees, Contractor/Vendor shall be entitled to no additional compensation or damages for such delay, and shall be entitled only to an extension of time for a period equal to the time lost as a result of the aforesaid causes, determined by Owner. Any charges for extra not so authorized will not be paid.
6. **Inspection and Acceptance:** Owner shall have the right at all reasonable times to inspect and test all goods, materials or Work furnished by Contractor/Vendor and all Work performed or furnished by Contractor/Vendor. Notwithstanding any prior inspection, the passage of title or any prior payment, all goods, material and Work furnished thereunder are subject to final inspection and acceptance by Owner at its job site. If, after inspection, Owner rejects any goods furnished by Contractor/Vendor thereunder, Owner may, at its election, return those goods to Contractor/Vendor at Contractor/Vendor's expense, including the cost of any inspection and testing thereof. If Contractor/Vendor fails to proceed promptly with the correction or replacement of any rejected goods or Work, Owner may replace or correct such items or Work by purchase or manufacture and charge the cost incurred thereby to Contractor/Vendor or terminate this Purchase Agreement for default in accordance with paragraph 12 herein. By inspecting and not rejecting any goods and Work furnished thereunder, Owner shall not be precluded thereby from subsequently revoking its acceptance thereof if the goods or Work are later discovered to be nonconforming with this Purchase Agreement or the specifications and drawings applicable hereto, even if the defect does not substantially impair value to Owner.
7. **Taxes, Delivery, Risk of Loss:** Unless indicated to the contrary on the face hereof, it shall be the responsibility of Contractor/Vendor to arrange for and complete delivery of all goods or materials. If the goods or materials furnished thereunder are equipment, Contractor/Vendor shall give Owner two (2) working days' advance notice of delivery. All goods or materials furnished by Contractor/Vendor should be shipped in the manner and at the times indicated on the face hereof at the expense of Contractor/Vendor, it being understood that the risk of loss with respect to such goods is with Contractor/Vendor until such goods come into the actual

possession of Owner, regardless of the mode of delivery or earlier passage of title. This project is tax exempt. The Owner's tax-exempt number is E 9995 0855 05.

**8. Payment:** Owner will make partial payments to the Contractor/Vendor from time to time for the Work performed and the materials furnished by the Contractor/Vendor. Provided, however, in no event shall Owner be obligated to pay Contractor/Vendor any sum that exceeds the Contract Price absent a written change order executed by Owner.

8.1 Prior to issuance of any payments by the Owner to the Contractor/Vendor, the Contractor/Vendor shall furnish to the Owner (in a form suitable to the Owner) an application for the payment then due, together with receipts, waivers of claim and other evidence showing the Contractor/Vendor's payments for materials, labor and other expense incurred in the Contractor/Vendor's Work hereunder. The Owner will, at all times, be entitled to retain ten percent (10%) of all monies due and owing to the Contractor/Vendor as a part security for the faithful performance of this Agreement. This ten percent (10%) so withheld will not be paid to the Contractor/Vendor until the Owner has issued to the Contractor/Vendor a final acceptance of the Project.

8.2 Owner may withhold the whole or any part of any payment due to the Contractor/Vendor to the extent necessary to protect and indemnify the Owner from loss on account of (a) defective Work not remedied; (b) claims filed or reasonable evidence indicating probable filing of claims; (c) failure of the Contractor/Vendor to make payments promptly for material or labor; or (d) Contractor/Vendor's failure to furnish Owner with all written warranties and operational manuals for the Work.

8.3 Contractor/Vendor hereby authorizes the OWNER (1) to deduct from any amount due or becoming due the Contractor/Vendor under this Agreement for all amounts owing from the Contractor/Vendor to (a) the Owner for back-charges or services furnished for the account of the Contractor/Vendor; (b) the Owner for damages sustained whether through negligence of the Contractor/Vendor or through failure of the Contractor/Vendor to act as may be otherwise detailed herein; (c) materialmen; (d) subcontractors; (e) laborers; and (f) others for services and materials furnished to the Contractor/Vendor for the Work performed under this Agreement, and (2) to apply the amount so deducted to the payment of said materials, services, damages or back-charges applying such monies so available in the Agreement hereinbefore set forth.

8.4 Owner, without invalidating this Agreement, may make changes by altering, adding to or deducting from the Work to be performed. The value of any such changes will be determined as follows: (a) by the unit prices named in this Agreement, if any; or (b) by agreement in writing between the Owner and the Contractor/Vendor as to the value of the time and materials for the changes in the Work. In any event, the Contractor/Vendor will keep and present, in any form as the Owner may direct, a correct account of the net cost of any extra labor and materials, together with vouchers referring to the same.

8.5 Notwithstanding the payment in full for the Work hereunder, the Contractor/Vendor will be liable to repair or replace any imperfect workmanship or other faults; and if the Contractor/Vendor fails to repair or replace the imperfect workmanship or other faults, the Owner may do the Work and recover from the Contractor/Vendor the cost and expense thereof. No payment on account will be construed or considered as an approval of the Work for which payment is made.

**9. Contractor/Vendor Warranty:** Contractor/Vendor warrants in addition to all warranties which are imposed or implied by law or equity that all materials and Work furnished thereunder (a) shall conform to any specifications and drawings applicable to this Purchase Agreement; (b) shall be merchantable and of good quality and workmanship; (c) shall be fit for the purpose intended as well as the propose for which such goods, materials or Work are generally used; and (d) except for rented equipment, shall be free from defects for a period of one (1) year, or such longer period as is specified in the Scope of Work or Contract Documents, from the date such Work is performed or such materials are utilized or installed, and if installed as part of a structure or utilized equipment, for one (1) year or such longer period as is specified in the Contract Documents, from the date any such goods, materials or Work hereunder is accepted in writing by Owner. Contractor/Vendor expressly agrees that the statute of limitations with respect to Contractor/Vendor's warranties shall begin to run on the date of acceptance by Owner.

#### **10. Insurance and Bonds:**

10.1 Contractor/Vendor shall at all times maintain business automobile, commercial liability and workers compensation insurance covering its work and all obligations under this Purchase Agreement, and shall name the Owner as an additional insured on its commercial liability insurance policies for Contractor/Vendor operations under this Purchase Agreement. Liability insurance limits shall be in such amounts and include such coverages as set forth in the VILLAGE OF ALGONQUIN PURCHASE ORDER INSURANCE REQUIREMENTS attached to this Agreement. Contractor/Vendor shall furnish the Village with a certificate of insurance and such other documentation (including a copy of all or part of the policy) to the Village at the time of execution of this Agreement and thereafter on an annual basis on the anniversary date of this Agreement or at any other time as the Village deems necessary to establish compliance with this provision.

10.2 Contractor/Vendor shall furnish and pay for surety bonds and with surety or sureties satisfactory to Owner, guaranteeing the full performance of all of the conditions and terms hereof and guaranteeing that Contractor/Vendor shall promptly pay for all labor, materials, supplies, tools, equipment and other charges or costs of Contractor/Vendor in connection with the Work. Such performance and payment bond shall be in an amount determined by Owner.

10.3 Breach of this paragraph is a material breach subject to immediate termination.

**11. Indemnity:** Contractor/Vendor hereby agrees to indemnify, and hold the Owner, its directors, officers, employees, successors and assigns harmless from any and all claims, demands, liability, loss, damage, fines, penalties, attorney's fees and litigation expenses (collectively "Loss") arising out of injury to, including the death of, persons and/or damage to property, to the extent caused by the negligent acts or omissions of the Contractor/Vendor or those working at their direction.

Further:

11.1 Contractor/Vendor acknowledges that should any items or Work furnished hereunder prove defective, including damage to Owner supplied or constructed items, equipment or machinery, or if Contractor/Vendor is charged with any violation of any state or federal laws or regulations, the Owner shall be entitled to recover damages for breach of this Agreement, including but not limited to consequential damages, penalties, taxes or assessments (including punitive damages), costs and attorney's fees.

11.2 In any and all claims against Owner or any of its agents or employees, by any employee of Contractor/Vendor, the indemnification obligation under this paragraph shall not be limited by any limitation on the amount or type of damages, compensation or benefits payable by or for Contractor/Vendor under workers compensation acts, disability benefits acts or employee benefit acts, or other applicable law. Contractor/Vendor assumes the entire liability for its own negligence, and as part of this Agreement waives all defenses available to Contractor/Vendor as an employer which limit the amount of Contractor/Vendor's liability to Owner to the amount of Contractor/Vendor's liability under any workers compensation, disability benefits or employee benefit laws.

**12. Patents:** Contractor/Vendor warrants that (a) goods furnished thereunder, and the sale and use thereof, shall not infringe any valid United States patent or trademark; and (b) Contractor/Vendor shall indemnify Owner for its costs to defend any suit instituted against Owner, its agents or customers, charging infringement of any United States patent or trademark by virtue of the possession, use or sale of any goods furnished thereunder is enjoined because of patent infringement. Contractor/Vendor within a reasonable amount of time shall at Contractor/Vendor's expense procure for Owner its agents or customer, the right to continue using such goods with non-infringing goods or modify such goods so that they become non-infringing or remove such goods and refund to Owner any sums paid therefore, including transportation and installation charges.

**13. Cancellation:** Time of delivery of this Purchase Agreement is of the essence and Owner may, by written notice of default to Contractor/Vendor, cancel the whole or any part of this Purchase Agreement (a) if Contractor/Vendor fails to make delivery of the goods or perform the services within the time specified herein or any extensions thereof; or (b) if Contractor/Vendor fails to perform or so fails to make progress as to endanger performance thereunder, and in either circumstance does not cure such failure within a period of two (2) days after receipt of notice from Owner specifying such failure. Owner, by written notice to Contractor/Vendor, may cancel the whole or any part of this Purchase Agreement when it is in the best interest of Owner or when Owner has been notified of modification of the specifications pertaining thereto. If this Purchase Agreement is so canceled, the Contractor/Vendor shall be compensated as follows: (a) for materials delivered and services performed, the reasonable value as part of the Contract Price; (b) for materials not identified to this Purchase Agreement and service not performed, no compensation; and (c) for Contractor/Vendor's lost profits or incidental or consequential loss, no compensation.

**14. Remedies:** Contractor/Vendor shall, for the duration of its warranties under paragraph 9 herein, at the discretion of Owner and at the expense of Contractor/Vendor, replace, repair and insure any and all faulty or imperfect goods, materials or Work furnished or performed by Contractor/Vendor thereunder. In the event Contractor/Vendor fails to do so, Owner may furnish or perform the same, and may recover from Contractor/Vendor the cost and expense directly or indirectly resulting there from, including all consequential damages but not limited to the cost or expense of inspection, testing, removal, replacement, re-installation, destruction of other materials resulting there from, any increased cost or expense to Owner in its performance under contracts with others, and reasonable attorneys fees incurred by the Owner in connection with Vendor's default and Owner's enforcement of its rights under this Purchase Agreement. The foregoing remedies shall be available in addition to all other remedies available to Owner in equity or at law including the Uniform Commercial Code.

**15. Compliance With Laws:** During the performance hereunder, Contractor/Vendor agrees to give all notices and comply with all Laws and Regulations of the United States and/or the State of Illinois applicable to the performance of the Work, including but not limited to those Laws and Regulations regarding the payment of prevailing wages, non-discrimination laws, employment of Illinois workers, labor, wage and collective bargaining. Except where otherwise expressly required by applicable Laws and Regulations, Owner shall not be responsible for monitoring Contractor/Vendor's compliance with any Laws or Regulations.

**16. Notices:** All notices, demands, requests or other communications which may be or are required to be given, served, or sent by any party to any other party pursuant to this Purchase Agreement shall be in writing and shall be hand delivered, or sent by courier, or via facsimile with confirmation to the addresses shown on the Purchase Agreement.

**17. Records, Reports and Information:** Contractor/Vendor agrees to furnish Owner with reports and information regarding the Work performed under this Purchase Agreement, at such times as Owner may reasonably request, making full disclosure of efforts made by Contractor/Vendor and the results thereof. Contractor/Vendor agrees to maintain records, documents, and other evidence which will accurately show the time spent and Work performed under this Purchase Agreement for a minimum period of five (5) years after completion of the Work, and such records shall be subject to audit by the Owner upon reasonable advance notice to Contractor/Vendor on a mutually agreed date and time.

**18. Tobacco Use:** Contractor/Vendor, and its agents or employees, shall refrain from smoking, or the use of any tobacco, on designated Village campuses, both indoors and outdoors, in Village-owned vehicles and in privately-owned vehicles parked on campus property at any time, including non-working hours. Designated Village campuses consist of the William J. Ganek Municipal Center, Historic Village Hall, Public Works Facility, Wastewater Treatment Plant, Water Treatment Plants, and Pumping Stations. Leaving the remains of tobacco products or any other related waste product on Village property is further prohibited.

**19. Assignment:** Contractor/Vendor shall not assign this Purchase Agreement without written consent of Owner. Owner may unilaterally assign its rights under this Purchase Agreement upon reasonable notice to Contractor/Vendor.

**20. Waiver:** Either party's failure to insist in any one or more instances, upon the strict performance of any provision hereof or to exercise any right hereunder shall not be deemed to be a waiver or relinquishment of the future performance of any such provision or the future exercise of such right, but the obligation of Contractor/Vendor and Owner with respect to such future performance shall continue in full force and effect.

**21. Controlling Law, Severability:** The validity of this Purchase Agreement or any of its provisions and the sufficiency of any performance thereunder shall be determined under the laws of Illinois. Venue shall be in McHenry County, Illinois. The Owner is entitled to recover its reasonable attorneys' fees incurred in enforcing the terms of this Purchase Agreement. If any provision or requirement of this Purchase Agreement is declared or found to be unenforceable that balance of this Purchase Agreement shall be interpreted and enforced as if the unenforceable provision or requirement was never a part hereof.

**22. Arbitration.** Any controversy or claim arising out of or relating to this Purchase Order, or the breach thereof, shall be settled by binding arbitration administered by the American Arbitration Association under its Construction Industry Arbitration Rules or JAMS Dispute Resolution, as determined in the exclusive discretion of the Owner, at the Village of Algonquin Village Hall or Public Works Department, and judgment on the award rendered by the arbitrator may be entered in any court having jurisdiction thereof. The parties agree that an arbitration award by default may be entered upon the party failing to appear or defend itself in any arbitration proceeding.

**23. Recovery of Fees.** In the event of arbitration of this Purchase Order between the parties, or litigation of this Purchase Order, the non-prevailing party, as determined by the arbiter or court, shall pay all expenses incurred by the prevailing party, including, but not limited to (a) attorneys' fees, (b) filing costs, (c) witness fees, and (d) other general expenses of arbitration or litigation.

**CONTRACTOR/VENDOR:**

**Date**



## Water Well Solutions

May 6, 2026

Mr. Jason Meyer  
Chief Water Operator  
Village of Algonquin  
10 Meyer Dr.  
Algonquin, IL 60102

### RE: WELL NO. 15 REPAIRS & REINSTALL PROPOSAL:

Upon pull and inspection of the equipment from Well 15, it was found that sand and gravel had pumped through the equipment. A total depth ("TD") measurement was taken and found that there was approximately 38 feet of fill at the bottom of the well. These two factors indicate that the Well has potentially collapsed. For your records and considerations, the equipment inspection report is attached which includes recommendations for the equipment repairs.

Following remediation, WWS's CasingGuard™ Swage Liner was installed. Subsequent test pumping demonstrated that the installation was successful in restoring the well to operational status. Test results confirmed that well capacity remained consistent, and further development is not warranted at this time.

Water Well Solutions ("WWS") performs work on a time and material basis in accordance with the attached labor rate sheet. The below estimate is a cumulation of the projected total project cost thus far:

| Village of Algonquin Well No. 15                                              |     |      |             |                |
|-------------------------------------------------------------------------------|-----|------|-------------|----------------|
|                                                                               | QTY | Unit | Unit Cost   | Extended Total |
| <b>Prior Approval:</b> Removal & Inspection                                   | -   | -    | -           | \$8,920.00     |
| <b>Pipe Rehabilitation</b>                                                    |     |      |             |                |
| <i>Threading Machine plus Machinist</i>                                       | 2.5 | HR   | \$203.00    | \$507.50       |
| <i>Yard Help</i>                                                              | 2.5 | HR   | \$146.00    | \$365.00       |
| <i>New 8" Surge Control Valve</i>                                             | 1   | EA   | \$1,400.00  | \$1,400.00     |
| <b>New Pump;</b> Goulds 12 CMC 2-Stage                                        | 1   | EA   | \$13,850.00 | \$13,850.00    |
| <b>New Motor;</b> Hitachi; 10" 460V 50HP Motor (6 weeks)                      | 1   | EA   | \$31,315.00 | \$31,315.00    |
| <b>New Cable;</b> #4 Cable                                                    | 90  | FT   | \$10.33     | \$929.70       |
| <b>New Pitless Cap Gasket &amp; O-Rings</b>                                   | 1   | EA   | \$2,000.00  | \$2,000.00     |
| <b>Miscellaneous Items</b>                                                    | 1   | LS   | \$1,000.00  | \$1,000.00     |
| <b>Mobilization;</b> Of large pump hoist, tools and support equipment to site | 1   | LS   | \$600.00    | \$600.00       |
| <b>Rig &amp; 2-man crew;</b> pump reinstall & test.                           |     |      |             |                |
| <i>Small Rig; 1-Man</i>                                                       | 12  | HR   | \$230.00    | \$2,760.00     |
| <i>Serviceman &amp; Service Truck</i>                                         | 12  | HR   | \$240.00    | \$2,880.00     |

|                                                                                 |   |    |          |                    |
|---------------------------------------------------------------------------------|---|----|----------|--------------------|
| <b>Demobilization;</b> Of large pump hoist, tools and support equipment to site | 1 | LS | \$500.00 | \$500.00           |
| <b>Total Equipment Repairs &amp; Reinstall</b>                                  |   |    |          | <b>\$67,027.20</b> |

WWS recognizes that our clients' needs are dynamic, and we are committed to continuous improvement to deliver satisfaction and comprehensive solutions for our customers, water systems, and assets.

If you have any questions, comments or concerns, please do not hesitate to contact me directly on my cell phone at (630) 201-0749 or at the office at (630) 369-9099.

Sincerely,

Todd E. Kerry  
Vice President  
Water Well Solutions

Jesse Balluff  
Project Manager  
Water Well Solutions

**Signature:**\_\_\_\_\_

**Name:**\_\_\_\_\_

**Title:**\_\_\_\_\_

**Date:**\_\_\_\_\_

## **Insurance Requirements – Vendor/Services**

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### **Required Insurance:**

Limits of liability for the insurance required under the Agreement are as follows or as otherwise agreed to in writing by the Owner and the Vendor:

1. **Workers Compensation.** Vendor shall provide workers compensation insurance for all its employees providing services under this Agreement in accordance with applicable law.
2. **Commercial General Liability.** Vendor shall provide commercial general liability insurance to cover the liabilities of Vendor, its Affiliates, independent contractors, and subcontractors, arising out of the Vendor's performance of this Agreement with limits of one million dollars (\$1,000,000) for each claim, one million dollars (\$1,000,000) products aggregate and two million dollars (\$2,000,000) general aggregate which may be provided through umbrella coverage. This insurance, including insurance provided under the commercial umbrella, if any, shall apply as primary insurance with respect to any other insurance or self-insurance programs afforded to, or maintained by, Owner
  - a. Vendor shall provide evidence of said insurance, in the form of an insurance certificate, within thirty (30) days from the date hereof.
  - b. Additional Insured. Such insurance shall name Owner as an additional insured and such coverage shall be primary and non-contributing with respect to the Owner's coverage.
  - c. Waiver of Subrogation. Vendor waives all rights against Owner and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the commercial general liability or commercial umbrella liability insurance maintained pursuant this Agreement.
  - d. Continuing CGL Coverage. Vendor shall maintain commercial general liability insurance for at least 3 years following the earlier termination or the completion of this Agreement or the completion of the Work under this Agreement and all authorized extensions thereof.
3. **Business Automobile Insurance.** Vendor shall provide business auto liability insurance to cover the liabilities of Vendor, its Affiliates, independent contractors, and subcontractors, arising out of Vendor's performance of this Agreement with limits of one million dollars (\$1,000,000) for each claim, one million dollars (\$1,000,000) products aggregate and two million dollars (\$2,000,000) general aggregate which may be provided through umbrella coverage. Such insurance shall cover liability arising out of any auto (including owned, hired and non-owned autos). Vendor waives all rights against Owner and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the business auto liability or commercial umbrella liability insurance obtained by Vendor this Agreement or under any applicable auto physical damage coverage.

### **Evidence of Insurance.**

1. Vendor shall furnish Owner with a certificate(s) of insurance, executed by a duly authorized representative of each insurer, stating compliance with the insurance requirements set forth above.
2. Failure of Owner to demand such certificate or other evidence of compliance with these insurance requirements or failure of Owner to identify a deficiency from evidence that is provided shall not be construed as a waiver of Vendor's obligation to maintain such insurance.

3. Owner shall have the right, but not the obligation, to prohibit Vendor or any of its independent contractors or subcontractors from entering the Project site or performing work required under this Agreement until such certificates or other evidence that insurance has been placed in complete compliance with these requirements is received and approved by Owner.
4. Failure to maintain the insurance required in this Schedule shall constitute an event of default under this Agreement and shall allow Owner to immediately terminate this Agreement at Owner's option.
5. If Vendor fails to maintain the insurance as set forth herein, Owner shall have the right, but not the obligation, to purchase said insurance at Vendor's expense.
6. With respect to insurance maintained after final payment in compliance with a requirement above, an additional certificate(s) evidencing such coverage shall be promptly provided to Owner when requested.
7. Vendor shall provide Owner with 30 days written notice prior to the cancellation or material change of any insurance required under this Agreement.
8. Vendor shall provide certified copies of all insurance policies required above within 10 days of Owner's written request for said copies.

#### **General Insurance Provisions**

1. No Representation of Coverage Adequacy. By requiring the insurance as set out in this Schedule, Owner does not represent that coverage and limits will necessarily be adequate to protect Vendor, and such coverage and limits shall not be deemed as a limitation on Vendor's liability under the indemnities provided to Owner in this Agreement, or any other provision of the Contract Documents.
2. Cross-Liability Coverage. If Vendor's liability policies do not contain the standard separation of insureds provision, or a substantially similar clause, they shall be endorsed to provide cross-liability coverage.
3. The insurance requirements set out in this Schedule are independent from other obligations of Vendor under this Agreement and apply whether or not required by any other provision of this Agreement.
4. Independent Contractor/Subcontractor's Insurance. Vendor shall cause each independent contractor and subcontractor employed by Vendor to purchase and maintain insurance of the type specified in this Schedule. When requested by Owner, Vendor shall furnish to Owner copies of certificates of insurance evidencing coverage for each independent contractor or subcontractor.



2026 - R - \_\_  
VILLAGE OF ALGONQUIN  
RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and with Bonnell Industries for the Purchase of an Anti-ice Sprayer in the Amount of \$63,845.22, attached hereto and hereby made part hereof.

DATED this 19th day of May, 2026

APPROVED:

(seal)

---

Debby Sosine, Village President

ATTEST:

\_\_\_\_\_ by: \_\_\_\_\_  
Fred Martin, Village Clerk                      Michelle Weber, Deputy Clerk



1385 Franklin Grove Rd  
Dixon, IL 61021  
815-284-3819 \* 815-284-8815 Fax  
800-851-9664  
www.bonnell.com \* info@bonnell.com

# Quote

Quote Number: 0191071  
Quote Date: 4/22/2026

**FINANCING AVAILABLE**  
**ASK US FOR DETAILS**

**Bill To:** 0005755  
VILLAGE OF ALGONQUIN  
2200 HARNISH DRIVE  
ALGONQUIN, IL 60102-5995

**Ship To:** 01  
VILLAGE OF ALGONQUIN  
110 MITCHARD WAY  
ALGONQUIN, IL 60102

Phone: (847) 658-2700 Fax: (847) 658-2759 meg noland@algonquin.org

Phone:  
Fax:

**Confirm To:** DAN GRIGGLE **Comment:**

| Customer P.O. | Ship VIA | F.O.B. | Terms       | Quote Expiration |
|---------------|----------|--------|-------------|------------------|
|               |          |        | Net 30 Days | 5/22/2026        |

| Ordered | Unit | Item Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.00    | EACH | <b>TRUCK EQUIPMENT</b><br>INSTALL THE FOLLOWING ON EXISTING UNIT WITH A EXISTING HOOK LIFT 138-18-40<br><br>3 LANE VARITECH ANTI-ICE SYSTEM.<br>MOUNTED ON A BONNELL SKID (GALVENIZED)<br><br>HOSES RAN TO FRONT OF BODY FOR STUCCI HOOK UP BEHIND CAB.<br>FEED BACK CABLE TO RUN TO FRONT OF BODY FOR HOOK UP BEHIND CAB.<br><br>STAINLESS STEEL LIGHT BAR ON BACK OF BODY WITH STOP/TURN/TAILS AND 2 SETS<br>OF WHELEN 500 SERIS AMBER/ GREEN FLASHERS AND 3 BAR CLUSTER.<br><br>FORCE AMERICA WIRING AND MODULE FOR 3 LANE SYSTEM CONTRLLED BY 6100<br>ULTRA. |
| 1.00    | EACH | <b>*HOSE REEL 1/2"X100'</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1.00    | HR   | <b>/LABOR-TE</b><br>Truck Labor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1.00    | EACH | <b>35Z51612080604C</b><br>STUCCHI GRC6Z (5) [(1) FAP17Z 1 SAE, (1)<br>FAP15Z 3/4 SAE, (1) FAP13Z 3/4<br>SAE (1) FAP9DZ 1/2 SAE (1) FAP9DZ<br>3/8 SAE] COMPLETE PLATE                                                                                                                                                                                                                                                                                                                                                                                             |
| 1.00    | EACH | <b>815606259</b><br>STUCCHI PARKING STATION GR10-9 MEDIUM<br>SP60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1.00    | EACH | <b>B-S14-07-10BIN</b><br>MALE PLUG, 14 PIN WITH 10' OF 16/14 CABLE, SELF-CLOSING STORAGE, NO SPLICE KIT,<br>NORMAL POLARITY, EZ CONNECTOR                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.00    | EACH | <b>FOR-1018613</b><br>HARNESS, ISOBUS, TANK SIDE, 3 LANE, 16FT<br><br>INCLUDES DLA, BRACKET AND HARNESS                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1.00    | EACH | <b>FOR-1131982</b><br>HARNESS, ISOBUS, CHASSIS SIDE, GEN 5, 10/20 PORT, 30FT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.00    | EACH | INCLUDES POWER HARNESS, CAN HARNESS AND ISOBUS CONNECTOR<br><b>LDS-AI2600G-HCL-3NBSDN</b><br>2600 GALLON GALVANIZED 3 LANE ANTI-ICE SYSTEM, HYDRAULIC CLOSED LOOP,                                                                                                                                                                                                                                                                                                                                                                                               |



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815-284-3819 \* 815-284-8815 Fax  
800-851-9664  
www.bonnell.com \* info@bonnell.com

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Quote Date: 4/22/2026

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VILLAGE OF ALGONQUIN  
2200 HARNISH DRIVE  
ALGONQUIN, IL 60102-5995

**Ship To:** 01  
VILLAGE OF ALGONQUIN  
110 MITCHARD WAY  
ALGONQUIN, IL 60102

Phone: (847) 658-2700 Fax: (847) 658-2759 meg noland@algonquin.org

Phone:  
Fax:

**Confirm To:** DAN GRIGGLE

Comment:

| Customer P.O. | Ship VIA | F.O.B. | Terms       | Quote Expiration |
|---------------|----------|--------|-------------|------------------|
|               |          |        | Net 30 Days | 5/22/2026        |

| Ordered  | Unit | Item Number                                                                                                                                                                                                                                  |
|----------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.00     | EACH | BAFFLE BALLS, STAINLESS STEEL SPRAY BAR, DEUTSCH CONNECTORS, NO CONROLS OR CABLES. MOTOR ACCEPTS 16GPM AT 2000PSI.<br><b>CUSTOMIZATION-MFG</b>                                                                                               |
| 1.00     | HR   | STAINLESS STEEL LIGHT BAR ON BACK OF BODY WITH STOP/TURN/TAILS AND 2 SETS OF WHELEN 500 SERIS AMBER/ GREEN FLASHERS AND 3 BAR CLUSTER. THIS WILL BE FOR A HOOKLIFT ANTI ICE TANK SKID.<br><b>/LABOR-MFG</b><br>SANDBLAST AND GALVANIZE LABOR |
| 1.00     | EACH | <b>BON-008420-16</b><br>HOOKLIFT SKID, 16' V-BOXES, 61-3/4" HOOK HEIGHT, 41-5/8" SKID WIDTH, 18' USABLE LENGTH                                                                                                                               |
| 2.00     | EACH | <b>BON-008403</b><br>8"X10" HOOKLIFT SKID WHEEL AND 12-1/2" LONG GREASABLE AXLE                                                                                                                                                              |
| 4.00     | EACH | MODIFIED PIN AND PAINTED<br><b>BON-009011</b><br>SIDE PLATE FOR HOOKLIFT ROLLER                                                                                                                                                              |
| 6.00     | BAG  | <b>SAND</b><br>BLASTING MEDIA, BLACK DIAMOND COAL SLAG # 4080 (SMALL GRIT)                                                                                                                                                                   |
| 1,100.00 | LB   | <b>GALVANIZE</b><br>GALVANIZE ITEM                                                                                                                                                                                                           |
| 1.00     | EACH | <b>/SHOP SUPPLIES</b>                                                                                                                                                                                                                        |
| 1.00     | EACH | <b>/FREIGHT</b><br>ESTIMATED FREIGHT                                                                                                                                                                                                         |



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|               |          |        | Net 30 Days | 5/22/2026        |

| Ordered | Unit | Item Number |
|---------|------|-------------|
|---------|------|-------------|

**SIGNING THIS QUOTE CONSTITUTES YOUR ACCEPTANCE AND AGREEMENT TO THE FOLLOWING:**

- o DUE TO THE CLIMATE OF CURRENT MARKET CONDITIONS FINAL INVOICE PRICE MAY VARY FROM ORIGINAL QUOTE PRICE.
- o NO PRODUCT/SPEC. CHANGES MAY BE MADE AFTER THE DATE OF SIGNATURE. ANY CHANGES REQUESTED AFTER THE DATE OF SIGNATURE WILL BE QUOTED SEPARATELY AND, IF APPLICABLE, WILL BE COMPLETED ON A SEPARATELY SCHEDULED TIME FRAME.
- o 15% RESTOCKING FEE ON RETURNED ITEMS. NO RETURNS ON ELECTRICAL ITEMS
- o THIS QUOTE IS VALID FOR 30 DAYS. ALL QUOTES OVER 30 DAYS OLD ARE SUBJECT TO CHANGE AND REQUIRE A REQUOTE PRIOR TO ACCEPTANCE OF A PURCHASE ORDER.

|                |           |
|----------------|-----------|
| Net Order:     | 63,845.22 |
| Less Discount: | 0.00      |
| Freight:       | 0.00      |
| Sales Tax:     | 0.00      |
| Quote Total:   | 63,845.22 |

**AUTHORIZED APPROVAL CONTACT NAME (PRINTED):** \_\_\_\_\_

**AUTHORIZED APPROVAL CONTACT (SIGNATURE):** \_\_\_\_\_

**APPROVAL DATE:** \_\_\_\_\_  
0008 Matt Hazelwood

**CUSTOMER PO NUMBER:** \_\_\_\_\_  
BS1



2026 - R - \_\_  
VILLAGE OF ALGONQUIN  
RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and with Salt Xchange for Rock Salt 2026/2027 Winter Operations in the Amount of \$283,800.00, attached hereto and hereby made part hereof.

DATED this 19th day of May, 2026

APPROVED:

(seal)

---

Debby Sosine, Village President

ATTEST:

\_\_\_\_\_ by: \_\_\_\_\_  
Fred Martin, Village Clerk      Michelle Weber, Deputy Clerk

# VILLAGE OF ALGONQUIN PURCHASE ORDER - VENDOR (Services)

Effective Date: May 19, 2026

The Owner and Vendor enter into this Purchase Order Agreement as of the Effective Date set forth above and mutually agree to all the provisions of this Purchase Order, its Terms and Conditions and all attached Schedules. **The Agreement between the parties consists of: This Purchase Order and the attached Terms and Conditions; Schedule A – Scope of Work/Services; Schedule B – Contract Price; Schedule C – Insurance; Schedule D – Supplemental Terms and Conditions.** No additional or contrary terms stated in the Vendor's acknowledgment or other response shall be deemed a part of this Agreement.

|                                                                                                                                                                                                                |                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project: Annual Road Salt Purchase                                                                                                                                                                             | Location: 110 Mitchard Way, Algonquin, IL                                                                                                                  |
| Originating Department: <b>Village of Algonquin Public Works</b>                                                                                                                                               |                                                                                                                                                            |
| <b>Owner</b>                                                                                                                                                                                                   | <b>Vendor</b>                                                                                                                                              |
| <b>Name :</b> Village of Algonquin<br><b>Address:</b> 2200 Harnish Drive<br>Algonquin, IL 60102<br><b>Contact:</b> Vince Kilcullen<br><b>Phone:</b> 847-658-2754<br><b>Email:</b> vincekilcullen@algonquin.org | <b>Name:</b> Salt Xchange, Inc<br><b>Address:</b> 675 McClure Road, Aurora, IL 60502<br><b>Contact:</b> N/A<br><b>Phone:</b> 847-340-4851<br><b>Email:</b> |

☐ **PREVAILING WAGE NOTICE:** If this box is checked, this contract calls for the construction of a “public work,” within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq. (“the Act”). The Act requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the current “prevailing rate of wages” (hourly cash wages plus amount for fringe benefits) in the county where the work is performed. The Department publishes the prevailing wage rates on its website at <http://labor.illinois.gov/>. The Department revises the prevailing wage rates and the contractor/subcontractor has an obligation to check the Department's web site for revisions to prevailing wage rates. For information regarding current prevailing wage rates, please refer to the Illinois Department of Labor's website. All contractors and subcontractors rendering services under this contract must comply with all requirements of the Act, including but not limited to, all wage requirements and notice and record keeping duties.

**COST OF WORK:** The Contract Price of the Work under this Agreement is:

Lump Sum: ☒ Not to Exceed: 283,800 Price as set forth in Schedule B ☒ Unit Price as set forth below:

| UNIT PRICE | UNIT OF MEASURE | DESCRIPTION/ITEMS                                                  | CONTRACT SUM<br>EXTENSION (not to exceed) |
|------------|-----------------|--------------------------------------------------------------------|-------------------------------------------|
| 129.00     | Ton             | Road salt purchase through 2026 Lake County Joint Bid (up to 120%) | \$283,800                                 |

**TERM/COMPLETION DATE:** The effective date of this Agreement shall be as stated at the top of this page.

**ACCEPTANCE OF AGREEMENT:** The parties, for themselves, their heirs, executors, administrators, successors and assigns, do hereby agree to the full performance of all terms and provisions herein contained.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year written below.

**VENDOR:**

**VILLAGE OF ALGONQUIN**

By: \_\_\_\_\_

By: \_\_\_\_\_

**Representative of Vendor authorized to  
execute Purchase Order Agreement**

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

## TERMS AND CONDITIONS

1. **Acceptance of Agreement:** Acceptance of this Agreement is expressly limited to the terms hereof, and in the event that Vendor's acknowledgment or other response hereto states terms additional to or different from those set forth herein, this Agreement shall be deemed a notice of objection to such additional or different terms and rejection thereof. This Agreement may be accepted by the commencement of any Work hereunder, and in any event, shall be deemed accepted in its entirety by Vendor unless the Owner is notified to the contrary within ten (10) days from its date of issue.

2. **Amendment, Modification or Substitution:** This Agreement contains the entire agreement between the parties. Any modification or rescission thereof must be in writing and signed by the Owner. No proposals or prior dealings of the parties or trade custom or course of conduct not expressed herein shall alter the interpretation or enforcement of this Agreement.

3. **Familiarity with Plans; Qualifications:** Vendor acknowledges that it (a) has examined the site of the proposed Work and is familiar with the conditions surrounding same; and (b) has examined any and all applicable plans and drawings, and has studied and is aware of, and satisfied with, the requirements of the Contract Documents as they relate to Vendor's Services under this Agreement. Vendor represents to the Owner that it is fully experienced and properly qualified as an expert to perform the class of work or provide the products provided for herein, and that it is properly equipped, organized and financed to handle such work. Vendor shall finance its own operations hereunder, shall operate as an independent contractor and not as the agent of the Owner, and shall hold the Owner free and harmless from all liability, costs and charges by reason of any act or representations of Vendor, its agents or employees.

4. **Safety:** Insofar as jobsite safety is concerned, the Vendor is solely responsible for its own and its employees' activities in the performance of the Work/Services under this Agreement, including on the jobsite, but this shall not be construed to relieve the Owner or any of the Owner's contractors (or their subcontractors) from their responsibilities for maintaining a safe jobsite. The Owner shall have no responsibility for Vendor's, or Vendor's subcontractors', methods of work performance, superintendence, sequencing, or safety in, on or about the jobsite.

5. **Extras and Change Orders:** No claim by Vendor that any instructions, by drawing or otherwise, constitute a change in Vendor's performance hereunder, for which Vendor should be paid additional compensation shall be valid, unless prior to commencing such allegedly extra or changed performance, Vendor shall have received a written change order or amendment to this Agreement authorizing such performance signed on behalf of the Owner by a person having actual authority to do so.

6. **Inspection and Acceptance:** The Owner shall have the right at all reasonable times to inspect all Work performed or furnished by Vendor. Notwithstanding any prior inspection or payment, all Work is subject to final acceptance by the Owner.

7. **Term:** Unless otherwise terminated pursuant to the provisions of this Agreement, the term of this Agreement shall be for the Term shown on the front of the Agreement, if any, or upon completion of both Parties' obligations under this Agreement, except that any indemnity and warranty obligations shall survive the termination of this Agreement. This Agreement may be extended only upon the mutual written consent of the Parties.

8. **Payment:** The Owner will make partial payments to the Vendor in accordance with **Schedule B** for services performed by the Vendor. Provided, however, in no event shall the Owner be obligated to pay Vendor any sum that exceeds the Contract Price absent a written change order executed by the Owner. Vendor shall invoice Owner monthly in the amount(s) and at the rate(s) set forth in the attached Schedule B. Each invoice shall detail the dates worked, Services performed, and, where applicable, reimbursable expenses reasonably and directly incurred for such Services. Vendor shall only be reimbursed for expenses shown on the attached Schedule. Reimbursement shall be at the amount shown on the attached Schedule, or if no amount is shown, at cost. Vendor shall invoice Owner for all Reimbursable Expenses, where applicable, due and owing together with an itemization of such (including receipts). Invoices in compliance with this Agreement shall be paid by the Owner to Vendor within 30 days after Owner's receipt of the invoice. The amount(s) and rate(s) set forth on the attached Schedule include all anticipated costs of providing the Services. No additional costs of any kind may be incurred without the prior written consent of Owner. This project is tax exempt; the Village's tax-exempt number is **E 9995 0855 05**. To the extent the terms of this paragraph differs from the terms of Schedule B, the terms of Schedule B take precedence.

9. **Vendor Warranty:** Vendor warrants to perform the Services to the best of its ability and in a diligent and conscientious manner and to devote appropriate time, energies and skill to those duties called for hereunder during the term of this Agreement and in connection with the performance of such duties. All Services performed by Vendor pursuant to this Agreement shall be performed in accordance with all applicable federal, state and local laws, rules and regulations. In addition to any warranties specified in the Scope of Work in Schedule A, Vendor shall transfer all product warranties to the Owner along with all documentation issued by the manufacturer for any goods to be provided under this Agreement. Vendor warrants that the title to the goods to be provided under this Agreement is good and its transfer is rightful. The Vendor expressly warrants that all goods shall be merchantable and that, in addition to all warranties that may be prescribed by law, the goods shall conform to specifications, drawings, and other description and shall be free from defects in materials and workmanship and design.

#### **10. Insurance:**

**10.1** Vendor shall at all times maintain business automobile, commercial liability and workers compensation insurance covering its work and all obligations under this Purchase Order, and shall name the Owner as an additional insured on its insurance policies for Vendor operations under this Agreement. Liability insurance limits shall be in any such amounts and include such coverages as set forth on **Schedule C (Insurance Requirements)** attached to this Agreement. Vendor shall furnish the Owner with a certificate of insurance and such other required documentation (including, but not limited to, a copy of all or part of the policy if request by the Village) at the time of execution of this Agreement and thereafter on an annual basis on the anniversary date of this Agreement or at any other time as the Owner deems necessary to establish compliance with this provision.

**10.2** If required by Owner, Vendor shall furnish and pay for surety bonds and with surety or sureties satisfactory to Owner, guaranteeing the full performance of all of the conditions and terms hereof and guaranteeing that Vendor shall promptly pay for all labor, materials, supplies, tools, equipment and other charges or costs of Vendor in connection with the Work. Such performance and payment bond shall be an amount determined by Owner.

**10.3** Breach of this paragraph is a material breach subject to immediate termination.

#### **11. Indemnity:**

**11.1** Vendor hereby agrees to indemnify, and hold the Owner, its directors, officers, employees, agents, successors and assigns (the "Indemnitees") harmless from any and all claims, demands, liability, loss, damage, fines, penalties, attorney's fees and litigation expenses (collectively "Loss") arising out of injury to, including the death of, persons and/or damage to property, to the extent caused by the negligent acts or omissions of Vendor, or those working at Vendor's direction.

**11.2** In any and all claims against the Owner or any of its agents or employees, by any employee of Vendor, the indemnification obligation under this paragraph shall not be limited by any limitation on the amount or type of damages, compensation or benefits payable by or for Vendor under workers compensation acts, disability benefits acts or employee benefit acts, or other applicable law. Vendor assumes the entire liability for its own negligence, and as part of this Agreement, waives all defenses available to Vendor as an employer which limit the amount of Vendor's liability to the Owner to the amount of Vendor's liability under any workers compensation, disability benefits or employee benefit acts.

**11.3** In addition to any indemnification obligations under this Agreement, Vendor acknowledges that should any items or work furnished hereunder prove defective, including damage to Owner supplied or constructed items, equipment or machinery, or if Vendor is charged with any violation of any state or federal laws or regulations, the Owner shall be entitled to recover damages for breach of this Agreement, including but not limited to consequential damages, penalties, taxes or assessments (including punitive damages), costs and attorneys' fees.

**12. Termination; Force Majeure:** In the event of a termination pursuant to the terms of this Agreement, Vendor shall be paid for all services performed through the date of termination, based on the percentage of services completed. In no event shall the Vendor be entitled to any additional compensation or damages in connection with a termination hereunder. Provided, neither party shall be liable to the other for breach or delay in the performance of its obligations hereunder caused by any act or occurrence beyond its reasonable control, including, but not limited to, fires, strikes, Acts of God.

**13. Remedies:** Vendor shall, for the duration of this Agreement, at the discretion of the Owner and at the expense of Vendor, undertake or re-do any and all faulty or imperfect Services furnished or performed by Vendor thereunder. In the event Vendor fails to perform under this Agreement, it will be in default and the Owner may furnish or perform the same and recover from Vendor the cost and expense directly or indirectly resulting there from, including all consequential damages but not limited to the cost or expense of providing such services, inspections, testings and reasonable attorneys fees as a result of a default. The foregoing remedies shall be available in addition to all other remedies available to the Owner. Vendor may terminate this Agreement or suspend performance hereunder for a breach by Owner.

**14. Compliance With Laws:** During the performance hereunder, Vendor agrees to give all notices and comply with all Laws and Regulations of the United States and/or the State of Illinois along with all local laws applicable to the performance of the Work, including but not limited to those Laws and Regulations regarding the payment of prevailing wages, non-discrimination laws, employment of Illinois workers, labor, wage and collective bargaining. Except where otherwise expressly required by applicable Laws and Regulations, the Owner shall not be responsible for monitoring Vendor's compliance with any Laws or Regulations. Unless otherwise specifically provided in this Agreement, Vendor shall comply with Laws or Regulations directly regulating Vendor Services and the Owner shall comply with all Laws or Regulations imposed upon it. In the event that, after the date hereof, (i) a change in Federal, State, or local law or ordinance; (ii) orders or judgments of any Federal, State or local court, administrative agency or governmental body; or (iii) a change in permit conditions or requirements increases Vendor's cost of performance hereunder, Vendor shall be entitled to compensation for such documented increased costs, but no profit thereon.

**15. Notices:** All notices, demands, requests or other communications which may be or are required to be given, served, or sent by any party to any other party pursuant to this Agreement shall be in writing and shall be hand delivered, or sent by courier, or via facsimile with confirmation to the addresses shown on the Purchase Order.

**16. Records, Reports and Information:** Vendor agrees to furnish Owner with reports and information regarding the Services performed under this Agreement, at such times as Owner may reasonably request, making full disclosure of efforts made by Vendor and the results thereof. Vendor agrees to maintain records, documents, and other evidence which will accurately show the time spent and Services performed under this Agreement for a minimum period of five (5) years after completion of the Services, and such records shall be subject to audit by Owner upon reasonable advance notice to Vendor on a mutually agreed date and time.

**17. Tobacco Use:** Vendor, and its agents or employees, shall refrain from smoking, or the use of any tobacco, on any Village property, both indoors and outdoors, in Village-owned vehicles, and in privately-owned vehicles parked on campus property at any time, including non-working hours. Leaving the remains of tobacco products or any other related waste product on Village property is further prohibited.

**18. Assignment:** Neither party shall assign this Agreement without written consent of the other, except that Vendor may assign performance or collection to a directly controlled affiliate without Owner's consent.

**19. Limitation of Liability; Third Party Liability:** In no event shall the parties be liable for special, incidental or consequential damages (including without limitation loss of use, time or data, inconvenience, commercial loss, lost profits or savings) to the full extent such may be disclaimed by law. Neither this Agreement nor any subcontract is intended to give rise to recognize any third-party beneficiary to this Agreement.

**20. Waiver:** Either party's failure to insist in any one or more instances, upon the strict performance of any provision hereof or to exercise any right hereunder shall not be deemed to be a waiver or relinquishment of the future performance of any such provision or the future exercise of such right, but the obligation of Vendor and Owner with respect to such future performance shall continue in full force and effect.

**21. Controlling Law, Severability:** The validity of this Agreement or any of its provisions and the sufficiency of any performance thereunder shall be determined under the laws of Illinois. Venue shall be in McHenry County, Illinois. The Owner is entitled recover its reasonable attorneys' fees incurred in enforcing the terms of this Agreement. If any provision or requirement of this Agreement is declared or found to be unenforceable, that balance of this Agreement shall be interpreted and enforced as if the unenforceable provision or requirement was never a part hereof.

This is **SCHEDULE A**, consisting of \_\_\_\_\_ pages,  
referred to in and part of the **Village of Algonquin**  
**Purchase Agreement (Vendor/Services)**  
No. \_\_\_\_\_ effective \_\_\_\_\_, 20\_\_\_\_\_

Attached the Proposal or Scope of Work/Services here

|    |                      |      |       |                              |        |        |    |        |    |        |
|----|----------------------|------|-------|------------------------------|--------|--------|----|--------|----|--------|
| 64 | Village of Algonquin | TONS | 2,200 | 80% - 120%<br>UNIT PRICE     | NO BID | NO BID | \$ | 129.26 | \$ | 129.00 |
|    |                      |      |       | 120% - 150%<br>UNIT PRICE    |        |        | \$ | 141.26 | \$ | 139.00 |
|    |                      |      |       | EARLY DELIVERY<br>UNIT PRICE |        |        | \$ | 129.26 | \$ | 125.00 |

Page 1 of 1  
Scope of Work/Services

VOA: \_\_\_\_\_

\_\_\_\_\_: \_\_\_\_\_

RESOLUTION NO. 2026 – R - \_\_\_\_\_

WHEREAS, the Village of Algonquin, hereinafter referred to as VILLAGE, located in the Counties of McHenry and Kane, State of Illinois, desires to participate in the construction of an engineering study for the Sherman Road corridor from Bunker Hill Drive to Harnish Drive to improve safety and traffic operations at the intersections of Bunker Hill Drive and Harnish Drive at the north and south limits of the corridor and,

WHEREAS, a Safe Streets and Roads for All (SS4A) Grant will fund 80% of the engineering study for the project with 20% to be paid for with local funds.

WHEREAS, the Village of Algonquin does hereby commit funds in the amount of \$26,000 to cover its share of the engineering expenses.

NOW, THEREFORE, be it resolved by the VILLAGE:

FIRST: The findings made in the prefatory portion of this Resolution are hereby adopted

SECOND: The VILLAGE does hereby commit the approximate amount of \$26,000 plus any additional amounts as may be required for the VILLAGE’S share of the project costs.

DATED this 19th day of May, 2026

(Seal)

Approved: \_\_\_\_\_  
Debby Sosine, Village President

Attest: \_\_\_\_\_ by: \_\_\_\_\_  
Fred Martin, Village Clerk Michelle Weber, Deputy Clerk

**ORDINANCE NO. 2026 – O**

---

**AN ORDINANCE APPROVING A FINAL PLANNED DEVELOPMENT AND ISSUING A SPECIAL USE PERMIT FOR A DRIVE-THROUGH AND OPEN-AIR DINING FOR 541 SOUTH RANDALL ROAD (DUTCH BROS COFFEE)**

WHEREAS, the Village of Algonquin (the “Village”), McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village’s home rule powers and functions as granted in the Constitution of the State of Illinois; and

WHEREAS, a petition was submitted to the Village by Eric Pedersen, representing Keystone Planning + Design, the Petitioner, and Golden Eagle IL LLC, the current owner of record of all land within the territory described, to approve a Final Planned Development and issue a Special Use Permit to allow a Drive-Through and Open-Air Dining on certain territory legally described as follows:

LOT 2 IN 501 SOUTH RANDALL ROAD RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 43 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE N00°06’05”W ALONG THE WEST LINE OF SAID LOT 2 FOR A DISTANCE OF 81.50 FEET TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE S89°48’53”E ALONG NORTH LINE OF SAID LOT 2 FOR A DISTANCE OF 33.20 FEET; THENCE S00°03’41”E FOR A DISTANCE OF 81.50 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE N89°48’53”W FOR A DISTANCE OF 33.14 FEET TO THE POINT OF BEGINNING, IN MCHENRY COUNTY, ILLINOIS.

Commonly known as 541 South Randall Road, Algonquin, Illinois, McHenry County, 60102 (“Subject Property”); and

WHEREAS, the Planning and Zoning Commission reviewed the request at a public hearing on April 13, 2026, after due notice in the manner provided by law; and

WHEREAS, the Planning and Zoning Commission, after deliberation, accepted the findings of fact outlined in the staff report for Case No. PZ-2025-08 and recommended granting approval of a Final Planned Development and issuing a Special Use Permit for a Drive-Through and Open-Air Dining; and

WHEREAS, the Village Board has considered the findings of fact, based upon the evidence presented at the public hearing and presented to the Planning and Zoning Commission by the petitioners.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane counties, Illinois, as follows:

SECTION 1: A Final Planned Development is hereby approved, and a Special Use Permit for Dutch Bros Coffee, Final PUD, Special Use for a Drive-Through & Open-Air Dining, Page 1

a Drive-Through and Open-Air Dining is hereby issued for the Subject Property, as set forth in the following documents and conditions:

- A. The Final Engineering Plans, as prepared by Wolf Pack Consulting, LLC, and last revised March 26, 2026;
- B. The Site Dimensional Plan, as prepared by Wolf Pack Consulting, LLC, and last revised March 26, 2026;
- C. The Architectural Plans, as prepared by Keystone Planning + Design, and last revised April 9, 2026. The building and trash enclosure shall be constructed with full-face brick on all exterior elevations, with the exception of the beige stone along the base and on the tower portions of the building. EIFS shall not be used in place of the stone. No tube lighting is allowed on the building, canopy, or poles. The outside speaker system shall not be audible beyond the Subject Property;
- D. The Landscape Plan, as prepared by Wolf Pack Consulting, LLC, and last revised February 14, 2026;
- E. The Photometric Plan, as prepared by Villa Lighting, and last revised December 15, 2025. Light levels shall be compliant with the Village's Dark Sky Requirements. Village Staff shall have the right to review light levels and require adjustments if light levels are deemed inappropriate;
- F. The Sign Plan, as prepared by Principle, and last revised April 20, 2026. Signage shall conform to the Village's Sign Code. The "coffee" portion of the wall sign shall be permitted. The Sign Plan shall be revised to include the proposed wall menu signs. The following signs shall be prohibited at all times: inflatable signs, flags, pennants, or any other temporary or portable signs. A banner can be placed on the building after a sign permit is issued and the banner is subject to the regulations outlined in the Sign Code. Lots 1 and 2 of the 501 South Randall Road Subdivision shall share a common monument sign;
- G. The Traffic Management Plan, as prepared by Dutch Bros. The plan is subject to review and approval by Village Staff. Village Staff has the right to require modifications to the plan as necessary;
- H. Outdoor displays, storage, and/or sales, including ice boxes, trash carts, and serving carts, shall be prohibited. Items related to traffic control shall be stored inside the building when not in use;
- I. Outdoor furniture in the outdoor patio area shall be black, metal furniture. Umbrellas shall be a solid color and not include advertising.

SECTION 2: That all requirements set forth in the Algonquin Zoning Ordinance, as would be required by any owner of property zoned in the same manner as the Subject Property, shall be complied with, except as otherwise provided in the Ordinance.

SECTION 3: The findings of fact on the petition to approve the Final Planned Development and issue a Special Use Permit for a Drive-Through and Open-Air Dining are hereby accepted.

SECTION 4: If any section, paragraph, subdivision, clause, sentence, or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate, or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 5: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 6: This Ordinance shall be in full force and effect upon its passage, approval, and publication in pamphlet form (which publication is hereby authorized) as provided by law.

Aye:

Nay:

Absent:

Abstain:

APPROVED:

\_\_\_\_\_  
Village President Debby Sosine

(SEAL)

ATTEST: \_\_\_\_\_  
Village Clerk Fred Martin

Passed: \_\_\_\_\_

Approved: \_\_\_\_\_

Published: \_\_\_\_\_



# Village of Algonquin

The Gem of the Fox River Valley

May 14, 2026

Village President and Board of Trustees:

The List of Bills dated May 19, 2026, is recommended for approval as follows:

|                                       |                        |
|---------------------------------------|------------------------|
| 5/19 Vendor Payments                  | \$834,840.27           |
| 4/30 Vendor Payments                  | \$949,063.93           |
| Payroll Expenses (5/15/26)            | \$901,675.81           |
| <b>Total Recommended for Approval</b> | <b>\$ 2,685,580.01</b> |

For your information, this list of bills includes the following items, which are not typical of day-to-day Village operations.

## FYE 2026

|                                  |              |                                     |
|----------------------------------|--------------|-------------------------------------|
| Alpha Maint & Svcs Inc           | \$ 41,238.00 | Hydrant Painting                    |
| Currie Motors                    | 91,084.00    | 2026 Ford Explorer Vehicles 26 & 27 |
| Dell Markerting LLC              | 5,995.84     | Dell Pro Max GB10                   |
| EOSullivan Consulting            | 4,000.00     | Consulting Services – April 2026    |
| Featherstone Inc                 | 46,862.93    | McHenry County Shared Yard Study    |
| Gasvoda & Associates             | 4,775.00     | WTP #1 Chem Feed Parts              |
| Harrison & Associates            | 3,800.00     | 1621 S Randall Rd Appraisal         |
| Lorenz & Associates              | 3,200.00     | 1621 S Randall Rd Appraisal         |
| Macon County Law                 | 8,290.00     | Academy Training                    |
| Metron Farnier LLC               | 28,727.11    | Rental Meters                       |
| Mitchell Acoustical Construction | 14,750.00    | Repair Damaged Roof at Towne Park   |
| Pentegra Systems                 | 5,583.80     | Pentegra WWTP 4 Camera Install      |
| Ray O'Herron Co Inc              | 5,149.78     | Uniforms                            |



# Village of Algonquin

The Gem of the Fox River Valley

## FYE 2026

|                              |            |                                   |
|------------------------------|------------|-----------------------------------|
| RJN Group Inc                | 9,120.00   | Flow Mointoring                   |
| Rush Power Systems LLC       | 20,695.00  | Load Bank Testing                 |
| Schroeder Asphalt Svcs Inc   | 66,466.37  | Brittany Hills Subdivision Improv |
| Sievert Electric Svc & Sales | 4,758.00   | WWTF Crane Repairs                |
| Synagro                      | 17,812.50  | Sludge Hauling April 2026         |
| Tri-R Systems Inc            | 3,020.00   | 4/10/26 Service Call              |
| Trotter & Associates         | 38,210.00  | 5 Various Invoices                |
| Tyler Technologies Inc       | 7,800.00   | EERP EAM and EPL Project          |
| USIC Receivables LLC         | 22,234.15  | Utility Locating – April 2026     |
| Visu-Sewer of IL             | 112,962.00 | Strom Sewer Lining                |
| Water Well Solutions IL LLC  | 76,500.00  | Well #15 Casing Repairs           |

## FYE 2027

|                            |               |                                   |
|----------------------------|---------------|-----------------------------------|
| Amalgamated Bank           | \$ 196,912.96 | IEPA Principal & Interest         |
| Amalgamated Bank           | 354,876.75    | GO Bond Series 2024 Interest      |
| American Public Works Assn | 6,075.00      | Accreditation Fees                |
| BS and T                   | 15,946.98     | Aquatic Weed Control              |
| CivicPlus LLC              | 20,403.91     | FOIA, Archiving & Agenda Software |
| Enterprise FM Trust        | 15,475.92     | Principal & Interest              |
| Frost Solutions LLC        | 15,000.00     | Mini Weather & Cam Station 26 Sub |
| Johnson Controls           | 15,021.03     | Fire System Testing & Repair      |



# Village of Algonquin

The Gem of the Fox River Valley

## FY2027

|                            |           |                                    |
|----------------------------|-----------|------------------------------------|
| PowerDMS Inc               | 7,757.50  | PowerDMS Subscription 6/26-6/27    |
| Revize LLC                 | 23,850.00 | Web Design/Hosting Services        |
| Sonitrol Chicagoland North | 23,114.64 | Access System Maint 5/1/26-4/30/27 |
| USPS                       | 4,000.00  | Postage Meter Refill               |
| Utility Service Co Inc     | 62,485.64 | Tower Maintenance                  |

This List of Bills excludes payments that are processed automatically and recorded by journal entry. These payments include postage permit costs and bank/collection fees. Information on these expenses is available upon request.

Tim Schloneger  
Village Manager

TS/lb

# Village of Algonquin

## List of Bills 4/30/2026

| Vendor Invoice Description         | Amount    | Account Description                                          | Account         | Invoice | Purchase Order |
|------------------------------------|-----------|--------------------------------------------------------------|-----------------|---------|----------------|
| ALPHA MAINTENANCE AND SERVICES INC |           |                                                              |                 |         |                |
| HYDRANT PAINTING                   | 41,238.00 | WATER OPER - EXPENSE W&S BUSI<br>MAINT - DISTRIBUTION SYSTEM | 07700400-44415- | 042726  | 70260458       |
| Vendor Total: \$41,238.00          |           |                                                              |                 |         |                |
| AMS STORE AND SHRED LLC            |           |                                                              |                 |         |                |
| SHREDDING SERVICES                 | 235.00    | POLICE - EXPENSE PUB SAFETY<br>PROFESSIONAL SERVICES         | 01200200-42234- | 0226400 | 20260143       |
| Vendor Total: \$235.00             |           |                                                              |                 |         |                |
| ANDERSON LOCK                      |           |                                                              |                 |         |                |
| PADLOCKS                           | 196.24    | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                   | 28-14220-       | 1194966 | 28260163       |
| Vendor Total: \$196.24             |           |                                                              |                 |         |                |
| ARJAV & ANAY ALG CORP              |           |                                                              |                 |         |                |
| RETURN PARTS SHIPPING              | 25.58     | SEWER OPER - EXPENSE W&S BUSI<br>POSTAGE                     | 07800400-43317- | 141     | 70260430       |
| UNIFORM RETURN SHIPPING            | 30.32     | POLICE - EXPENSE PUB SAFETY<br>POSTAGE                       | 01200200-43317- | 200     | 20260129       |
| Vendor Total: \$55.90              |           |                                                              |                 |         |                |
| ATLAS BOBCAT LLC                   |           |                                                              |                 |         |                |
| BOB-TACH KIT/PIVOT BOB-TACH KIT    | 146.02    | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                    | 29-14220-       | BR5092  | 29260001       |
| Vendor Total: \$146.02             |           |                                                              |                 |         |                |
| BEAR AUTO GROUP                    |           |                                                              |                 |         |                |
| PADDED SEAT                        | 165.51    | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                    | 29-14220-       | 49048   | 29260035       |
| COVER ASSEMBLY                     | 415.45    | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                    | 29-14220-       | 49031   | 29260035       |
| Vendor Total: \$580.96             |           |                                                              |                 |         |                |
| BEC ENTERPRISES LLC                |           |                                                              |                 |         |                |
| VEHICLE MAINT. BALANCE SHEET       |           |                                                              |                 |         |                |

| Vendor Invoice Description         | Amount | Account Description                                                    | Account         | Invoice             | Purchase Order |
|------------------------------------|--------|------------------------------------------------------------------------|-----------------|---------------------|----------------|
| BALL VALVE                         | 743.65 | INVENTORY                                                              | 29-14220-       | INV41131            | 29260014       |
| REPAIR KIT FOR HYDRO EXCAVATOR     | 187.46 | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>SMALL TOOLS & SUPPLIES     | 07800400-43320- | INV42254            | 70260457       |
| <b>Vendor Total: \$931.11</b>      |        |                                                                        |                 |                     |                |
| <b>BEVERLY MATERIALS LLC</b>       |        |                                                                        |                 |                     |                |
| MATERIALS - SAND FOR SANDBAGGING   | 811.07 | <b>GENERAL SERVICES PW - EXPENSE</b><br>MATERIALS                      | 01500300-43309- | 333811              | 50260308       |
| <b>Vendor Total: \$811.07</b>      |        |                                                                        |                 |                     |                |
| <b>BOND CONWAY LAW FIRM LTD</b>    |        |                                                                        |                 |                     |                |
| MUNICIPAL COURT CONSULTANT - APRIL | 360.00 | <b>GS ADMIN - EXPENSE GEN GOV</b><br>MUNICIPAL COURT                   | 01100100-42305- | 20885               | 10260031       |
| <b>Vendor Total: \$360.00</b>      |        |                                                                        |                 |                     |                |
| <b>BRADLEY ANDRESEN</b>            |        |                                                                        |                 |                     |                |
| IPSI EFFINGHAM TRAINING            | 396.49 | <b>GENERAL SERVICES PW - EXPENSE</b><br>TRAVEL/TRAINING/DUES           | 01500300-47740- | IPSI EFFINGHAM 2026 | 40260491       |
| <b>Vendor Total: \$396.49</b>      |        |                                                                        |                 |                     |                |
| <b>CALCO LTD</b>                   |        |                                                                        |                 |                     |                |
| SEWER-LAB SUPPLIES                 | 197.00 | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>LAB SUPPLIES               | 07800400-43345- | AU82878             | 70260001       |
| SEWER-LAB SUPPLIES                 | 209.80 | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>LAB SUPPLIES               | 07800400-43345- | AU83114             | 70260001       |
| <b>Vendor Total: \$406.80</b>      |        |                                                                        |                 |                     |                |
| <b>CDW LLC</b>                     |        |                                                                        |                 |                     |                |
| BLUEBEAM LICENSE APRIL 2026        | 262.34 | <b>GEN NONDEPT - EXPENSE GEN GOV</b><br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | AI8PG4D             | 10260571       |
| BLUEBEAM LICENSE APRIL 2026        | 32.77  | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07800400-43333- | AI8PG4D             | 10260571       |
| BLUEBEAM LICENSE APRIL 2026        | 32.80  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07700400-43333- | AI8PG4D             | 10260571       |
| BLUEBEAM LICENSE APRIL 2026        | 262.34 | <b>GEN NONDEPT - EXPENSE GEN GOV</b><br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | AJ2AA6I             | 10260571       |

| Vendor<br>Invoice Description                 | Amount   | Account Description                                                 | Account              | Invoice    | Purchase Order |
|-----------------------------------------------|----------|---------------------------------------------------------------------|----------------------|------------|----------------|
| BLUEBEAM LICENSE APRIL 2026                   | 32.77    | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES | 07800400-43333-      | AJ2AA6I    | 10260571       |
| BLUEBEAM LICENSE APRIL 2026                   | 32.80    | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES | 07700400-43333-      | AJ2AA6I    | 10260571       |
| <b>Vendor Total: \$655.82</b>                 |          |                                                                     |                      |            |                |
| <b>CHICAGO PARTS &amp; SOUND ENTERPRISE</b>   |          |                                                                     |                      |            |                |
| WINDOW CONTROL SWITCH                         | 46.14    | <b>VEHICLE MAINT. BALANCE SHEET</b><br>INVENTORY                    | 29-14220-            | 40V0128166 | 29260166       |
| BRAKE LINE KIT/BRAKE ROTOR ASSEMBLY           | 257.63   | <b>VEHICLE MAINT. BALANCE SHEET</b><br>INVENTORY                    | 29-14220-            | 40V0128187 | 29260166       |
| <b>Vendor Total: \$303.77</b>                 |          |                                                                     |                      |            |                |
| <b>CHRISTOPHER B BURKE ENG LTD</b>            |          |                                                                     |                      |            |                |
| HUNTINGTON DRIVE & HIGH HILL                  | 145.00   | <b>STREET IMPROV- EXPENSE PUBWRKS</b><br>ENGINEERING/DESIGN SERVICE | 04900300-42232-S2611 | 210266     | 40260475       |
| CLARENDAL PATH                                | 156.00   | <b>STREET IMPROV- EXPENSE PUBWRKS</b><br>ENGINEERING/DESIGN SERVICE | 04900300-42232-S2651 | 210265     | 40260476       |
| MFT CONCRETE PROGRAM                          | 728.00   | <b>STREET IMPROV- EXPENSE PUBWRKS</b><br>ENGINEERING/DESIGN SERVICE | 04900300-42232-      | 210271     | 40260477       |
| WILLOUGHBY FARMS SECTION 3                    | 2,344.00 | <b>STREET IMPROV- EXPENSE PUBWRKS</b><br>ENGINEERING/DESIGN SERVICE | 04900300-42232-S2553 | 210250     | 40260478       |
| BRITTANY HILLS SUBDIVISION                    | 2,648.00 | <b>STREET IMPROV- EXPENSE PUBWRKS</b><br>ENGINEERING/DESIGN SERVICE | 04900300-42232-S2503 | 210252     | 40260472       |
| PLOTE PARCEL SURVEY                           | 2,780.25 | <b>STREET IMPROV- EXPENSE PUBWRKS</b><br>ENGINEERING/DESIGN SERVICE | 04900300-42232-      | 210272     | 40260485       |
| WILLOUGHBY FARMS SECTION 3                    | 4,678.25 | <b>STREET IMPROV- EXPENSE PUBWRKS</b><br>ENGINEERING/DESIGN SERVICE | 04900300-42232-S2561 | 210264     | 40260474       |
| ALGONQUIN MCHENRY SHARED YARD S               | 2,669.25 | <b>STREET IMPROV- EXPENSE PUBWRKS</b><br>ENGINEERING/DESIGN SERVICE | 04900300-42232-S2631 | 210395     | 40260486       |
| <b>W &amp; S IMPR. - EXPENSE W&amp;S BUSI</b> |          |                                                                     |                      |            |                |

| Vendor Invoice Description         | Amount    | Account Description                                                 | Account              | Invoice   | Purchase Order |
|------------------------------------|-----------|---------------------------------------------------------------------|----------------------|-----------|----------------|
| ALGONQUIN MCHENRY SHARED YARD S    | 2,669.25  | ENGINEERING/DESIGN SERVICE                                          | 12900400-42232-W2611 | 210395    | 40260486       |
| HUNTINGTON DRIVE & HIGH HILL       | 7,114.25  | <b>STREET IMPROV- EXPENSE PUBWRKS</b><br>ENGINEERING/DESIGN SERVICE | 04900300-42232-S2611 | 210267    | 40260481       |
| N MAIN STREET                      | 7,421.00  | <b>STREET IMPROV- EXPENSE PUBWRKS</b><br>ENGINEERING/DESIGN SERVICE | 04900300-42232-S2401 | 210263    | 40260473       |
| WILLOUGHBY FARMS SECTION 3         | 13,912.00 | <b>STREET IMPROV- EXPENSE PUBWRKS</b><br>ENGINEERING/DESIGN SERVICE | 04900300-42232-S2561 | 210264R   | 40260480       |
| WILLOUGHBY FARMS SECTION 3         | 14,738.00 | <b>STREET IMPROV- EXPENSE PUBWRKS</b><br>ENGINEERING/DESIGN SERVICE | 04900300-42232-S2561 | 210253    | 40260479       |
| HUNTINGTON DRIVE & HIGH HILL       | 26,528.50 | <b>STREET IMPROV- EXPENSE PUBWRKS</b><br>ENGINEERING/DESIGN SERVICE | 04900300-42232-S2611 | 210270    | 40260484       |
| ARBOR HILLS SUBDIVISION            | 34,282.77 | <b>STREET IMPROV- EXPENSE PUBWRKS</b><br>ENGINEERING/DESIGN SERVICE | 04900300-42232-S2601 | 210269    | 40260483       |
| PMP GASLIGHT TERRACE NORTH         | 44,930.13 | <b>STREET IMPROV- EXPENSE PUBWRKS</b><br>ENGINEERING/DESIGN SERVICE | 04900300-42232-S2661 | 210268    | 40260482       |
| <b>Vendor Total: \$167,744.65</b>  |           |                                                                     |                      |           |                |
| <b>CLARK BAIRD SMITH LLP</b>       |           |                                                                     |                      |           |                |
| APRIL LEGAL FEES                   | 1,925.00  | <b>POLICE - EXPENSE PUB SAFETY</b><br>LEGAL SERVICES                | 01200200-42230-      | 3821      | 10260581       |
| <b>Vendor Total: \$1,925.00</b>    |           |                                                                     |                      |           |                |
| <b>COMCAST CABLE COMMUNICATION</b> |           |                                                                     |                      |           |                |
| 4/1/26 - 4/30/26 STATEMENT         | 149.82    | <b>BLDG MAINT- REVENUE &amp; EXPENSES</b><br>TELEPHONE              | 28900000-42210-      | 267729923 | 10260578       |
| 4/1/26 - 4/30/26 STATEMENT         | 597.69    | <b>CDD - EXPENSE GEN GOV</b><br>TELEPHONE                           | 01300100-42210-      | 267729923 | 10260578       |
| 4/1/26 - 4/30/26 STATEMENT         | 633.32    | <b>GENERAL SERVICES PW - EXPENSE</b><br>TELEPHONE                   | 01500300-42210-      | 267729923 | 10260578       |
| 4/1/26 - 4/30/26 STATEMENT         | 703.66    | <b>GS ADMIN - EXPENSE GEN GOV</b><br>TELEPHONE                      | 01100100-42210-      | 267729923 | 10260578       |

| Vendor Invoice Description              | Amount    | Account Description                                    | Account         | Invoice             | Purchase Order |
|-----------------------------------------|-----------|--------------------------------------------------------|-----------------|---------------------|----------------|
| 4/1/26 - 4/30/26 STATEMENT              | 1,339.99  | <b>POLICE - EXPENSE PUB SAFETY</b><br>TELEPHONE        | 01200200-42210- | 267729923           | 10260578       |
| 4/1/26 - 4/30/26 STATEMENT              | 195.41    | <b>PWA - EXPENSE PUB WORKS</b><br>TELEPHONE            | 01400300-42210- | 267729923           | 10260578       |
| 4/1/26 - 4/30/26 STATEMENT              | 803.22    | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>TELEPHONE  | 07800400-42210- | 267729923           | 10260578       |
| 4/1/26 - 4/30/26 STATEMENT              | 165.09    | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>TELEPHONE | 29900000-42210- | 267729923           | 10260578       |
| 4/1/26 - 4/30/26 STATEMENT              | 331.69    | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>TELEPHONE  | 07700400-42210- | 267729923           | 10260578       |
| 4/28/26 - 4/30/26 WTP #2                | 22.89     | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>TELEPHONE  | 07700400-42210- | 8771 10 002 0435820 | 10260027       |
| <b>Vendor Total: \$4,942.78</b>         |           |                                                        |                 |                     |                |
| <b>COMMONWEALTH EDISON</b>              |           |                                                        |                 |                     |                |
| 4/2/26 - 4/30/26 RATE 23 STREET LIGHTIN | 19,638.83 | <b>GENERAL SERVICES PW - EXPENSE</b><br>ELECTRIC       | 01500300-42212- | 6618844000          | 50260004       |
| 3/17/26 - 4/16/26 METERED STREET LIGH   | 483.31    | <b>GENERAL SERVICES PW - EXPENSE</b><br>ELECTRIC       | 01500300-42212- | 4605244000          | 50260005       |
| 3/17/26 - 4/16/26 METERED STREET LIGH   | 1,229.29  | ELECTRIC                                               | 01500300-42212- | 4605244000          | 50260005       |
| <b>Vendor Total: \$21,351.43</b>        |           |                                                        |                 |                     |                |
| <b>CREATIVE FINANCIAL STAFFING LLC</b>  |           |                                                        |                 |                     |                |
| OFFICE TEMP 4/27/26 - 4/30/26           | 1,551.00  | <b>CDD - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES  | 01300100-42234- | 126180819           | 30260046       |
| OFFICE TEMP 4/20/26 - 4/26/26           | 1,776.00  | <b>CDD - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES  | 01300100-42234- | 126170816           | 30260046       |
| <b>Vendor Total: \$3,327.00</b>         |           |                                                        |                 |                     |                |
| <b>CURRIE MOTORS</b>                    |           |                                                        |                 |                     |                |
| 2026 FORD EXPLORER VEHICLES 26 ANI      | 91,084.00 | <b>POLICE - EXPENSE PUB SAFETY</b><br>CAPITAL PURCHASE | 01200200-45590- | E2352               | 20260132       |
| <b>Vendor Total: \$91,084.00</b>        |           |                                                        |                 |                     |                |

| Vendor Invoice Description       | Amount   | Account Description                                             | Account              | Invoice          | Purchase Order |
|----------------------------------|----------|-----------------------------------------------------------------|----------------------|------------------|----------------|
| DELL MARKETING LP                |          |                                                                 |                      |                  |                |
| DELL PRO MAX GB10 LOCAL AI       | 4,796.68 | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333-      | 10872602849      | 10260573       |
| DELL PRO MAX GB10 LOCAL AI       | 599.58   | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333-      | 10872602849      | 10260573       |
| DELL PRO MAX GB10 LOCAL AI       | 599.58   | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333-      | 10872602849      | 10260573       |
| Vendor Total: \$5,995.84         |          |                                                                 |                      |                  |                |
| DESERT SNOW                      |          |                                                                 |                      |                  |                |
| TRAINING - INTERDICTION WORKSHOP | 749.00   | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS          | 01200200-47760-      | 18530            | 20260145       |
| Vendor Total: \$749.00           |          |                                                                 |                      |                  |                |
| EARL W HOPPER                    |          |                                                                 |                      |                  |                |
| UNIFORM REIMBURSEMENT - PANTS    | 159.90   | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS          | 01200200-47760-      | 4/22/26 PURCHASE | 20260137       |
| Vendor Total: \$159.90           |          |                                                                 |                      |                  |                |
| EAST JORDAN IRON WORKS INC       |          |                                                                 |                      |                  |                |
| MANHOLE FRAMES                   | 1,645.09 | WATER OPER - EXPENSE W&S BUSI<br>MATERIALS                      | 07700400-43309-      | 110260022756     | 70260459       |
| Vendor Total: \$1,645.09         |          |                                                                 |                      |                  |                |
| EOSULLIVAN CONSULTING LLC        |          |                                                                 |                      |                  |                |
| CONSULTING SERVICES - APRIL 2026 | 4,000.00 | GS ADMIN - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES             | 01100100-42234-      | 04-2026          | 10260096       |
| Vendor Total: \$4,000.00         |          |                                                                 |                      |                  |                |
| EXXON MOBIL                      |          |                                                                 |                      |                  |                |
| FUEL FOR SQUAD                   | 57.86    | POLICE - EXPENSE PUB SAFETY<br>FUEL                             | 01200200-43340-      | 112432939        | 10260168       |
| Vendor Total: \$57.86            |          |                                                                 |                      |                  |                |
| FEATHERSTONE INC                 |          |                                                                 |                      |                  |                |
| MCHENRY COUNTY SHARED YARD STUI  | 8,105.24 | STREET IMPROV- EXPENSE PUBWRKS<br>ENGINEERING/DESIGN SERVICE    | 04900300-42232-S2631 | 25-199-09R       | 40260471       |
|                                  |          | W & S IMPR. - EXPENSE W&S BUSI                                  |                      |                  |                |

| Vendor<br>Invoice Description    | Amount    | Account Description                                                          | Account              | Invoice      | Purchase Order |
|----------------------------------|-----------|------------------------------------------------------------------------------|----------------------|--------------|----------------|
| MCHENRY COUNTY SHARED YARD STUI  | 8,105.23  | ENGINEERING/DESIGN SERVICE:                                                  | 12900400-42232-W2611 | 25-199-09R   | 40260471       |
| MCHENRY COUNTY SHARED YARD STUI  | 15,326.23 | <b>STREET IMPROV- EXPENSE PUBWRKS</b><br>ENGINEERING/DESIGN SERVICE:         | 04900300-42232-S2632 | 25-199-10    | 40260470       |
| MCHENRY COUNTY SHARED YARD STUI  | 15,326.23 | <b>W &amp; S IMPR. - EXPENSE W&amp;S BUSI</b><br>ENGINEERING/DESIGN SERVICE: | 12900400-42232-W2612 | 25-199-10    | 40260470       |
| <b>Vendor Total: \$46,862.93</b> |           |                                                                              |                      |              |                |
| <b>FISHER AUTO PARTS INC</b>     |           |                                                                              |                      |              |                |
| DISC BRAKE ROTORS/OIL FILTER     | 112.99    | <b>VEHICLE MAINT. BALANCE SHEET</b><br>INVENTORY                             | 29-14220-            | 325-750365   | 29260024       |
| <b>Vendor Total: \$112.99</b>    |           |                                                                              |                      |              |                |
| <b>FRQ, LLC</b>                  |           |                                                                              |                      |              |                |
| METER PARTS                      | 384.84    | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>METERS & METER SUPPLIES          | 07700400-43348-      | S221786      | 70260435       |
| <b>Vendor Total: \$384.84</b>    |           |                                                                              |                      |              |                |
| <b>GASVODA &amp; ASSOCIATES</b>  |           |                                                                              |                      |              |                |
| WTP #1 CHEM FEED PARTS           | 4,775.00  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>MAINT - TREATMENT FACILITY       | 07700400-44412-      | INV25DCF0052 | 70260471       |
| <b>Vendor Total: \$4,775.00</b>  |           |                                                                              |                      |              |                |
| <b>GORDON FLESCH CO INC</b>      |           |                                                                              |                      |              |                |
| 3/10/26 - 4/13/26 HVH LEASE      | 5.31      | <b>GS ADMIN - EXPENSE GEN GOV</b><br>MAINT - OFFICE EQUIPMENT                | 01100100-44426-      | IN15580455   | 10260574       |
| 3/7/26 - 4/7/26 PW LEASE         | 6.41      | <b>BLDG MAINT- REVENUE &amp; EXPENSES</b><br>MAINT - OFFICE EQUIPMENT        | 28900000-44426-      | IN15574312   | 10260574       |
| 3/7/26 - 4/7/26 PW LEASE         | 6.42      | <b>GENERAL SERVICES PW - EXPENSE</b><br>MAINT - OFFICE EQUIPMENT             | 01500300-44426-      | IN15574312   | 10260574       |
| 3/7/26 - 4/7/26 PW LEASE         | 6.41      | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>MAINT - OFFICE EQUIPMENT         | 07800400-44426-      | IN15574312   | 10260574       |
| 3/7/26 - 4/7/26 PW LEASE         | 6.41      | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>MAINT - OFFICE EQUIPMENT        | 29900000-44426-      | IN15574312   | 10260574       |
|                                  |           | <b>WATER OPER - EXPENSE W&amp;S BUSI</b>                                     |                      |              |                |

| Vendor<br>Invoice Description      | Amount | Account Description                                                   | Account         | Invoice    | Purchase Order |
|------------------------------------|--------|-----------------------------------------------------------------------|-----------------|------------|----------------|
| 3/7/26 - 4/7/26 PW LEASE           | 6.41   | MAINT - OFFICE EQUIPMENT                                              | 07700400-44426- | IN15574312 | 10260574       |
| 3/10/26 - 4/9/26 GSA LEASE         | 180.94 | <b>GS ADMIN - EXPENSE GEN GOV</b><br>MAINT - OFFICE EQUIPMENT         | 01100100-44426- | IN15577922 | 10260574       |
| 3/10/26 - 4/13/26 CDD & PW LEASE   | 5.61   | <b>BLDG MAINT- REVENUE &amp; EXPENSES</b><br>MAINT - OFFICE EQUIPMENT | 28900000-44426- | IN15580456 | 10260574       |
| 3/10/26 - 4/13/26 CDD & PW LEASE   | 153.19 | <b>CDD - EXPENSE GEN GOV</b><br>MAINT - OFFICE EQUIPMENT              | 01300100-44426- | IN15580456 | 10260574       |
| 3/10/26 - 4/13/26 CDD & PW LEASE   | 15.55  | <b>GENERAL SERVICES PW - EXPENSE</b><br>MAINT - OFFICE EQUIPMENT      | 01500300-44426- | IN15580456 | 10260574       |
| 3/10/26 - 4/13/26 CDD & PW LEASE   | 5.61   | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>MAINT - OFFICE EQUIPMENT  | 07800400-44426- | IN15580456 | 10260574       |
| 3/10/26 - 4/13/26 CDD & PW LEASE   | 5.61   | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>MAINT - OFFICE EQUIPMENT | 29900000-44426- | IN15580456 | 10260574       |
| 3/10/26 - 4/13/26 CDD & PW LEASE   | 5.61   | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>MAINT - OFFICE EQUIPMENT  | 07700400-44426- | IN15580456 | 10260574       |
| 4/10/26 - 4/30/26 GSA/CDD/PW LEASE | 218.33 | <b>CDD - EXPENSE GEN GOV</b><br>MAINT - OFFICE EQUIPMENT              | 01300100-44426- | I552985    | 10260574       |
| 4/10/26 - 4/30/26 GSA/CDD/PW LEASE | 477.77 | <b>GS ADMIN - EXPENSE GEN GOV</b><br>MAINT - OFFICE EQUIPMENT         | 01100100-44426- | I552985    | 10260574       |
| 4/10/26 - 4/30/26 GSA/CDD/PW LEASE | 218.32 | <b>PWA - EXPENSE PUB WORKS</b><br>LEASES - NON CAPITAL                | 01400300-42272- | I552985    | 10260574       |
| <b>Vendor Total: \$1,323.91</b>    |        |                                                                       |                 |            |                |
| <b>GRAINGER</b>                    |        |                                                                       |                 |            |                |
| MULTI BIT SCREWDRIVER              | 31.14  | <b>BLDG MAINT- REVENUE &amp; EXPENSES</b><br>SMALL TOOLS & SUPPLIES   | 28900000-43320- | 9894584474 | 28260161       |
| FUSES                              | 194.13 | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>SMALL TOOLS & SUPPLIES    | 07800400-43320- | 9852645655 | 70260472       |
| <b>Vendor Total: \$225.27</b>      |        |                                                                       |                 |            |                |
| <b>GROOT INDUSTRIES INC</b>        |        |                                                                       |                 |            |                |

| Vendor<br>Invoice Description             | Amount   | Account Description        | Account              | Invoice      | Purchase Order |
|-------------------------------------------|----------|----------------------------|----------------------|--------------|----------------|
| <b>GEN FUND BALANCE SHEET</b>             |          |                            |                      |              |                |
| GARBAGE STICKER SALES - APRIL 2026        | 924.85   | AP - GARBAGE STICKERS      | 01-20104-            | 16402354T092 | 10260034       |
| <b>Vendor Total: \$924.85</b>             |          |                            |                      |              |                |
| <b>H R GREEN INC</b>                      |          |                            |                      |              |                |
| <b>STREET IMPROV- EXPENSE PUBWRKS</b>     |          |                            |                      |              |                |
| SANDBLOOM ROAD IMPROVEMENTS               | 132.69   | ENGINEERING/DESIGN SERVICE | 04900300-42232-S2521 | 202133       | 40260490       |
| <b>Vendor Total: \$132.69</b>             |          |                            |                      |              |                |
| <b>HARRISON &amp; ASSOCIATES INC</b>      |          |                            |                      |              |                |
| <b>GS ADMIN - EXPENSE GEN GOV</b>         |          |                            |                      |              |                |
| 1621 S RANDALL RD APPRAISAL               | 3,800.00 | PROFESSIONAL SERVICES      | 01100100-42234-      | 11579        | 10260582       |
| <b>Vendor Total: \$3,800.00</b>           |          |                            |                      |              |                |
| <b>HD SUPPLY INC</b>                      |          |                            |                      |              |                |
| <b>WATER OPER - EXPENSE W&amp;S BUSI</b>  |          |                            |                      |              |                |
| LAB SUPPLIES                              | 727.04   | LAB SUPPLIES               | 07700400-43345-      | INV00931584  | 70260470       |
| <b>WATER OPER - EXPENSE W&amp;S BUSI</b>  |          |                            |                      |              |                |
| LAB SUPPLIES                              | 1,836.77 | LAB SUPPLIES               | 07700400-43345-      | INV00931568  | 70260469       |
| <b>Vendor Total: \$2,563.81</b>           |          |                            |                      |              |                |
| <b>HERITAGE CRYSTAL CLEAN</b>             |          |                            |                      |              |                |
| <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b> |          |                            |                      |              |                |
| SOLVENT MACHINE SER. & WASTE DISP         | 214.50   | PROFESSIONAL SERVICES      | 29900000-42234-      | 19951935     | 29260004       |
| <b>Vendor Total: \$214.50</b>             |          |                            |                      |              |                |
| <b>HKS SYSTEMS INC</b>                    |          |                            |                      |              |                |
| <b>BUILDING MAINT. BALANCE SHEET</b>      |          |                            |                      |              |                |
| TOWNE PARK DOOR REPAIR                    | 150.00   | INVENTORY                  | 28-14220-            | 15063        | 28260164       |
| <b>Vendor Total: \$150.00</b>             |          |                            |                      |              |                |
| <b>HOME DEPOT</b>                         |          |                            |                      |              |                |
| <b>GENERAL SERVICES PW - EXPENSE</b>      |          |                            |                      |              |                |
| RETURNED CORDLESS COMBO KIT               | -200.00  | SMALL TOOLS & SUPPLIES     | 01500300-43320-      | 9238810      |                |
| <b>CDD - EXPENSE GEN GOV</b>              |          |                            |                      |              |                |
| TAPE MEASURE                              | 12.97    | SMALL TOOLS & SUPPLIES     | 01300100-43320-      | 4902676      | 30260044       |
| <b>SEWER OPER - EXPENSE W&amp;S BUSI</b>  |          |                            |                      |              |                |
| SUMP PUMP CHECK VALVE                     | 12.98    | SMALL TOOLS & SUPPLIES     | 07800400-43320-      | 3020201      | 70260450       |

| Vendor<br>Invoice Description     | Amount | Account Description                                                     | Account         | Invoice | Purchase Order |
|-----------------------------------|--------|-------------------------------------------------------------------------|-----------------|---------|----------------|
| PVC CEMENT/TAPE                   | 17.84  | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>SMALL TOOLS & SUPPLIES      | 07800400-43320- | 2012323 | 70260452       |
| DIABLO HAMMER DRILL BIT SET       | 25.97  | <b>BLDG MAINT- REVENUE &amp; EXPENSES</b><br>SMALL TOOLS & SUPPLIES     | 28900000-43320- | 9524515 | 28260159       |
| METAL BLADES                      | 36.97  | <b>VEHICLE MAINT. BALANCE SHEET</b><br>INVENTORY                        | 29-14220-       | 9614269 | 29260078       |
| RATCHING WRENCHES                 | 58.91  | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>SMALL TOOLS & SUPPLIES     | 29900000-43320- | 2615028 | 29260160       |
| TUBE CUTTER SET                   | 85.05  | <b>BLDG MAINT- REVENUE &amp; EXPENSES</b><br>SMALL TOOLS & SUPPLIES     | 28900000-43320- | 1071795 | 28260154       |
| PLEXIGLASS PROTECTIVE SHIELD      | 119.96 | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>MAINT - DISTRIBUTION SYSTEM | 07700400-44415- | 5433284 | 70260420       |
| GFCI OUTLETS/COVERS/FOLDING KNIFE | 147.76 | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>SMALL TOOLS & SUPPLIES      | 07800400-43320- | 7012080 | 70260007       |
| WTP #2 COPPER COUPLINGS/BALL VALV | 148.46 | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>MAINT - TREATMENT FACILITY  | 07700400-44412- | 5022959 | 70260409       |
| WTP #2 TRIGGERS/CUT FIRS          | 151.78 | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>MAINT - TREATMENT FACILITY  | 07700400-44412- | 9020627 | 70260463       |
| RUBBER HOSES/SQUEEGEE             | 174.92 | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>SMALL TOOLS & SUPPLIES      | 07800400-43320- | 3510438 | 70260451       |
| WRENCH SET/PLIERS/LEVEL/HEX SET   | 178.07 | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>SMALL TOOLS & SUPPLIES      | 07800400-43320- | 4012272 | 70260442       |
| MILWAUKEE BATTERY                 | 199.00 | <b>GENERAL SERVICES PW - EXPENSE</b><br>SMALL TOOLS & SUPPLIES          | 01500300-43320- | 9183091 | 50260309       |
| WTP #1 SHELIVING UNIT             | 258.48 | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>MAINT - TREATMENT FACILITY  | 07700400-44412- | 7022774 | 70260407       |
| PACKOUT KITS                      | 359.58 | <b>GENERAL SERVICES PW - EXPENSE</b><br>SMALL TOOLS & SUPPLIES          | 01500300-43320- | 9020661 | 50260304       |

| Vendor<br>Invoice Description   | Amount   | Account Description                                                    | Account         | Invoice | Purchase Order |
|---------------------------------|----------|------------------------------------------------------------------------|-----------------|---------|----------------|
| DRILL                           | 409.00   | <b>GENERAL SERVICES PW - EXPENSE</b><br>SMALL TOOLS & SUPPLIES         | 01500300-43320- | 7624353 | 50260303       |
| AIR COMPRESSOR - PACKOUT KIT    | 567.08   | <b>GENERAL SERVICES PW - EXPENSE</b><br>SMALL TOOLS & SUPPLIES         | 01500300-43320- | 9072940 | 50260305       |
| WTP #2 WET DRY VAC/DEHUMIDIFIER | 582.00   | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>MAINT - TREATMENT FACILITY | 07700400-44412- | 3012294 | 70260443       |
| SMALL TOOLS                     | 793.63   | <b>BLDG MAINT- REVENUE &amp; EXPENSES</b><br>SMALL TOOLS & SUPPLIES    | 28900000-43320- | 6023785 | 28260153       |
| MILWAUKEE M18 COMBO KIT STREETS | 1,428.00 | <b>GENERAL SERVICES PW - EXPENSE</b><br>SMALL TOOLS & SUPPLIES         | 01500300-43320- | 2379147 | 28260156       |
| SCREWS/STUDS                    | 12.53    | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>SMALL TOOLS & SUPPLIES     | 07700400-43320- | 2012309 | 70260381       |
| MASONARY DRILL BIT SET          | 22.97    | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>SMALL TOOLS & SUPPLIES     | 07700400-43320- | 9624059 | 70260381       |
| DRILL BITS                      | 47.85    | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>SMALL TOOLS & SUPPLIES     | 07700400-43320- | 7022764 | 70260381       |
| CORNER BRACES                   | 76.86    | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>SMALL TOOLS & SUPPLIES     | 07700400-43320- | 3020121 | 70260381       |
| PIPE TAPE/SUMP PUMP SWITCH      | 198.56   | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>SMALL TOOLS & SUPPLIES     | 07700400-43320- | 8023606 | 70260381       |
| BATTERIES                       | 13.87    | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                      | 28-14220-       | 9900240 | 28260015       |
| VALVE KEYS                      | 16.55    | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                      | 28-14220-       | 6221845 | 28260015       |
| COUPLINGS/UNION                 | 23.48    | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                      | 28-14220-       | 3614936 | 28260015       |
| WATER JUG EXCHANGE              | 26.94    | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                      | 28-14220-       | 3610913 | 28260015       |

| Vendor Invoice Description                   | Amount   | Account Description                                          | Account         | Invoice   | Purchase Order |
|----------------------------------------------|----------|--------------------------------------------------------------|-----------------|-----------|----------------|
| DRILL BITS                                   | 29.58    | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY            | 28-14220-       | 3020136   | 28260015       |
| WATER JUG EXCHANGE                           | 35.92    | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY            | 28-14220-       | 9071104   | 28260015       |
| ADAPTERS/COPPER PARTS                        | 37.73    | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY            | 28-14220-       | 6510027   | 28260015       |
| MASONARY DRILL                               | 38.94    | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY            | 28-14220-       | 614177    | 28260015       |
| STUDS                                        | 60.00    | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY            | 28-14220-       | 6023784   | 28260015       |
| CABINET                                      | 72.00    | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY            | 28-14220-       | 2555041   | 28260015       |
| STUDS                                        | 75.00    | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY            | 28-14220-       | 1024318   | 28260015       |
| STUDS                                        | 79.60    | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY            | 28-14220-       | 8012063   | 28260015       |
| MICROWAVE                                    | 114.68   | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY            | 28-14220-       | 5902546   | 28260015       |
| PAINTERS TAPE                                | 134.20   | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY            | 28-14220-       | 6900555   | 28260015       |
| Vendor Total: \$6,685.67                     |          |                                                              |                 |           |                |
| <b>HUNTLEY COMMUNITY SCHOOL DISTRICT 158</b> |          |                                                              |                 |           |                |
| SCHOOL RENTAL FOR SPRING PROGRA              | 252.00   | <b>RECREATION - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES | 01101100-42234- | 1037-2604 | 10260520       |
| Vendor Total: \$252.00                       |          |                                                              |                 |           |                |
| <b>ILLINOIS SHOTOKAN KARATE</b>              |          |                                                              |                 |           |                |
| SPRING SESSION I                             | 2,216.80 | <b>RECREATION - EXPENSE GEN GOV</b><br>RECREATION PROGRAMS   | 01101100-47701- | 605       | 10260576       |
| Vendor Total: \$2,216.80                     |          |                                                              |                 |           |                |
| <b>IT SUPPLIES INC</b>                       |          |                                                              |                 |           |                |

| Vendor Invoice Description               | Amount | Account Description            | Account         | Invoice            | Purchase Order |
|------------------------------------------|--------|--------------------------------|-----------------|--------------------|----------------|
| <b>GENERAL SERVICES PW - EXPENSE</b>     |        |                                |                 |                    |                |
| MAINTENANCE CARTRIDGE                    | 203.11 | MATERIALS                      | 01500300-43309- | ITS000000714668    | 50260306       |
| <b>Vendor Total: \$203.11</b>            |        |                                |                 |                    |                |
| <b>JAMES SOWIZROL</b>                    |        |                                |                 |                    |                |
| <b>POLICE - EXPENSE PUB SAFETY</b>       |        |                                |                 |                    |                |
| UNIFORM REIMBURSEMENT - OUTER VE         | 314.31 | UNIFORMS & SAFETY ITEMS        | 01200200-47760- | 04/27/26 PURCHASE  | 20260136       |
| <b>Vendor Total: \$314.31</b>            |        |                                |                 |                    |                |
| <b>JOELLE GARCIA</b>                     |        |                                |                 |                    |                |
| <b>GS ADMIN - EXPENSE GEN GOV</b>        |        |                                |                 |                    |                |
| GARCIA 2026 WATERCON EXPENSES            | 69.45  | TRAVEL/TRAINING/DUES           | 01100100-47740- | 2026 WATERCON CONF | 10260587       |
| <b>Vendor Total: \$69.45</b>             |        |                                |                 |                    |                |
| <b>JPMORGAN CHASE BANK NA</b>            |        |                                |                 |                    |                |
| <b>GENERAL SERVICES PW - EXPENSE</b>     |        |                                |                 |                    |                |
| ANDRESEN/ARBORICULTURE SOCIETY/F         | 220.00 | TRAVEL/TRAINING/DUES           | 01500300-47740- | 04/30/2026         |                |
| <b>PWA - EXPENSE PUB WORKS</b>           |        |                                |                 |                    |                |
| BADRAN/ROSATIS/SAND BAGGING LUNC         | 297.40 | TRAVEL/TRAINING/DUES           | 01400300-47740- | 04/30/2026         |                |
| <b>PWA - EXPENSE PUB WORKS</b>           |        |                                |                 |                    |                |
| BADRAN/LEGACY PROJECT/BADRAN, HA         | 390.00 | TRAVEL/TRAINING/DUES           | 01400300-47740- | 04/30/2026         |                |
| <b>POLICE - EXPENSE PUB SAFETY</b>       |        |                                |                 |                    |                |
| BURZYNSKI/ROAD ID/ID BRACELET            | 18.41  | D.A.R.E. / COMMUNITY PROGRAM   | 01200200-43364- | 04/30/2026         |                |
| <b>POLICE - EXPENSE PUB SAFETY</b>       |        |                                |                 |                    |                |
| COONEY/SERVICE PRINTING/MAGNET R         | 194.00 | D.A.R.E. / COMMUNITY PROGRAM   | 01200200-43364- | 04/30/2026         |                |
| <b>GEN NONDEPT - EXPENSE GEN GOV</b>     |        |                                |                 |                    |                |
| CROOK/PROJECT MANAGEMENT/MEMBE           | 151.20 | IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 04/30/2026         |                |
| <b>SEWER OPER - EXPENSE W&amp;S BUSI</b> |        |                                |                 |                    |                |
| CROOK/PROJECT MANAGEMENT/MEMBE           | 18.90  | IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 04/30/2026         |                |
| <b>WATER OPER - EXPENSE W&amp;S BUSI</b> |        |                                |                 |                    |                |
| CROOK/PROJECT MANAGEMENT/MEMBE           | 18.90  | IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 04/30/2026         |                |
| <b>GEN NONDEPT - EXPENSE GEN GOV</b>     |        |                                |                 |                    |                |
| CROOK/GOOGLE PLAY/GOOGLE AI MON          | 15.99  | IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 04/30/2026         |                |

| Vendor<br>Invoice Description        | Amount | Account Description                                                    | Account         | Invoice    | Purchase Order |
|--------------------------------------|--------|------------------------------------------------------------------------|-----------------|------------|----------------|
| CROOK/GOOGLE PLAY/GOOGLE AI MON      | 2.00   | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07800400-43333- | 04/30/2026 |                |
| CROOK/GOOGLE PLAY/GOOGLE AI MON      | 2.00   | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07700400-43333- | 04/30/2026 |                |
| CROOK/ZOOM/4/17/26 - 5/16/26 MONTHLY | 286.40 | <b>GEN NONDEPT - EXPENSE GEN GOV</b><br>IT EQUIP. & SUPPLIES - GEN GO\ | 01900100-43333- | 04/30/2026 |                |
| CROOK/ZOOM/4/17/26 - 5/16/26 MONTHLY | 35.80  | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07800400-43333- | 04/30/2026 |                |
| CROOK/ZOOM/4/17/26 - 5/16/26 MONTHLY | 35.80  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07700400-43333- | 04/30/2026 |                |
| CROOK/ANTHROPIC/MAX PLAN 4/18/26-5   | 80.00  | <b>GEN NONDEPT - EXPENSE GEN GOV</b><br>IT EQUIP. & SUPPLIES - GEN GO\ | 01900100-43333- | 04/30/2026 |                |
| CROOK/ANTHROPIC/MAX PLAN 4/18/26-5   | 10.00  | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07800400-43333- | 04/30/2026 |                |
| CROOK/ANTHROPIC/MAX PLAN 4/18/26-5   | 10.00  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07700400-43333- | 04/30/2026 |                |
| CROOK/OPENAI/CHATGPT MONTHLY FEI     | 160.00 | <b>GEN NONDEPT - EXPENSE GEN GOV</b><br>IT EQUIP. & SUPPLIES - GEN GO\ | 01900100-43333- | 04/30/2026 |                |
| CROOK/OPENAI/CHATGPT MONTHLY FEI     | 20.00  | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07800400-43333- | 04/30/2026 |                |
| CROOK/OPENAI/CHATGPT MONTHLY FEI     | 20.00  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07700400-43333- | 04/30/2026 |                |
| CROOK/EBAY/NETWORK CAMERA            | 138.56 | <b>GEN NONDEPT - EXPENSE GEN GOV</b><br>IT EQUIP. & SUPPLIES - GEN GO\ | 01900100-43333- | 04/30/2026 |                |
| CROOK/EBAY/NETWORK CAMERA            | 17.32  | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07800400-43333- | 04/30/2026 |                |
| CROOK/EBAY/NETWORK CAMERA            | 17.32  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07700400-43333- | 04/30/2026 |                |

| Vendor<br>Invoice Description     | Amount   | Account Description                                                 | Account         | Invoice    | Purchase Order |
|-----------------------------------|----------|---------------------------------------------------------------------|-----------------|------------|----------------|
| CROOK/AMAZON/MICR CHECK PRINTING  | 189.00   | <b>GS ADMIN - EXPENSE GEN GOV</b><br>OFFICE SUPPLIES                | 01100100-43308- | 04/30/2026 |                |
| GANEK/APWA/SNOW MUNICIPAL LAW S   | 40.00    | <b>PWA - EXPENSE PUB WORKS</b><br>TRAVEL/TRAINING/DUES              | 01400300-47740- | 04/30/2026 |                |
| GRIGGEL/AMAZON/LOCK OUT KIT       | 499.96   | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>UNIFORMS & SAFETY ITEMS | 07700400-47760- | 04/30/2026 |                |
| GRIGGEL/AMAZON/THREADED TAP       | 23.75    | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>SMALL TOOLS & SUPPLIES | 29900000-43320- | 04/30/2026 |                |
| GRIGGEL/AMERA PRODUCTS/SOAP DISH  | 527.24   | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                   | 28-14220-       | 04/30/2026 |                |
| GRIGGEL/SUPPLY HOUSE/SALES TAX RE | -13.33   | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                   | 28-14220-       | 04/30/2026 |                |
| GRIGGEL/SUPPLY HOUSE/LOW WATER C  | 148.10   | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                   | 28-14220-       | 04/30/2026 |                |
| GRIGGEL/JMAC/DOOR STRIKE          | 1,361.03 | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                   | 28-14220-       | 04/30/2026 |                |
| GRIGGEL/SUPPLY HOUSE/RETURN WAT   | -131.08  | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                   | 28-14220-       | 04/30/2026 |                |
| GRIGGEL/HYDRO VAC/HOSE AND COUPL  | 267.05   | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                   | 28-14220-       | 04/30/2026 |                |
| GRIGGEL/HYDRO VAC/SALES TAX REFUI | -19.78   | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                   | 28-14220-       | 04/30/2026 |                |
| GRIGGEL/AMAZON/DOOR STOP          | 24.95    | <b>BLDG MAINT- REVENUE &amp; EXPENSES</b><br>SMALL TOOLS & SUPPLIES | 28900000-43320- | 04/30/2026 |                |
| GRIGGEL/AMAZON/RATCHET            | 89.68    | <b>BLDG MAINT- REVENUE &amp; EXPENSES</b><br>SMALL TOOLS & SUPPLIES | 28900000-43320- | 04/30/2026 |                |
| GRIGGEL/SNAP ON/PROJECT LIGHT     | 116.00   | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>SMALL TOOLS & SUPPLIES | 29900000-43320- | 04/30/2026 |                |

| Vendor<br>Invoice Description    | Amount   | Account Description                                                 | Account         | Invoice    | Purchase Order |
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| GRIGGEL/AMAZON/TABLE CLOTHS      | 77.98    | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>TRAVEL/TRAINING/DUES    | 07700400-47740- | 04/30/2026 |                |
| GRIGGEL/AMAZON/SHAKLE ROPE       | 19.30    | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>SMALL TOOLS & SUPPLIES | 29900000-43320- | 04/30/2026 |                |
| GRIGGEL/AMAZON/TOW STRAPS        | 89.80    | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>SMALL TOOLS & SUPPLIES | 29900000-43320- | 04/30/2026 |                |
| GRIGGEL/AMAZON/ANT BAITs         | 18.87    | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                   | 28-14220-       | 04/30/2026 |                |
| GRIGGEL/AMAZON/TOW STRAPS        | 18.99    | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>SMALL TOOLS & SUPPLIES | 29900000-43320- | 04/30/2026 |                |
| GRIGGEL/AMAZON/CAUTION TAPE      | 19.89    | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                   | 28-14220-       | 04/30/2026 |                |
| GRIGGEL/AMAZON/HAND RIVETER      | 62.75    | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>SMALL TOOLS & SUPPLIES | 29900000-43320- | 04/30/2026 |                |
| GRIGGEL/AMAZON/BATTERY CRIMPER   | 164.25   | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>SMALL TOOLS & SUPPLIES | 29900000-43320- | 04/30/2026 |                |
| GRIGGEL/AMAZON/PORTABLE JUMP PAC | 369.95   | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>SMALL TOOLS & SUPPLIES | 29900000-43320- | 04/30/2026 |                |
| GRIGGEL/AMAZON/CREEPER           | 127.97   | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>SMALL TOOLS & SUPPLIES | 29900000-43320- | 04/30/2026 |                |
| GRIGGEL/AMAZON/LAUNDRY DETERGENT | 93.57    | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                   | 28-14220-       | 04/30/2026 |                |
| GRIGGEL/WEBSTAURNT/BABY STATION  | 1,499.99 | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                   | 28-14220-       | 04/30/2026 |                |
| GRIGGEL/AMAZON/HOSE REEL         | 237.99   | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                   | 28-14220-       | 04/30/2026 |                |
| GRIGGEL/AMAZON/ASPHALT LUTE      | 269.97   | <b>GENERAL SERVICES PW - EXPENSE</b><br>MATERIALS                   | 01500300-43309- | 04/30/2026 |                |

| Vendor<br>Invoice Description     | Amount | Account Description                                                 | Account         | Invoice    | Purchase Order |
|-----------------------------------|--------|---------------------------------------------------------------------|-----------------|------------|----------------|
| GRIGGEL/AMAZON/PRESENTATION BOA   | 29.09  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>TRAVEL/TRAINING/DUES    | 07700400-47740- | 04/30/2026 |                |
| GRIGGEL/AMAZON/DISPLAY FOAM BOAF  | 36.15  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>TRAVEL/TRAINING/DUES    | 07700400-47740- | 04/30/2026 |                |
| GRIGGEL/AMAZON/TRAYS              | 10.24  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>SMALL TOOLS & SUPPLIES  | 07700400-43320- | 04/30/2026 |                |
| GRIGGEL/AMAZON/GLUE STICKS        | 7.99   | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>TRAVEL/TRAINING/DUES    | 07700400-47740- | 04/30/2026 |                |
| GRIGGEL/AMAZON/THREAD REPAIR KIT  | 18.65  | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>SMALL TOOLS & SUPPLIES | 29900000-43320- | 04/30/2026 |                |
| GRIGGEL/AMAZON/AIR CHUCK          | 30.16  | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>SMALL TOOLS & SUPPLIES | 29900000-43320- | 04/30/2026 |                |
| GRIGGEL/AMAZON/RETURNED TABLE CI  | -77.98 | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>TRAVEL/TRAINING/DUES    | 07700400-47740- | 04/30/2026 |                |
| GRIGGEL/AMAZON/BROOM              | 451.98 | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                   | 28-14220-       | 04/30/2026 |                |
| GRIGGEL/HANNAY REELS/RATCHET LOC  | 62.35  | <b>VEHICLE MAINT. BALANCE SHEET</b><br>INVENTORY                    | 29-14220-       | 04/30/2026 |                |
| GRIGGEL/AMAZON/PLASTIC TABLE CLO1 | 9.99   | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>TRAVEL/TRAINING/DUES    | 07700400-47740- | 04/30/2026 |                |
| GRIGGEL/AMAZON/PLASTIC TABLE CLO1 | 9.99   | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>TRAVEL/TRAINING/DUES    | 07700400-47740- | 04/30/2026 |                |
| GRIGGEL/AMAZON/EZELL SAFETY BOOT  | 109.95 | <b>CDD - EXPENSE GEN GOV</b><br>UNIFORMS & SAFETY ITEMS             | 01300100-47760- | 04/30/2026 |                |
| KENNING/GIFTOGRAM/DIAMOND SERVIC  | 200.00 | <b>POLICE - EXPENSE PUB SAFETY</b><br>TRAVEL/TRAINING/DUES          | 01200200-47740- | 04/30/2026 |                |
| KENNING/WALMART/WELLNESS SCREEI   | 53.15  | <b>GEN NONDEPT - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES       | 01900100-42234- | 04/30/2026 |                |

| Vendor<br>Invoice Description        | Amount | Account Description                      | Account         | Invoice    | Purchase Order |
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|                                      |        | <b>GENERAL SERVICES PW - EXPENSE</b>     |                 |            |                |
| KENNING/APWA/MAINTENANCE WORKER      | 25.00  | PRINTING & ADVERTISING                   | 01500300-42243- | 04/30/2026 |                |
|                                      |        | <b>GEN NONDEPT - EXPENSE GEN GOV</b>     |                 |            |                |
| KENNING/WALMART/WELLNESS SCREENING   | 71.40  | PROFESSIONAL SERVICES                    | 01900100-42234- | 04/30/2026 |                |
|                                      |        | <b>CDD - EXPENSE GEN GOV</b>             |                 |            |                |
| KNAPP/IACE/EZELL TRAINING            | 75.00  | TRAVEL/TRAINING/DUES                     | 01300100-47740- | 04/30/2026 |                |
|                                      |        | <b>CDD - EXPENSE GEN GOV</b>             |                 |            |                |
| KNAPP/ANTHROPIC/APRIL CLAUDE PRO     | 200.00 | TRAVEL/TRAINING/DUES                     | 01300100-47740- | 04/30/2026 |                |
|                                      |        | <b>CDD - EXPENSE GEN GOV</b>             |                 |            |                |
| KNAPP/IACE/HINTZSCHE TRAINING        | 75.00  | TRAVEL/TRAINING/DUES                     | 01300100-47740- | 04/30/2026 |                |
|                                      |        | <b>CDD - EXPENSE GEN GOV</b>             |                 |            |                |
| KNAPP/EVENTBRITE/KNAPP, BARAJAS E    | 46.36  | TRAVEL/TRAINING/DUES                     | 01300100-47740- | 04/30/2026 |                |
|                                      |        | <b>CDD - EXPENSE GEN GOV</b>             |                 |            |                |
| KNAPP/BLDG FIRE CODE/HINTZSCHE TR    | 195.00 | TRAVEL/TRAINING/DUES                     | 01300100-47740- | 04/30/2026 |                |
|                                      |        | <b>CDD - EXPENSE GEN GOV</b>             |                 |            |                |
| KNAPP/BLDG FIRE CODE/EZELL TRAINING  | 195.00 | TRAVEL/TRAINING/DUES                     | 01300100-47740- | 04/30/2026 |                |
|                                      |        | <b>CDD - EXPENSE GEN GOV</b>             |                 |            |                |
| KNAPP/CANVA/ICSC HANDOUTS            | 130.90 | ECONOMIC DEVELOPMENT                     | 01300100-47710- | 04/30/2026 |                |
|                                      |        | <b>CDD - EXPENSE GEN GOV</b>             |                 |            |                |
| KNAPP/WYNDHAM/APA CONFERENCE S       | 873.62 | TRAVEL/TRAINING/DUES                     | 01300100-47740- | 04/30/2026 |                |
|                                      |        | <b>CDD - EXPENSE GEN GOV</b>             |                 |            |                |
| KNAPP/WYNDHAM/BARAJAS APA CONFERENCE | 873.62 | TRAVEL/TRAINING/DUES                     | 01300100-47740- | 04/30/2026 |                |
|                                      |        | <b>GEN NONDEPT - EXPENSE GEN GOV</b>     |                 |            |                |
| KOSMACH/HOME DEPOT/EXTENSION CC      | 9.57   | IT EQUIP. & SUPPLIES - GEN GOV           | 01900100-43333- | 04/30/2026 |                |
|                                      |        | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b> |                 |            |                |
| KOSMACH/HOME DEPOT/EXTENSION CC      | 1.20   | IT EQUIPMENT & SUPPLIES                  | 07800400-43333- | 04/30/2026 |                |
|                                      |        | <b>WATER OPER - EXPENSE W&amp;S BUSI</b> |                 |            |                |
| KOSMACH/HOME DEPOT/EXTENSION CC      | 1.20   | IT EQUIPMENT & SUPPLIES                  | 07700400-43333- | 04/30/2026 |                |

| Vendor<br>Invoice Description     | Amount | Account Description                                                    | Account         | Invoice    | Purchase Order |
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| KOSMACH/AMAZON/CABLE,WALL MOUN    | 709.71 | <b>GEN NONDEPT - EXPENSE GEN GOV</b><br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 04/30/2026 |                |
| KOSMACH/AMAZON/CABLE,WALL MOUN    | 88.72  | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07800400-43333- | 04/30/2026 |                |
| KOSMACH/AMAZON/CABLE,WALL MOUN    | 88.72  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07700400-43333- | 04/30/2026 |                |
| KOSMACH/UBIQUITI/DREAM MACHINE    | 410.88 | <b>GEN NONDEPT - EXPENSE GEN GOV</b><br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 04/30/2026 |                |
| KOSMACH/UBIQUITI/DREAM MACHINE    | 51.36  | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07800400-43333- | 04/30/2026 |                |
| KOSMACH/UBIQUITI/DREAM MACHINE    | 51.36  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07700400-43333- | 04/30/2026 |                |
| KOSMACH/AMAZON/CABLE, MICR TONEF  | 368.31 | <b>GEN NONDEPT - EXPENSE GEN GOV</b><br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 04/30/2026 |                |
| KOSMACH/AMAZON/CABLE, MICR TONEF  | 46.04  | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07800400-43333- | 04/30/2026 |                |
| KOSMACH/AMAZON/CABLE, MICR TONEF  | 46.04  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07700400-43333- | 04/30/2026 |                |
| KOSMACH/AMAZON/USB DRIVE, RACK S  | 190.91 | <b>GEN NONDEPT - EXPENSE GEN GOV</b><br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 04/30/2026 |                |
| KOSMACH/AMAZON/USB DRIVE, RACK S  | 23.86  | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07800400-43333- | 04/30/2026 |                |
| KOSMACH/AMAZON/USB DRIVE, RACK S  | 23.86  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07700400-43333- | 04/30/2026 |                |
| LICHTENBERGER/IGFOA/AI BUS MGMT T | 25.00  | <b>GS ADMIN - EXPENSE GEN GOV</b><br>TRAVEL/TRAINING/DUES              | 01100100-47740- | 04/30/2026 |                |
| LICHTENBERGER/IGFOA/UB SEMINAR    | 200.00 | <b>GS ADMIN - EXPENSE GEN GOV</b><br>TRAVEL/TRAINING/DUES              | 01100100-47740- | 04/30/2026 |                |

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| MARKHAM/NW UNIV/STENGER STAFF TF  | 4,700.00 | <b>POLICE - EXPENSE PUB SAFETY</b><br>TRAVEL/TRAINING/DUES    | 01200200-47740- | 04/30/2026 |                |
| MORGAN/AMAZON/CEDILLO HOLSTERS    | 115.24   | <b>POLICE - EXPENSE PUB SAFETY</b><br>UNIFORMS & SAFETY ITEMS | 01200200-47760- | 04/30/2026 |                |
| MORGAN/AMAZON/WATER FILTERS       | 96.99    | <b>POLICE - EXPENSE PUB SAFETY</b><br>OFFICE SUPPLIES         | 01200200-43308- | 04/30/2026 |                |
| MORGAN/AMAZON/BATTERIES, VINEGAR  | 66.74    | <b>POLICE - EXPENSE PUB SAFETY</b><br>MATERIALS               | 01200200-43309- | 04/30/2026 |                |
| MORGAN/AMAZON/OFFICE CHAIR        | 129.99   | <b>POLICE - EXPENSE PUB SAFETY</b><br>OFFICE SUPPLIES         | 01200200-43308- | 04/30/2026 |                |
| MORGAN/AMAZON/RETURNED FLASHLIGHT | -69.32   | <b>POLICE - EXPENSE PUB SAFETY</b><br>UNIFORMS & SAFETY ITEMS | 01200200-47760- | 04/30/2026 |                |
| MORGAN/TRANSUNION/MARCH SOFTWARE  | 175.00   | <b>POLICE - EXPENSE PUB SAFETY</b><br>IT EQUIPMENT & SUPPLIES | 01200200-43333- | 04/30/2026 |                |
| MORGAN/BADGE & WALLET/NEW HIRE N  | 134.15   | <b>POLICE - EXPENSE PUB SAFETY</b><br>UNIFORMS & SAFETY ITEMS | 01200200-47760- | 04/30/2026 |                |
| MORGAN/NICKS/FISHTANK MAINTENANCE | 126.83   | <b>POLICE - EXPENSE PUB SAFETY</b><br>PROFESSIONAL SERVICES   | 01200200-42234- | 04/30/2026 |                |
| MORGAN/AMAZON/ORTIZ DOOR STOPS    | 22.00    | <b>POLICE - EXPENSE PUB SAFETY</b><br>UNIFORMS & SAFETY ITEMS | 01200200-47760- | 04/30/2026 |                |
| MORGAN/AMAZON/ORTIZ EAR PIECE     | 144.99   | <b>POLICE - EXPENSE PUB SAFETY</b><br>UNIFORMS & SAFETY ITEMS | 01200200-47760- | 04/30/2026 |                |
| MORGAN/ULINE/EVIDENCE JARS        | 52.79    | <b>POLICE - EXPENSE PUB SAFETY</b><br>MATERIALS               | 01200200-43309- | 04/30/2026 |                |
| MORGAN/AMAZON/SERGEANTS STRIPES   | 79.90    | <b>POLICE - EXPENSE PUB SAFETY</b><br>UNIFORMS & SAFETY ITEMS | 01200200-47760- | 04/30/2026 |                |
| MORGAN/AMAZON/DAVILA HOLSTERS     | 114.88   | <b>POLICE - EXPENSE PUB SAFETY</b><br>UNIFORMS & SAFETY ITEMS | 01200200-47760- | 04/30/2026 |                |

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| MORGAN/DAILY HERALD/2026-2027 SUBS | 175.00   | <b>POLICE - EXPENSE PUB SAFETY</b><br>PUBLICATIONS                 | 01200200-42242- | 04/30/2026 |                |
| MORGAN/WALMART/SWEARING IN REFF    | 22.97    | <b>POLICE - EXPENSE PUB SAFETY</b><br>TRAVEL/TRAINING/DUES         | 01200200-47740- | 04/30/2026 |                |
| REIF/ISSA/MATHIS TRAINING          | 315.00   | <b>BLDG MAINT- REVENUE &amp; EXPENSES</b><br>TRAVEL/TRAINING/DUES  | 28900000-47740- | 04/30/2026 |                |
| SCHLONEGER/OPENAI/MONTHLY FEE      | 20.00    | <b>GS ADMIN - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES         | 01100100-42234- | 04/30/2026 |                |
| SCHLONEGER/ICMA/MEMBERSHIP DUES    | 1,200.00 | <b>GS ADMIN - EXPENSE GEN GOV</b><br>TRAVEL/TRAINING/DUES          | 01100100-47740- | 04/30/2026 |                |
| SCHUTZ/EMBASSY SUITES/ROOM REFUI   | -159.04  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>TRAVEL/TRAINING/DUES   | 07700400-47740- | 04/30/2026 |                |
| SCHUTZ/SUPPLY HOUSE/TOOL BAG       | 359.95   | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>SMALL TOOLS & SUPPLIES | 07800400-43320- | 04/30/2026 |                |
| SCHUTZ/MARRIOTT/WATER CON STAY     | 3,681.80 | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>TRAVEL/TRAINING/DUES   | 07700400-47740- | 04/30/2026 |                |
| STENGER/911 TECH/SOFTWARE          | 4,387.95 | <b>POLICE - EXPENSE PUB SAFETY</b><br>PROFESSIONAL SERVICES        | 01200200-42234- | 04/30/2026 |                |
| WALKER/HAMPTON INN/CAREER FAIR S   | 155.68   | <b>POLICE - EXPENSE PUB SAFETY</b><br>TRAVEL/TRAINING/DUES         | 01200200-47740- | 04/30/2026 |                |
| WALKER/AMAZON/COMMUNITY SWAG       | 43.47    | <b>POLICE - EXPENSE PUB SAFETY</b><br>D.A.R.E. / COMMUNITY PROGRAM | 01200200-43364- | 04/30/2026 |                |
| WILKIN/AMAZON/TOURNIQUETS, QUICK   | 1,000.88 | <b>POLICE - EXPENSE PUB SAFETY</b><br>MATERIALS                    | 01200200-43309- | 04/30/2026 |                |
| WILKIN/SAFARILAND/HOLSTERS         | 550.38   | <b>POLICE - EXPENSE PUB SAFETY</b><br>OFFICE FURNITURE & EQUIPME   | 01200200-43332- | 04/30/2026 |                |
| BAJOR/CONSTANT CONTACT/NEWSLET     | 110.00   | <b>GS ADMIN - EXPENSE GEN GOV</b><br>VILLAGE COMMUNICATIONS        | 01100100-42245- | 04/30/2026 |                |

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| BAJOR/OPENAI/CHATGPT MONTHLY FEE   | 20.00  | <b>GS ADMIN - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES     | 01100100-42234- | 04/30/2026 |                |
| BAJOR/OPENAI/CLAUDE MONTHLY FEE    | 20.00  | <b>GS ADMIN - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES     | 01100100-42234- | 04/30/2026 |                |
| BAJOR/UPS STORE/CIP DOCUMENT BINI  | 78.00  | <b>GS ADMIN - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES     | 01100100-42234- | 04/30/2026 |                |
| COONEY/JEWEL/TRAINING REFRESHME    | 25.96  | <b>POLICE - EXPENSE PUB SAFETY</b><br>TRAVEL/TRAINING/DUES     | 01200200-47740- | 04/30/2026 |                |
| COONEY/JIMMY JOHNS/TRAINING LUNCI  | 290.49 | <b>POLICE - EXPENSE PUB SAFETY</b><br>TRAVEL/TRAINING/DUES     | 01200200-47740- | 04/30/2026 |                |
| COONEY/DUNKIN DONUTS/TRAINING CC   | 74.66  | <b>POLICE - EXPENSE PUB SAFETY</b><br>TRAVEL/TRAINING/DUES     | 01200200-47740- | 04/30/2026 |                |
| KAZMIERSKI/R & B PRODUCTIONS/CHIC/ | 110.00 | <b>PWA - EXPENSE PUB WORKS</b><br>TRAVEL/TRAINING/DUES         | 01400300-47740- | 04/30/2026 |                |
| KOEHLER/MCDONALDS/PRISONER MEAL    | 6.70   | <b>POLICE - EXPENSE PUB SAFETY</b><br>MATERIALS                | 01200200-43309- | 04/30/2026 |                |
| SIEGEL/ROYAL CLEANERS/BUNNY COST   | 35.00  | <b>RECREATION - EXPENSE GEN GOV</b><br>RECREATION PROGRAMS     | 01101100-47701- | 04/30/2026 |                |
| STEEP/JIFFY.COM/APPAREL            | 87.36  | <b>RECREATION - EXPENSE GEN GOV</b><br>UNIFORMS & SAFETY ITEMS | 01101100-47760- | 04/30/2026 |                |
| VANENKEVORT/IPRA/JOB POSTING       | 465.00 | <b>RECREATION - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES   | 01101100-42234- | 04/30/2026 |                |
| VANENKEVORT/4IMPRINT/GIVEAWAYS T   | 656.94 | <b>RECREATION - EXPENSE GEN GOV</b><br>RECREATION PROGRAMS     | 01101100-47701- | 04/30/2026 |                |
| VANENKEVORT/AMAZON/TAPE MEASUR     | 23.17  | <b>RECREATION - EXPENSE GEN GOV</b><br>OFFICE SUPPLIES         | 01101100-43308- | 04/30/2026 |                |
| VANENKEVORT/AMAZON/BINDERS, SCIS   | 97.69  | <b>RECREATION - EXPENSE GEN GOV</b><br>OFFICE SUPPLIES         | 01101100-43308- | 04/30/2026 |                |

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|                                    |          |                                                        |                 |                   |                |
| VANENKEVORT/MCHENRY CO/POOL HE/    | 121.00   | SWIMMING POOL -EXPENSE GEN GOV<br>TRAVEL/TRAINING/DUES | 05900100-47740- | 04/30/2026        |                |
| KUMBERA/OPENAI/CHATGPT MONTHLY I   | 20.00    | GS ADMIN - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES    | 01100100-42234- | 04/30/2026        |                |
| KUMBERA/META/ART ON THE FOX MARK   | 149.99   | GS ADMIN - EXPENSE GEN GOV<br>VILLAGE COMMUNICATIONS   | 01100100-42245- | 04/30/2026        |                |
| SCHUTZ/CSWEA/SEWER EMPLOYEE SEI    | 450.00   | SEWER OPER - EXPENSE W&S BUSI<br>TRAVEL/TRAINING/DUES  | 07800400-47740- | 04/30/2026        |                |
| WILKIN/ALG LITH CHAMBER/PATENAUDE  | 40.00    | POLICE - EXPENSE PUB SAFETY<br>TRAVEL/TRAINING/DUES    | 01200200-47740- | 04/30/2026        |                |
| WILKIN/GEORGIOS PIZZA/SEECOM APPF  | 50.13    | POLICE - EXPENSE PUB SAFETY<br>TRAVEL/TRAINING/DUES    | 01200200-47740- | 04/30/2026        |                |
| WILKIN/MUGS PIZZA/SEECOM APPRECI   | 97.20    | POLICE - EXPENSE PUB SAFETY<br>TRAVEL/TRAINING/DUES    | 01200200-47740- | 04/30/2026        |                |
| WILKIN/HILTON/BURROUGHS TRAINING : | 246.40   | POLICE - EXPENSE PUB SAFETY<br>TRAVEL/TRAINING/DUES    | 01200200-47740- | 04/30/2026        |                |
| WILKIN/ITOA/ACTIVE THREAT TRAINING | 900.00   | POLICE - EXPENSE PUB SAFETY<br>TRAVEL/TRAINING/DUES    | 01200200-47740- | 04/30/2026        |                |
| Vendor Total: \$36,223.10          |          |                                                        |                 |                   |                |
| JULIE PATENAUDE                    |          |                                                        |                 |                   |                |
| UNIFORM REIMBURSEMENT - PANTS      | 69.95    | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS | 01200200-47760- | 04/28/26 PURCHASE | 20260144       |
| Vendor Total: \$69.95              |          |                                                        |                 |                   |                |
| KYLE NEAMAND                       |          |                                                        |                 |                   |                |
| UNIFORM REIMBURSEMENT - DUTY BELT  | 464.75   | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS | 01200200-47760- | APRIL PURCHASES   | 20260133       |
| Vendor Total: \$464.75             |          |                                                        |                 |                   |                |
| LAUTERBACH & AMEN LLP              |          |                                                        |                 |                   |                |
| PAYROLL SERVICES - APRIL 2026      | 3,752.00 | GS ADMIN - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES    | 01100100-42234- | 117760            | 10260032       |

| Vendor<br>Invoice Description                | Amount   | Account Description                                               | Account         | Invoice  | Purchase Order |
|----------------------------------------------|----------|-------------------------------------------------------------------|-----------------|----------|----------------|
|                                              |          |                                                                   |                 |          |                |
| PAYROLL SERVICES - APRIL 2026                | 804.00   | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>PROFESSIONAL SERVICES | 07800400-42234- | 117760   | 10260032       |
| PAYROLL SERVICES - APRIL 2026                | 804.00   | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>PROFESSIONAL SERVICES | 07700400-42234- | 117760   | 10260032       |
|                                              |          |                                                                   |                 |          |                |
| Vendor Total: \$5,360.00                     |          |                                                                   |                 |          |                |
| <b>LEACH ENTERPRISES INC</b>                 |          |                                                                   |                 |          |                |
| BRAKE KIT CORE/SHOE KIT/OIL                  | 1,543.60 | <b>VEHICLE MAINT. BALANCE SHEET</b><br>INVENTORY                  | 29-14220-       | 01P29455 | 29260167       |
|                                              |          |                                                                   |                 |          |                |
| Vendor Total: \$1,543.60                     |          |                                                                   |                 |          |                |
| <b>LORENZ AND ASSOCIATES LTD</b>             |          |                                                                   |                 |          |                |
| 1621 S RANDALL RD APPRAISAL                  | 3,200.00 | <b>GS ADMIN - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES        | 01100100-42234- | 3252     | 10260583       |
|                                              |          |                                                                   |                 |          |                |
| Vendor Total: \$3,200.00                     |          |                                                                   |                 |          |                |
| <b>MACON COUNTY LAW ENFORCEMENT TRAINING</b> |          |                                                                   |                 |          |                |
| ACADEMY TRAINING - COX                       | 8,290.00 | <b>POLICE - EXPENSE PUB SAFETY</b><br>TRAVEL/TRAINING/DUES        | 01200200-47740- | 26-1737  | 20260142       |
|                                              |          |                                                                   |                 |          |                |
| Vendor Total: \$8,290.00                     |          |                                                                   |                 |          |                |
| <b>MARTELLE WATER TREATMENT</b>              |          |                                                                   |                 |          |                |
| SODIUM HYPOCHLORITE                          | 8,744.90 | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>CHEMICALS             | 07700400-43342- | 31342    | 10260586       |
|                                              |          |                                                                   |                 |          |                |
| Vendor Total: \$8,744.90                     |          |                                                                   |                 |          |                |
| <b>MCHENRY COUNTY COUNCIL OF GOV</b>         |          |                                                                   |                 |          |                |
| 4/22/26 MEMBERSHIP MEETING                   | 50.00    | <b>GS ADMIN - EXPENSE GEN GOV</b><br>ELECTED OFFICIALS EXPENSE    | 01100100-47741- | 3679     | 10260568       |
| 4/22/26 MEMBERSHIP MEETING                   | 50.00    | PRESIDENTS EXPENSES                                               | 01100100-47745- | 3679     | 10260568       |
|                                              |          |                                                                   |                 |          |                |
| Vendor Total: \$100.00                       |          |                                                                   |                 |          |                |
| <b>MCHENRY COUNTY RECORDER</b>               |          |                                                                   |                 |          |                |
| RECORDING FEES - APRIL 2026                  | 62.00    | <b>CDD - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES             | 01300100-42234- | 40415575 | 10260018       |
|                                              |          |                                                                   |                 |          |                |
| Vendor Total: \$62.00                        |          |                                                                   |                 |          |                |
| <b>MENARDS CARPENTERSVILLE</b>               |          |                                                                   |                 |          |                |
|                                              |          |                                                                   |                 |          |                |
| <b>GENERAL SERVICES PW - EXPENSE</b>         |          |                                                                   |                 |          |                |

| Vendor<br>Invoice Description           | Amount    | Account Description                                                 | Account         | Invoice           | Purchase Order |
|-----------------------------------------|-----------|---------------------------------------------------------------------|-----------------|-------------------|----------------|
| PLYWOOD/DECK SCREWS                     | 57.43     | SMALL TOOLS & SUPPLIES                                              | 01500300-43320- | 54457             | 50260310       |
| PLYWOOD/PUSH PINS/PIPE                  | 34.03     | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>SMALL TOOLS & SUPPLIES  | 07800400-43320- | 54569             | 70260006       |
| PVC PIPE/COUPLINGS/ELBOWS               | 31.88     | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>SMALL TOOLS & SUPPLIES  | 07800400-43320- | 54414             | 70260006       |
| <b>Vendor Total: \$123.34</b>           |           |                                                                     |                 |                   |                |
| <b>METIRI ANALYTICAL GROUP INC</b>      |           |                                                                     |                 |                   |                |
| WATER TESTING                           | 1,935.00  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>PROFESSIONAL SERVICES   | 07700400-42234- | GA6002315         | 70260464       |
| <b>Vendor Total: \$1,935.00</b>         |           |                                                                     |                 |                   |                |
| <b>METRON FARNIER LLC</b>               |           |                                                                     |                 |                   |                |
| RENTAL METERS                           | 14,363.56 | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>METERS & METER SUPPLIES | 07800400-43348- | 992422389         | 70260455       |
| RENTAL METERS                           | 14,363.55 | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>METERS & METER SUPPLIES | 07700400-43348- | 992422389         | 70260455       |
| <b>Vendor Total: \$28,727.11</b>        |           |                                                                     |                 |                   |                |
| <b>MITCHELL ACOUSTICAL CONSTRUCTION</b> |           |                                                                     |                 |                   |                |
| REPAIR DAMAGED ROOF AT TOWNE PAI        | 14,750.00 | <b>GENERAL SERVICES PW - EXPENSE</b><br>PARK UPGRADES               | 01500300-43360- | 26-012            | 10260580       |
| <b>Vendor Total: \$14,750.00</b>        |           |                                                                     |                 |                   |                |
| <b>MITCHELL SLABINSKI</b>               |           |                                                                     |                 |                   |                |
| UNIFORM REIMBURSEMENT - DUTY BEL        | 48.04     | <b>POLICE - EXPENSE PUB SAFETY</b><br>UNIFORMS & SAFETY ITEMS       | 01200200-47760- | 04/27/26 PURCHASE | 20260135       |
| <b>Vendor Total: \$48.04</b>            |           |                                                                     |                 |                   |                |
| <b>MOTOROLA SOLUTIONS INC</b>           |           |                                                                     |                 |                   |                |
| 4/1/26-4/30/26 RADIO SERVICE            | 326.67    | <b>BLDG MAINT- REVENUE &amp; EXPENSES</b><br>RADIO COMMUNICATIONS   | 28900000-42215- | 10240220260302    | 10260585       |
| 4/1/26-4/30/26 RADIO SERVICE            | 326.66    | <b>GENERAL SERVICES PW - EXPENSE</b><br>RADIO COMMUNICATIONS        | 01500300-42215- | 10240220260302    | 10260585       |
| 4/1/26-4/30/26 RADIO SERVICE            | 326.66    | <b>PWA - EXPENSE PUB WORKS</b><br>RADIO COMMUNICATIONS              | 01400300-42215- | 10240220260302    | 10260585       |

| Vendor<br>Invoice Description      | Amount | Account Description                                               | Account         | Invoice             | Purchase Order |
|------------------------------------|--------|-------------------------------------------------------------------|-----------------|---------------------|----------------|
| 4/1/26-4/30/26 RADIO SERVICE       | 326.67 | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>RADIO COMMUNICATIONS  | 07800400-42215- | 10240220260302      | 10260585       |
| 4/1/26-4/30/26 RADIO SERVICE       | 326.67 | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>RADIO COMMUNICATIONS | 29900000-42215- | 10240220260302      | 10260585       |
| 4/1/26-4/30/26 RADIO SERVICE       | 326.67 | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>RADIO COMMUNICATIONS  | 07700400-42215- | 10240220260302      | 10260585       |
| <b>Vendor Total: \$1,960.00</b>    |        |                                                                   |                 |                     |                |
| <b>NICOR GAS</b>                   |        |                                                                   |                 |                     |                |
| 4/7/26 - 4/30/26 LA FOX RIVER LS   | 145.34 | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>NATURAL GAS           | 07800400-42211- | 04-13-64-3623 7     | 70260025       |
| 4/7/26 - 4/30/26 221 S MAIN        | 157.78 | <b>CDD - EXPENSE GEN GOV</b><br>NATURAL GAS                       | 01300100-42211- | 19-82-63-3747 9     | 10260016       |
| 4/7/26 - 4/30/26 WTP #2            | 244.10 | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>NATURAL GAS           | 07700400-42211- | 00-63-34-1000 6     | 70260010       |
| 4/7/26 - 4/30/26 DIGESTER BUILDING | 583.68 | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>NATURAL GAS           | 07800400-42211- | 93-54-83-1000 7     | 70260011       |
| <b>Vendor Total: \$1,130.90</b>    |        |                                                                   |                 |                     |                |
| <b>OFFICE DEPOT</b>                |        |                                                                   |                 |                     |                |
| PAPER PLATES                       | 92.46  | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                 | 28-14220-       | 465888798001        | 28260152       |
| <b>Vendor Total: \$92.46</b>       |        |                                                                   |                 |                     |                |
| <b>ONE TIME PAY</b>                |        |                                                                   |                 |                     |                |
| 921 TIMBERWOOD LANE MAILBOX        | 80.00  | <b>GENERAL SERVICES PW - EXPENSE</b><br>SNOW REMOVAL              | 01500300-42264- | 921 TIMBERWOOD LANE |                |
| <b>Vendor Total: \$80.00</b>       |        |                                                                   |                 |                     |                |
| <b>PATRICK KNAPP</b>               |        |                                                                   |                 |                     |                |
| 2026 APA DETROIT CONFERENCE        | 453.95 | <b>CDD - EXPENSE GEN GOV</b><br>TRAVEL/TRAINING/DUES              | 01300100-47740- | APA 2026 CONFERENCE | 10260579       |
| <b>Vendor Total: \$453.95</b>      |        |                                                                   |                 |                     |                |
| <b>PATTEN INDUSTRIES INC</b>       |        |                                                                   |                 |                     |                |
|                                    |        | <b>VEHICLE MAINT. BALANCE SHEET</b>                               |                 |                     |                |

| Vendor Invoice Description         | Amount   | Account Description                                                 | Account         | Invoice     | Purchase Order |
|------------------------------------|----------|---------------------------------------------------------------------|-----------------|-------------|----------------|
| FLOAT SWITCH                       | 39.71    | INVENTORY                                                           | 29-14220-       | P6AC0145746 | 29260020       |
| ELEMENT                            | 91.40    | <b>VEHICLE MAINT. BALANCE SHEET</b><br>INVENTORY                    | 29-14220-       | P56C0081286 | 29260020       |
| THERMOSTAT/UPPER LOWER HOSES/G/    | 144.64   | <b>VEHICLE MAINT. BALANCE SHEET</b><br>INVENTORY                    | 29-14220-       | P6AC0144149 | 29260020       |
| <b>Vendor Total: \$275.75</b>      |          |                                                                     |                 |             |                |
| <b>PENTEGRA SYSTEMS LLC</b>        |          |                                                                     |                 |             |                |
| PENTEGRA WWTP 4-CAMERA INSTALL     | 5,583.80 | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES | 07800400-43333- | 70263       | 10260572       |
| <b>Vendor Total: \$5,583.80</b>    |          |                                                                     |                 |             |                |
| <b>POLYDYNE INC</b>                |          |                                                                     |                 |             |                |
| CHEMICALS                          | 6,148.08 | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>CHEMICALS               | 07800400-43342- | 2021676     | 70260461       |
| <b>Vendor Total: \$6,148.08</b>    |          |                                                                     |                 |             |                |
| <b>RAY O'HERRON CO INC</b>         |          |                                                                     |                 |             |                |
| UNIFORM - WOGSLAND                 | 13.98    | <b>POLICE - EXPENSE PUB SAFETY</b><br>UNIFORMS & SAFETY ITEMS       | 01200200-47760- | 2474027     | 20260138       |
| UNIFORM - SCHUMAN                  | 75.88    | <b>POLICE - EXPENSE PUB SAFETY</b><br>UNIFORMS & SAFETY ITEMS       | 01200200-47760- | 2473097     | 20260138       |
| UNIFORM - WOGSLAND                 | 76.98    | <b>POLICE - EXPENSE PUB SAFETY</b><br>UNIFORMS & SAFETY ITEMS       | 01200200-47760- | 2468135     | 20260138       |
| UNIFORM - OLSTA                    | 109.92   | <b>POLICE - EXPENSE PUB SAFETY</b><br>UNIFORMS & SAFETY ITEMS       | 01200200-47760- | 2469508     | 20260138       |
| UNIFORM - WOGSLAND                 | 186.06   | <b>POLICE - EXPENSE PUB SAFETY</b><br>UNIFORMS & SAFETY ITEMS       | 01200200-47760- | 2468580     | 20260138       |
| UNIFORM - RANDAZZO                 | 497.10   | <b>POLICE - EXPENSE PUB SAFETY</b><br>UNIFORMS & SAFETY ITEMS       | 01200200-47760- | 2473231     | 20260138       |
| UNIFORM - OTOCKI                   | 796.04   | <b>POLICE - EXPENSE PUB SAFETY</b><br>UNIFORMS & SAFETY ITEMS       | 01200200-47760- | 2473234     | 20260138       |
| <b>POLICE - EXPENSE PUB SAFETY</b> |          |                                                                     |                 |             |                |

| Vendor Invoice Description       | Amount   | Account Description                                                        | Account         | Invoice           | Purchase Order |
|----------------------------------|----------|----------------------------------------------------------------------------|-----------------|-------------------|----------------|
| UNIFORM - WOGSLAND               | 974.74   | UNIFORMS & SAFETY ITEMS                                                    | 01200200-47760- | 2470669           | 20260138       |
| UNIFORM - RANDAZZO               | 1,171.89 | <b>POLICE - EXPENSE PUB SAFETY</b><br>UNIFORMS & SAFETY ITEMS              | 01200200-47760- | 2473720           | 20260138       |
| UNIFORM - OTOCKI                 | 1,247.19 | <b>POLICE - EXPENSE PUB SAFETY</b><br>UNIFORMS & SAFETY ITEMS              | 01200200-47760- | 2473755           | 20260138       |
| <b>Vendor Total: \$5,149.78</b>  |          |                                                                            |                 |                   |                |
| <b>RJN GROUP INC</b>             |          |                                                                            |                 |                   |                |
| FLOW MONITORING                  | 9,120.00 | <b>W &amp; S IMPR. - EXPENSE W&amp;S BUSI</b><br>MAINT - COLLECTION SYSTEM | 12900400-44416- | 432204            | 40260492       |
| <b>Vendor Total: \$9,120.00</b>  |          |                                                                            |                 |                   |                |
| <b>ROLAND MACHINERY EXCHANGE</b> |          |                                                                            |                 |                   |                |
| CUTTER BITS                      | 719.03   | <b>VEHICLE MAINT. BALANCE SHEET</b><br>INVENTORY                           | 29-14220-       | 38088406          | 29260015       |
| <b>Vendor Total: \$719.03</b>    |          |                                                                            |                 |                   |                |
| <b>RUSH POWER SYSTEMS LLC</b>    |          |                                                                            |                 |                   |                |
| LOAD BANK TESTING                | 3,085.00 | <b>BUILDING MAINT. BALANCE SHEET</b><br>OUTSOURCED INVENTORY               | 28-14240-       | 14195             | 70260454       |
| LOAD BANK TESTING                | 2,530.00 | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>MAINT - TREATMENT FACILITY     | 07800400-44412- | 14195             | 70260454       |
| LOAD BANK TESTING                | 4,310.00 | MAINT - LIFT STATION                                                       | 07800400-44414- | 14195             | 70260454       |
| LOAD BANK TESTING                | 3,195.00 | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>MAINT - BOOSTER STATION        | 07700400-44410- | 14195             | 70260454       |
| LOAD BANK TESTING                | 4,205.00 | MAINT - TREATMENT FACILITY                                                 | 07700400-44412- | 14195             | 70260454       |
| LOAD BANK TESTING                | 3,370.00 | MAINT - WELLS                                                              | 07700400-44418- | 14195             | 70260454       |
| <b>Vendor Total: \$20,695.00</b> |          |                                                                            |                 |                   |                |
| <b>RYAN MARKHAM</b>              |          |                                                                            |                 |                   |                |
| UNIFORM REIMBURSEMENT - HOLSTER  | 85.66    | <b>POLICE - EXPENSE PUB SAFETY</b><br>UNIFORMS & SAFETY ITEMS              | 01200200-47760- | 04/08/26 PURCHASE | 20260134       |
| <b>Vendor Total: \$85.66</b>     |          |                                                                            |                 |                   |                |
| <b>SAFEBUILT LLC</b>             |          |                                                                            |                 |                   |                |

| Vendor<br>Invoice Description                      | Amount    | Account Description                                               | Account              | Invoice     | Purchase Order |
|----------------------------------------------------|-----------|-------------------------------------------------------------------|----------------------|-------------|----------------|
| PLAN REVEIWs - APRIL 2026                          | 1,576.77  | <b>CDD - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES             | 01300100-42234-      | 3800719     | 30260012       |
| <b>Vendor Total: \$1,576.77</b>                    |           |                                                                   |                      |             |                |
| <b>SCHROEDER ASPHALT SERVICES INC</b>              |           |                                                                   |                      |             |                |
| BRITTANY HILLS SUBDIVISON IMPROVEI                 | 66,466.37 | <b>STREET IMPROV- EXPENSE PUBWRKS</b><br>CAPITAL IMPROVEMENTS     | 04900300-45593-S2504 | 2026-171    | 40260497       |
| <b>Vendor Total: \$66,466.37</b>                   |           |                                                                   |                      |             |                |
| <b>SHAW SUBURBAN MEDIA GROUP</b>                   |           |                                                                   |                      |             |                |
| MFT CONCRETE BID NOTICE                            | 114.66    | <b>STREET IMPROV- EXPENSE PUBWRKS</b><br>LEGAL SERVICES           | 04900300-42230-      | 042610287   | 10260577       |
| <b>Vendor Total: \$114.66</b>                      |           |                                                                   |                      |             |                |
| <b>SIEVERT ELECTRIC SERVICE &amp; SALES CO INC</b> |           |                                                                   |                      |             |                |
| WWTF CRANE REPAIRS                                 | 4,758.00  | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>PROFESSIONAL SERVICES | 07800400-42234-      | I0020119    | 70260468       |
| <b>Vendor Total: \$4,758.00</b>                    |           |                                                                   |                      |             |                |
| <b>SPORTS R US INC</b>                             |           |                                                                   |                      |             |                |
| SPRING SESSION I                                   | 54.00     | <b>RECREATION - EXPENSE GEN GOV</b><br>RECREATION PROGRAMS        | 01101100-47701-      | 2855        | 10260056       |
| <b>Vendor Total: \$54.00</b>                       |           |                                                                   |                      |             |                |
| <b>STANARD &amp; ASSOCIATES INC</b>                |           |                                                                   |                      |             |                |
| PRE-EMPLOYMENT EVALUATIONS                         | 550.00    | <b>POLICE - EXPENSE PUB SAFETY</b><br>PROFESSIONAL SERVICES       | 01200200-42234-      | SA000064379 | 20260140       |
| <b>Vendor Total: \$550.00</b>                      |           |                                                                   |                      |             |                |
| <b>STAPLES ADVANTAGE</b>                           |           |                                                                   |                      |             |                |
| PAPER/RUBBER BANDS                                 | 56.44     | <b>GS ADMIN - EXPENSE GEN GOV</b><br>OFFICE SUPPLIES              | 01100100-43308-      | 6062469967  | 10260019       |
| ENVELOPES                                          | 72.56     | <b>GS ADMIN - EXPENSE GEN GOV</b><br>OFFICE SUPPLIES              | 01100100-43308-      | 6062469964  | 10260019       |
| PAPER/TAPE/PENS                                    | 191.64    | <b>GS ADMIN - EXPENSE GEN GOV</b><br>OFFICE SUPPLIES              | 01100100-43308-      | 6062469968  | 10260019       |
| LEGAL PADS                                         | 11.14     | <b>CDD - EXPENSE GEN GOV</b><br>OFFICE SUPPLIES                   | 01300100-43308-      | 6062469966  | 30260009       |

| Vendor<br>Invoice Description    | Amount    | Account Description                                    | Account         | Invoice             | Purchase Order |
|----------------------------------|-----------|--------------------------------------------------------|-----------------|---------------------|----------------|
| <b>CDD - EXPENSE GEN GOV</b>     |           |                                                        |                 |                     |                |
| CHAIR/BINDER/LENS CLEANER        | 197.32    | OFFICE SUPPLIES                                        | 01300100-43308- | 6062469965          | 30260009       |
| <b>CDD - EXPENSE GEN GOV</b>     |           |                                                        |                 |                     |                |
| FAN/STAMP/PAPER TRAY/PENS        | 289.88    | OFFICE SUPPLIES                                        | 01300100-43308- | 6062469963          | 30260009       |
| <b>Vendor Total: \$818.98</b>    |           |                                                        |                 |                     |                |
| <b>STEPHANIE BARAJAS</b>         |           |                                                        |                 |                     |                |
| 2026 NPC DETROIT CONFERENCE      | 489.85    | TRAVEL/TRAINING/DUES                                   | 01300100-47740- | 2026 NPC CONFERENCE | 10260584       |
| <b>Vendor Total: \$489.85</b>    |           |                                                        |                 |                     |                |
| <b>SYNAGRO</b>                   |           |                                                        |                 |                     |                |
| SLUDGE HAULING APRIL 2026        | 17,812.50 | SEWER OPER - EXPENSE W&S BUSI<br>SLUDGE REMOVAL        | 07800400-42262- | 68031               | 70260014       |
| <b>Vendor Total: \$17,812.50</b> |           |                                                        |                 |                     |                |
| <b>TEKLAB INC</b>                |           |                                                        |                 |                     |                |
| NPDES LAB ANALYSIS               | 80.00     | SEWER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES | 07800400-42234- | 345080              | 70260298       |
| NPDES LAB ANALYSIS               | 800.00    | SEWER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES | 07800400-42234- | 345415              | 70260298       |
| <b>Vendor Total: \$880.00</b>    |           |                                                        |                 |                     |                |
| <b>THOMPSON ELEVATOR INSP</b>    |           |                                                        |                 |                     |                |
| ELEVATOR INSPECTIONS             | 215.00    | CDD - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES         | 01300100-42234- | 26-0887             | 30260011       |
| <b>Vendor Total: \$215.00</b>    |           |                                                        |                 |                     |                |
| <b>TODAYS UNIFORMS</b>           |           |                                                        |                 |                     |                |
| UNIFORM - T-SHIRT SAMPLE         | 30.00     | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS | 01200200-47760- | 299571              | 20260139       |
| UNIFORM - PETERS                 | 95.95     | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS | 01200200-47760- | 299743              | 20260139       |
| <b>Vendor Total: \$125.95</b>    |           |                                                        |                 |                     |                |
| <b>TRI-R SYSTEMS INC</b>         |           |                                                        |                 |                     |                |
| 4/10/26 SERVICE CALL             | 3,020.00  | SEWER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES | 07800400-42234- | 006718              | 70260467       |

| Vendor<br>Invoice Description            | Amount    | Account Description                                                          | Account              | Invoice    | Purchase Order |
|------------------------------------------|-----------|------------------------------------------------------------------------------|----------------------|------------|----------------|
| <b>Vendor Total: \$3,020.00</b>          |           |                                                                              |                      |            |                |
| <b>TROTTER &amp; ASSOCIATES INC</b>      |           |                                                                              |                      |            |                |
| WTP #1 & #2 AERATOR & ROOF REPLACI       | 2,891.75  | <b>W &amp; S IMPR. - EXPENSE W&amp;S BUSI</b><br>ENGINEERING/DESIGN SERVICE: | 12900400-42232-W2302 | 26-26226   | 40260488       |
| RISK & RES STUDY/ERP RECERTIFICATI       | 3,231.50  | <b>W &amp; S IMPR. - EXPENSE W&amp;S BUSI</b><br>ENGINEERING/DESIGN SERVICE: | 12900400-42232-      | 26-26227   | 40260493       |
| WOODS CREEK FORCE MAIN REPLACEM          | 6,826.50  | <b>W &amp; S IMPR. - EXPENSE W&amp;S BUSI</b><br>ENGINEERING/DESIGN SERVICE: | 12900400-42232-W2621 | 26-26299   | 40260487       |
| ALGONQUIN SHORE LS CONSTRUCTION          | 8,696.25  | <b>W &amp; S IMPR. - EXPENSE W&amp;S BUSI</b><br>ENGINEERING/DESIGN SERVICE: | 12900400-42232-W2422 | 26-26281   | 40260494       |
| WWTP BOISOLIDS HANDLING                  | 16,564.00 | <b>W &amp; S IMPR. - EXPENSE W&amp;S BUSI</b><br>ENGINEERING/DESIGN SERVICE: | 12900400-42232-W2213 | 26-26280   | 40260489       |
| <b>Vendor Total: \$38,210.00</b>         |           |                                                                              |                      |            |                |
| <b>TVG-MGT HOLDINGS, LP</b>              |           |                                                                              |                      |            |                |
| KALCHBRENNER 3/29/26 - 04/25/26          | 11,484.48 | <b>CDD - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES                        | 01300100-42234-      | MGT38063   | 30260013       |
| <b>Vendor Total: \$11,484.48</b>         |           |                                                                              |                      |            |                |
| <b>TYLER TECHNOLOGIES INC</b>            |           |                                                                              |                      |            |                |
| EERP EAM AND EPL PROJECT                 | 700.00    | <b>GEN NONDEPT - EXPENSE GEN GOV</b><br>CAPITAL PURCHASE                     | 01900100-45590-      | 045-560125 | 10260570       |
| EERP EAM AND EPL PROJECT                 | 1,400.00  | <b>GEN NONDEPT - EXPENSE GEN GOV</b><br>CAPITAL PURCHASE                     | 01900100-45590-      | 025-550151 | 10260570       |
| EERP EAM AND EPL PROJECT                 | 1,400.00  | <b>GEN NONDEPT - EXPENSE GEN GOV</b><br>CAPITAL PURCHASE                     | 01900100-45590-      | 045-560596 | 10260570       |
| EERP EAM AND EPL PROJECT                 | 1,500.00  | <b>GEN NONDEPT - EXPENSE GEN GOV</b><br>CAPITAL PURCHASE                     | 01900100-45590-      | 130-164094 | 10260570       |
| EERP EAM AND EPL PROJECT                 | 2,800.00  | <b>GEN NONDEPT - EXPENSE GEN GOV</b><br>CAPITAL PURCHASE                     | 01900100-45590-      | 045-558201 | 10260570       |
| <b>Vendor Total: \$7,800.00</b>          |           |                                                                              |                      |            |                |
| <b>USIC RECEIVABLES, LLC</b>             |           |                                                                              |                      |            |                |
| <b>SEWER OPER - EXPENSE W&amp;S BUSI</b> |           |                                                                              |                      |            |                |

| Vendor Invoice Description                     | Amount     | Account Description                                                   | Account         | Invoice          | Purchase Order |
|------------------------------------------------|------------|-----------------------------------------------------------------------|-----------------|------------------|----------------|
| UTILITY LOCATING - APRIL 2026                  | 11,117.08  | PROFESSIONAL SERVICES                                                 | 07800400-42234- | 805745           | 70260015       |
| UTILITY LOCATING - APRIL 2026                  | 11,117.07  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>PROFESSIONAL SERVICES     | 07700400-42234- | 805745           | 70260015       |
| <b>Vendor Total: \$22,234.15</b>               |            |                                                                       |                 |                  |                |
| <b>VILLAGE OF ALGONQUIN</b>                    |            |                                                                       |                 |                  |                |
| DC PETTY CASH REIMBURSEMENT                    | 36.39      | <b>POLICE - EXPENSE PUB SAFETY</b><br>FUEL                            | 01200200-43340- | 04/30/26 REQUEST | 20260141       |
| DC PETTY CASH REIMBURSEMENT                    | 20.00      | TRAVEL/TRAINING/DUES                                                  | 01200200-47740- | 04/30/26 REQUEST | 20260141       |
| PETTY CASH REIMBURSEMENT                       | 160.00     | <b>CDD - EXPENSE GEN GOV</b><br>TRAVEL/TRAINING/DUES                  | 01300100-47740- | 05/04/26 REQUEST | 10260575       |
| PD INVESTIGATIONS - PETTY CASH REIM            | 374.16     | <b>POLICE - EXPENSE PUB SAFETY</b><br>INVESTIGATIONS                  | 01200200-47770- | 04/29/26 REQUEST | 10260569       |
| <b>Vendor Total: \$590.55</b>                  |            |                                                                       |                 |                  |                |
| <b>VISU-SEWER OF ILLINOIS LLC</b>              |            |                                                                       |                 |                  |                |
| STORM SEWER LINING                             | 10,400.00  | <b>NAT &amp; DRAINAGE - EXPENSE PW</b><br>MAINT - INFRASTRUCTURE IMPR | 26900300-44470- | 26057I-11        | 40260469       |
| STORM SEWER LINING                             | 102,562.00 | <b>NAT &amp; DRAINAGE - EXPENSE PW</b><br>MAINT - INFRASTRUCTURE IMPR | 26900300-44470- | APRIL 2026       | 40260468       |
| <b>Vendor Total: \$112,962.00</b>              |            |                                                                       |                 |                  |                |
| <b>WATER PRODUCTS CO AURORA</b>                |            |                                                                       |                 |                  |                |
| B-BOX KEY                                      | 82.00      | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>METERS & METER SUPPLIES   | 07700400-43348- | 0335333          | 70260465       |
| <b>Vendor Total: \$82.00</b>                   |            |                                                                       |                 |                  |                |
| <b>WATER WELL SOLUTIONS ILLINOIS LLC</b>       |            |                                                                       |                 |                  |                |
| WELL #15 CASING REPAIRS                        | 76,500.00  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>MAINT - WELLS             | 07700400-44418- | 262117           | 70260462       |
| <b>Vendor Total: \$76,500.00</b>               |            |                                                                       |                 |                  |                |
| <b>WM J CASSIDY TIRE &amp; AUTO SUPPLY LLC</b> |            |                                                                       |                 |                  |                |
| TIRES                                          | 656.25     | <b>VEHICLE MAINT. BALANCE SHEET</b><br>INVENTORY                      | 29-14220-       | 918135671        | 29260141       |
| <b>Vendor Total: \$656.25</b>                  |            |                                                                       |                 |                  |                |

| Vendor                            |        |                                                          |                 |          |                |
|-----------------------------------|--------|----------------------------------------------------------|-----------------|----------|----------------|
| Invoice Description               | Amount | Account Description                                      | Account         | Invoice  | Purchase Order |
| <b>ZIEGLERS ACE HARDWARE</b>      |        |                                                          |                 |          |                |
| LAB WATER                         | 14.36  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>LAB SUPPLIES | 07700400-43345- | 046185/L | 70260460       |
| Vendor Total: \$14.36             |        |                                                          |                 |          |                |
| <b>REPORT TOTAL: \$949,063.93</b> |        |                                                          |                 |          |                |

Village of Algonquin

List of Bills 4/30/2026

FUND RECAP:

| <u>FUND</u>     | <u>DESCRIPTION</u>             | <u>DISBURSEMENTS</u> |
|-----------------|--------------------------------|----------------------|
| 01              | GENERAL                        | 230,731.23           |
| 04              | STREET IMPROVEMENT             | 255,220.59           |
| 05              | SWIMMING POOL                  | 121.00               |
| 07              | WATER & SEWER                  | 259,000.66           |
| 12              | WATER & SEWER IMPROVEMENT      | 73,430.71            |
| 26              | NATURAL AREA & DRAINAGE IMPROV | 112,962.00           |
| 28              | BUILDING MAINT. SERVICE        | 10,597.64            |
| 29              | VEHICLE MAINT. SERVICE         | 7,000.10             |
| TOTAL ALL FUNDS |                                | <u>949,063.93</u>    |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

DATE: 5/4-26

APPROVED BY: 

# Village of Algonquin

## List of Bills 5/19/2026

| Vendor<br>Invoice Description            | Amount     | Account Description                                                         | Account              | Invoice             | Purchase Order |
|------------------------------------------|------------|-----------------------------------------------------------------------------|----------------------|---------------------|----------------|
| <b>1ST AYD CORPORATION</b>               |            |                                                                             |                      |                     |                |
| PAPER & HAND TOWELS/TOILET PAPER/        | 887.50     | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                           | 28-14220-            | PSI870334           | 28270022       |
| <b>Vendor Total: \$887.50</b>            |            |                                                                             |                      |                     |                |
| <b>A MOON JUMP 4U INC</b>                |            |                                                                             |                      |                     |                |
| JULY 2 INFLATABLE SLIDE/GENERATOR/       | 430.00     | <b>RECREATION - EXPENSE GEN GOV</b><br>RECREATION PROGRAMS                  | 01101100-47701-      | 63685199            | 2              |
| <b>Vendor Total: \$430.00</b>            |            |                                                                             |                      |                     |                |
| <b>ALGONQUIN AREA PUBLIC LIBRARY</b>     |            |                                                                             |                      |                     |                |
| BUS SPLIT FOR SENIOR TRIP                | 765.00     | <b>RECREATION - EXPENSE GEN GOV</b><br>RECREATION PROGRAMS                  | 01101100-47701-      | 2026 BUS TRIP       | 1              |
| <b>Vendor Total: \$765.00</b>            |            |                                                                             |                      |                     |                |
| <b>AMALGAMATED BANK OF CHICAGO</b>       |            |                                                                             |                      |                     |                |
| IEPA PRINCIPAL & INTEREST L175554        | 146,094.24 | <b>W &amp; S BOND &amp; INTEREST-EXPENSE</b><br>IEPA LOAN PRINCIPAL EXPENSE | 07080400-46700-W1950 | L17-5554 2026       | 10270041       |
| IEPA PRINCIPAL & INTEREST L175554        | 50,818.72  | IEPA LOAN INTEREST EXPENSE                                                  | 07080400-46701-W1950 | L17-5554 2026       | 10270041       |
| <b>DEBT SERVICE - INTREST EXPENSE</b>    |            |                                                                             |                      |                     |                |
| GO BOND SERIES 2024 INTEREST             | 354,875.00 | BOND INTEREST EXPENSE                                                       | 99900600-46681-      | BOND SERIES 24 2026 | 10270042       |
| GO BOND SERIES 2024 INTEREST             | 1.75       | BOND FEES                                                                   | 99900600-46682-      | BOND SERIES 24 2026 | 10270042       |
| <b>Vendor Total: \$551,789.71</b>        |            |                                                                             |                      |                     |                |
| <b>AMERICAN PUBLIC WORKS ASSN</b>        |            |                                                                             |                      |                     |                |
| ACCREDITATION FEES                       | 1,518.75   | <b>GENERAL SERVICES PW - EXPENSE</b><br>TRAVEL/TRAINING/DUES                | 01500300-47740-      | 000932522           | 40270001       |
| <b>PWA - EXPENSE PUB WORKS</b>           |            |                                                                             |                      |                     |                |
| ACCREDITATION FEES                       | 1,518.75   | TRAVEL/TRAINING/DUES                                                        | 01400300-47740-      | 000932522           | 40270001       |
| <b>SEWER OPER - EXPENSE W&amp;S BUSI</b> |            |                                                                             |                      |                     |                |
| ACCREDITATION FEES                       | 1,518.75   | TRAVEL/TRAINING/DUES                                                        | 07800400-47740-      | 000932522           | 40270001       |
| <b>WATER OPER - EXPENSE W&amp;S BUSI</b> |            |                                                                             |                      |                     |                |

| Vendor Invoice Description            | Amount    | Account Description                                                    | Account         | Invoice       | Purchase Order |
|---------------------------------------|-----------|------------------------------------------------------------------------|-----------------|---------------|----------------|
| ACCREDITATION FEES                    | 1,518.75  | TRAVEL/TRAINING/DUES                                                   | 07700400-47740- | 000932522     | 40270001       |
| <b>Vendor Total: \$6,075.00</b>       |           |                                                                        |                 |               |                |
| <b>AMERICAN WATER WORKS ASSN</b>      |           |                                                                        |                 |               |                |
| AWWA DUES 2026                        | 934.50    | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>TRAVEL/TRAINING/DUES       | 07800400-47740- | 00654983-2026 | 70270032       |
| AWWA DUES 2026                        | 934.50    | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>TRAVEL/TRAINING/DUES       | 07700400-47740- | 00654983-2026 | 70270032       |
| <b>Vendor Total: \$1,869.00</b>       |           |                                                                        |                 |               |                |
| <b>BASS/SCHULER ENTERTAINMENT INC</b> |           |                                                                        |                 |               |                |
| DEPOSIT FOR JULY 2 BAND               | 1,000.00  | <b>RECREATION - EXPENSE GEN GOV</b><br>RECREATION PROGRAMS             | 01101100-47701- | 86899         | 5              |
| <b>Vendor Total: \$1,000.00</b>       |           |                                                                        |                 |               |                |
| <b>BS AND T</b>                       |           |                                                                        |                 |               |                |
| AQUATIC WEED CONTROL                  | 15,946.98 | <b>GENERAL SERVICES PW - EXPENSE</b><br>PROFESSIONAL SERVICES          | 01500300-42234- | 105366-26     | 50270002       |
| <b>Vendor Total: \$15,946.98</b>      |           |                                                                        |                 |               |                |
| <b>CDW LLC</b>                        |           |                                                                        |                 |               |                |
| IPAD FOR TYLER EAM FLEET FY27         | 793.71    | <b>GEN NONDEPT - EXPENSE GEN GOV</b><br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | AJ21U5N       | 10270050       |
| IPAD FOR TYLER EAM FLEET FY27         | 99.21     | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07800400-43333- | AJ21U5N       | 10270050       |
| IPAD FOR TYLER EAM FLEET FY27         | 99.21     | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07700400-43333- | AJ21U5N       | 10270050       |
| <b>Vendor Total: \$992.13</b>         |           |                                                                        |                 |               |                |
| <b>CIVICPLUS LLC</b>                  |           |                                                                        |                 |               |                |
| SOCIAL MEDIA ARCHIVING SOFTWARE       | 4,617.27  | <b>GS ADMIN - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES             | 01100100-42234- | 364373        | 10270054       |
| AGENDA MEETING MANAGEMENT SOFTWARE    | 7,035.00  | <b>GS ADMIN - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES             | 01100100-42234- | 364675        | 10270058       |
| FOIA WORKFLOW SOFTWARE                | 8,751.64  | <b>GS ADMIN - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES             | 01100100-42234- | 366527        | 10270055       |

| Vendor<br>Invoice Description           | Amount   | Account Description                                    | Account         | Invoice             | Purchase Order |
|-----------------------------------------|----------|--------------------------------------------------------|-----------------|---------------------|----------------|
| <b>Vendor Total: \$20,403.91</b>        |          |                                                        |                 |                     |                |
| <b>COMCAST CABLE COMMUNICATION</b>      |          |                                                        |                 |                     |                |
| 5/1/26 - 5/31/26 STATEMENT              | 149.95   | <b>BLDG MAINT- REVENUE &amp; EXPENSES</b><br>TELEPHONE | 28900000-42210- | 270251784           | 10270049       |
| 5/1/26 - 5/31/26 STATEMENT              | 598.10   | <b>CDD - EXPENSE GEN GOV</b><br>TELEPHONE              | 01300100-42210- | 270251784           | 10270049       |
| 5/1/26 - 5/31/26 STATEMENT              | 634.27   | <b>GENERAL SERVICES PW - EXPENSE</b><br>TELEPHONE      | 01500300-42210- | 270251784           | 10270049       |
| 5/1/26 - 5/31/26 STATEMENT              | 704.27   | <b>GS ADMIN - EXPENSE GEN GOV</b><br>TELEPHONE         | 01100100-42210- | 270251784           | 10270049       |
| 5/1/26 - 5/31/26 STATEMENT              | 1,341.93 | <b>POLICE - EXPENSE PUB SAFETY</b><br>TELEPHONE        | 01200200-42210- | 270251784           | 10270049       |
| 5/1/26 - 5/31/26 STATEMENT              | 195.63   | <b>PWA - EXPENSE PUB WORKS</b><br>TELEPHONE            | 01400300-42210- | 270251784           | 10270049       |
| 5/1/26 - 5/31/26 STATEMENT              | 803.46   | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>TELEPHONE  | 07800400-42210- | 270251784           | 10270049       |
| 5/1/26 - 5/31/26 STATEMENT              | 165.26   | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>TELEPHONE | 29900000-42210- | 270251784           | 10270049       |
| 5/1/26 - 5/31/26 STATEMENT              | 332.20   | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>TELEPHONE  | 07700400-42210- | 270251784           | 10270049       |
| 5/7/26 - 6/6/26 PUBLIC WORKS            | 21.34    | <b>PWA - EXPENSE PUB WORKS</b><br>EQUIPMENT RENTAL     | 01400300-42270- | 8771 10 012 0277023 | 10270019       |
| 5/1/26 - 5/27/26 WTP #2                 | 206.01   | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>TELEPHONE  | 07700400-42210- | 8771 10 002 0435820 | 10270020       |
| <b>Vendor Total: \$5,152.42</b>         |          |                                                        |                 |                     |                |
| <b>COMMONWEALTH EDISON</b>              |          |                                                        |                 |                     |                |
| 5/1/26 - 5/1/26 RATE 23 STREET LIGHTINC | 677.19   | <b>GENERAL SERVICES PW - EXPENSE</b><br>ELECTRIC       | 01500300-42212- | 6618844000          | 50270009       |
| <b>Vendor Total: \$677.19</b>           |          |                                                        |                 |                     |                |
| <b>COMPLETE CLEANING CO INC</b>         |          |                                                        |                 |                     |                |

| Vendor<br>Invoice Description    | Amount   | Account Description                                          | Account         | Invoice | Purchase Order |
|----------------------------------|----------|--------------------------------------------------------------|-----------------|---------|----------------|
| CLEANING SERVICES - MAY 2026     | 2,574.00 | <b>BUILDING MAINT. BALANCE SHEET</b><br>OUTSOURCED INVENTORY | 28-14240-       | C33145  | 28270017       |
| <b>Vendor Total: \$2,574.00</b>  |          |                                                              |                 |         |                |
| <b>CONSTELLATION TELECOM LLC</b> |          |                                                              |                 |         |                |
| 5/1/26 - 5/31/26 STATEMENT       | 28.66    | <b>BLDG MAINT- REVENUE &amp; EXPENSES</b><br>TELEPHONE       | 28900000-42210- | 8527    | 10270046       |
| 5/1/26 - 5/31/26 STATEMENT       | 142.29   | <b>CDD - EXPENSE GEN GOV</b><br>TELEPHONE                    | 01300100-42210- | 8527    | 10270046       |
| 5/1/26 - 5/31/26 STATEMENT       | 56.59    | <b>GENERAL SERVICES PW - EXPENSE</b><br>TELEPHONE            | 01500300-42210- | 8527    | 10270046       |
| 5/1/26 - 5/31/26 STATEMENT       | 258.86   | <b>GS ADMIN - EXPENSE GEN GOV</b><br>TELEPHONE               | 01100100-42210- | 8527    | 10270046       |
| 5/1/26 - 5/31/26 STATEMENT       | 305.10   | <b>POLICE - EXPENSE PUB SAFETY</b><br>TELEPHONE              | 01200200-42210- | 8527    | 10270046       |
| 5/1/26 - 5/31/26 STATEMENT       | 28.66    | <b>PWA - EXPENSE PUB WORKS</b><br>TELEPHONE                  | 01400300-42210- | 8527    | 10270046       |
| 5/1/26 - 5/31/26 STATEMENT       | 28.66    | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>TELEPHONE        | 07800400-42210- | 8527    | 10270046       |
| 5/1/26 - 5/31/26 STATEMENT       | 18.49    | <b>SWIMMING POOL -EXPENSE GEN GOV</b><br>TELEPHONE           | 05900100-42210- | 8527    | 10270046       |
| 5/1/26 - 5/31/26 STATEMENT       | 28.66    | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>TELEPHONE       | 29900000-42210- | 8527    | 10270046       |
| 5/1/26 - 5/31/26 STATEMENT       | 28.66    | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>TELEPHONE        | 07700400-42210- | 8527    | 10270046       |
| <b>Vendor Total: \$924.63</b>    |          |                                                              |                 |         |                |
| <b>DANIEL GUNSTEEN</b>           |          |                                                              |                 |         |                |
| SPECIAL USE PERMIT REFUND        | 75.00    | <b>GEN FUND REVENUE - GEN GOV</b><br>BUILDING PERMITS        | 01000100-32100- | 146581  |                |
| SPECIAL USE PERMIT REFUND        | 75.00    | BUILDING PERMITS                                             | 01000100-32100- | 146581  |                |

| Vendor Invoice Description       | Amount   | Account Description                                               | Account         | Invoice    | Purchase Order |
|----------------------------------|----------|-------------------------------------------------------------------|-----------------|------------|----------------|
| SPECIAL USE PERMIT REFUND        | 90.00    | BUILDING PERMITS                                                  | 01000100-32100- | 146581     |                |
| SPECIAL USE PERMIT REFUND        | 100.00   | BUILDING PERMITS                                                  | 01000100-32100- | 146581     |                |
| SPECIAL USE PERMIT REFUND        | 975.00   | BUILDING PERMITS                                                  | 01000100-32100- | 146581     |                |
| SPECIAL USE PERMIT REFUND        | 2,100.00 | BUILDING PERMITS                                                  | 01000100-32100- | 146581     |                |
| SPECIAL USE PERMIT REFUND        | 7,500.00 | BUILDING PERMITS                                                  | 01000100-32100- | 146581     |                |
| SPECIAL USE PERMIT REFUND        | 270.00   | PUBLIC ART FEE                                                    | 01000100-32102- | 146581     |                |
| SPECIAL USE PERMIT REFUND        | 250.00   | <b>NAT &amp; DRAINAGE REVENUE-PW</b><br>DONATIONS - WATERSHED PRO | 26000300-33153- | 146581     |                |
| <b>Vendor Total: \$11,435.00</b> |          |                                                                   |                 |            |                |
| <b>ENTERPRISE FM TRUST</b>       |          |                                                                   |                 |            |                |
| PRINCIPAL                        | 2,072.10 | <b>BLDG MAINT- REVENUE &amp; EXPENSES</b><br>LEASES - NON CAPITAL | 28900000-42272- | FBN5632439 |                |
| PRINCIPAL                        | 1,844.42 | <b>CDD - EXPENSE GEN GOV</b><br>LEASES - NON CAPITAL              | 01300100-42272- | FBN5632439 |                |
| PRINCIPAL                        | 498.94   | <b>GENERAL SERVICES PW - EXPENSE</b><br>LEASES - NON CAPITAL      | 01500300-42272- | FBN5632439 |                |
| PRINCIPAL                        | 922.21   | <b>GS ADMIN - EXPENSE GEN GOV</b><br>LEASES - NON CAPITAL         | 01100100-42272- | FBN5632439 |                |
| PRINCIPAL                        | 924.33   | <b>POLICE - EXPENSE PUB SAFETY</b><br>LEASES - NON CAPITAL        | 01200200-42272- | FBN5632439 |                |
| PRINCIPAL                        | 742.92   | <b>PWA - EXPENSE PUB WORKS</b><br>LEASES - NON CAPITAL            | 01400300-42272- | FBN5632439 |                |
| PRINCIPAL                        | 1,449.13 | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>LEASES - NON CAPITAL  | 07800400-42272- | FBN5632439 |                |
| PRINCIPAL                        | 249.47   | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>LEASES - NON CAPITAL | 29900000-42272- | FBN5632439 |                |
|                                  |          | <b>WATER OPER - EXPENSE W&amp;S BUSI</b>                          |                 |            |                |

| Vendor<br>Invoice Description     | Amount    | Account Description                                           | Account         | Invoice    | Purchase Order |
|-----------------------------------|-----------|---------------------------------------------------------------|-----------------|------------|----------------|
| PRINCIPAL                         | 3,469.17  | LEASES - NON CAPITAL                                          | 07700400-42272- | FBN5632439 |                |
| INTEREST                          | 770.79    | <b>BLDG MAINT- REVENUE &amp; EXPENSES</b><br>INTEREST EXPENSE | 28900000-47790- | FBN5632439 |                |
| INTEREST                          | 345.84    | <b>CDD - INTEREST EXPENSE</b><br>INTEREST EXPENSE             | 01300600-47790- | FBN5632439 |                |
| INTEREST                          | 104.63    | <b>GENERAL SERVICES PW - INTEREST</b><br>INTEREST EXPENSE     | 01500600-47790- | FBN5632439 |                |
| INTEREST                          | 172.92    | <b>INTEREST EXPENSE - GEN GOV</b><br>INTEREST EXPENSE         | 01100600-47790- | FBN5632439 |                |
| INTEREST                          | 173.21    | <b>POLICE - INTEREST EXPENSE</b><br>INTEREST EXPENSE          | 01200600-47790- | FBN5632439 |                |
| INTEREST                          | 213.19    | <b>PUBLIC WORKS ADMIN - INT EXP</b><br>INTEREST EXPENSE       | 01400600-47790- | FBN5632439 |                |
| INTEREST                          | 494.76    | <b>SEWER OPER - INTEREST EXPENSE</b><br>INTEREST EXPENSE      | 07800600-47790- | FBN5632439 |                |
| INTEREST                          | 52.31     | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>INTEREST EXPENSE | 29900000-47790- | FBN5632439 |                |
| INTEREST                          | 973.08    | <b>WATER OPER - INTEREST EXPENSE</b><br>INTEREST EXPENSE      | 07700600-47790- | FBN5632439 |                |
| INITIAL OTHER CHARGES             | 2.50      | <b>PWA - EXPENSE PUB WORKS</b><br>PROFESSIONAL SERVICES       | 01400300-42234- | FBN5632439 |                |
| <b>Vendor Total: \$15,475.92</b>  |           |                                                               |                 |            |                |
| <b>FISHER AUTO PARTS INC</b>      |           |                                                               |                 |            |                |
| KEYLESS ENTRY BATTERY             | 17.20     | <b>VEHICLE MAINT. BALANCE SHEET</b><br>INVENTORY              | 29-14220-       | 325-750989 | 29270010       |
| <b>Vendor Total: \$17.20</b>      |           |                                                               |                 |            |                |
| <b>FROST SOLUTIONS LLC</b>        |           |                                                               |                 |            |                |
| MINI WEATHER & CAMERA STATIONS 20 | 15,000.00 | <b>GENERAL SERVICES PW - EXPENSE</b><br>PROFESSIONAL SERVICES | 01500300-42234- | 3455       | 50270011       |

| Vendor<br>Invoice Description            | Amount    | Account Description                                                    | Account         | Invoice      | Purchase Order |
|------------------------------------------|-----------|------------------------------------------------------------------------|-----------------|--------------|----------------|
| <b>Vendor Total: \$15,000.00</b>         |           |                                                                        |                 |              |                |
| <b>GASVODA &amp; ASSOCIATES</b>          |           |                                                                        |                 |              |                |
| WTP 1, 2 SPARE PARTS                     | 1,194.75  | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>MAINT - TREATMENT FACILITY | 07700400-44412- | INV26DCF0021 | 70270033       |
| <b>Vendor Total: \$1,194.75</b>          |           |                                                                        |                 |              |                |
| <b>GORDON FLESCH CO INC</b>              |           |                                                                        |                 |              |                |
| 5/1/26 - 5/9/26 GSA/CDD/PW LEASE         | 93.59     | <b>CDD - EXPENSE GEN GOV</b><br>MAINT - OFFICE EQUIPMENT               | 01300100-44426- | I552985      | 10270043       |
| 5/1/26 - 5/9/26 GSA/CDD/PW LEASE         | 204.75    | <b>GS ADMIN - EXPENSE GEN GOV</b><br>MAINT - OFFICE EQUIPMENT          | 01100100-44426- | I552985      | 10270043       |
| 5/1/26 - 5/9/26 GSA/CDD/PW LEASE         | 93.59     | <b>PWA - EXPENSE PUB WORKS</b><br>LEASES - NON CAPITAL                 | 01400300-42272- | I552985      | 10270043       |
| 5/10/26 - 06/09/26 GSA/CDD/PW LEASE      | 311.92    | <b>CDD - EXPENSE GEN GOV</b><br>MAINT - OFFICE EQUIPMENT               | 01300100-44426- | I560098      | 10270044       |
| 5/10/26 - 06/09/26 GSA/CDD/PW LEASE      | 682.52    | <b>GS ADMIN - EXPENSE GEN GOV</b><br>MAINT - OFFICE EQUIPMENT          | 01100100-44426- | I560098      | 10270044       |
| 5/10/26 - 06/09/26 GSA/CDD/PW LEASE      | 311.91    | <b>PWA - EXPENSE PUB WORKS</b><br>LEASES - NON CAPITAL                 | 01400300-42272- | I560098      | 10270044       |
| <b>Vendor Total: \$1,698.28</b>          |           |                                                                        |                 |              |                |
| <b>GRAINGER</b>                          |           |                                                                        |                 |              |                |
| PLEATED AIR FILTERS                      | 205.56    | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                      | 28-14220-       | 9901710609   | 28270016       |
| <b>Vendor Total: \$205.56</b>            |           |                                                                        |                 |              |                |
| <b>HALOGEN SUPPLY CO</b>                 |           |                                                                        |                 |              |                |
| POOL START UP CHEMICALS                  | 23,017.30 | <b>BUILDING MAINT. BALANCE SHEET</b><br>INVENTORY                      | 28-14220-       | 00643064     | 28270001       |
| <b>Vendor Total: \$23,017.30</b>         |           |                                                                        |                 |              |                |
| <b>HD SUPPLY INC</b>                     |           |                                                                        |                 |              |                |
| LAB SUPPLIES                             | 368.68    | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>LAB SUPPLIES               | 07800400-43345- | INV01040921  | 70270017       |
| <b>SEWER OPER - EXPENSE W&amp;S BUSI</b> |           |                                                                        |                 |              |                |

| Vendor Invoice Description                 | Amount    | Account Description                                                | Account         | Invoice     | Purchase Order |
|--------------------------------------------|-----------|--------------------------------------------------------------------|-----------------|-------------|----------------|
| LAB SUPPLIES                               | 172.08    | LAB SUPPLIES                                                       | 07800400-43345- | INV01036175 | 70270017       |
| LAB SUPPLIES                               | 238.44    | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>LAB SUPPLIES           | 07800400-43345- | INV01036086 | 70270017       |
| LAB SUPPLIES                               | 283.10    | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>LAB SUPPLIES           | 07800400-43345- | INV01036724 | 70270017       |
| LAB SUPPLIES                               | 346.66    | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>LAB SUPPLIES           | 07800400-43345- | INV01035998 | 70270017       |
| LAB SUPPLIES                               | 370.70    | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>LAB SUPPLIES           | 07800400-43345- | INV01036085 | 70270017       |
| LAB SUPPLIES                               | 5,088.68  | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>LAB SUPPLIES           | 07800400-43345- | INV01036027 | 70270017       |
| Vendor Total: \$6,868.34                   |           |                                                                    |                 |             |                |
| <b>HERITAGE CRYSTAL CLEAN</b>              |           |                                                                    |                 |             |                |
| SOLVENT MACHINE SER. & WASTE DISP          | 114.40    | <b>VEHCL MAINT-REVENUE &amp; EXPENSES</b><br>PROFESSIONAL SERVICES | 29900000-42234- | 19954509    | 29270012       |
| Vendor Total: \$114.40                     |           |                                                                    |                 |             |                |
| <b>IDEXX DISTRIBUTION INC</b>              |           |                                                                    |                 |             |                |
| LAB SUPPLIES                               | 599.48    | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>LAB SUPPLIES           | 07800400-43345- | 3200247778  | 70270030       |
| LAB SUPPLIES                               | 2,540.47  | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>LAB SUPPLIES           | 07800400-43345- | 3200247777  | 70270030       |
| Vendor Total: \$3,139.95                   |           |                                                                    |                 |             |                |
| <b>JOHNSON CONTROLS FIRE PROTECTION LP</b> |           |                                                                    |                 |             |                |
| FIRE SYSTEM TESTING & REPAIR-ALG S         | 710.52    | <b>BUILDING MAINT. BALANCE SHEET</b><br>OUTSOURCED INVENTORY       | 28-14240-       | 25317270    | 28270024       |
| FIRE SYSTEM TESTING & REPAIR AROUI         | 14,310.51 | <b>BUILDING MAINT. BALANCE SHEET</b><br>OUTSOURCED INVENTORY       | 28-14240-       | 25317016    | 28270024       |
| Vendor Total: \$15,021.03                  |           |                                                                    |                 |             |                |
| <b>LAWRENCE MONAGHAN</b>                   |           |                                                                    |                 |             |                |
| <b>PWA - EXPENSE PUB WORKS</b>             |           |                                                                    |                 |             |                |

| Vendor Invoice Description                      | Amount   | Account Description                                                 | Account         | Invoice          | Purchase Order |
|-------------------------------------------------|----------|---------------------------------------------------------------------|-----------------|------------------|----------------|
| EMBROIDERY PW                                   | 21.00    | UNIFORMS & SAFETY ITEMS                                             | 01400300-47760- | IN2493           | 70270025       |
| EMBROIDERY PW                                   | 48.00    | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>UNIFORMS & SAFETY ITEMS | 07800400-47760- | IN2493           | 70270025       |
| <b>Vendor Total: \$69.00</b>                    |          |                                                                     |                 |                  |                |
| <b>MENARDS CARPENTERSVILLE</b>                  |          |                                                                     |                 |                  |                |
| PLYWOOD/SAW BLADE/SQUARE                        | 113.08   | <b>GENERAL SERVICES PW - EXPENSE</b><br>SMALL TOOLS & SUPPLIES      | 01500300-43320- | 54830            | 50270003       |
| <b>Vendor Total: \$113.08</b>                   |          |                                                                     |                 |                  |                |
| <b>METRO WEST COUNCIL OF GOVERNMENT</b>         |          |                                                                     |                 |                  |                |
| 5/28/26 SOSINE NETWORKING NIGHT                 | 60.00    | <b>GS ADMIN - EXPENSE GEN GOV</b><br>PRESIDENTS EXPENSES            | 01100100-47745- | 6464             | 10270035       |
| <b>Vendor Total: \$60.00</b>                    |          |                                                                     |                 |                  |                |
| <b>MICHAEL N SIMMONS</b>                        |          |                                                                     |                 |                  |                |
| CORKSCREW TIPS/FLEXIBLE PACKING F               | 203.95   | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>SMALL TOOLS & SUPPLIES  | 07800400-43320- | 1000008504       | 70270034       |
| <b>Vendor Total: \$203.95</b>                   |          |                                                                     |                 |                  |                |
| <b>MORRISON ASSOCIATES LTD</b>                  |          |                                                                     |                 |                  |                |
| 2026 MONTHLY MEETINGS - BADRAN                  | 1,500.00 | <b>PWA - EXPENSE PUB WORKS</b><br>TRAVEL/TRAINING/DUES              | 01400300-47740- | 2026-0026        | 40270002       |
| <b>Vendor Total: \$1,500.00</b>                 |          |                                                                     |                 |                  |                |
| <b>MUNICIPAL CLERKS OF LAKE COUNTY ILLINOIS</b> |          |                                                                     |                 |                  |                |
| MEMBERSHIP MARTIN/WEBER 6/1/26 - 5/             | 40.00    | <b>GS ADMIN - EXPENSE GEN GOV</b><br>ELECTED OFFICIALS EXPENSE      | 01100100-47741- | 6/1/26 - 5/31/27 | 10270051       |
| <b>Vendor Total: \$40.00</b>                    |          |                                                                     |                 |                  |                |
| <b>NICOR GAS</b>                                |          |                                                                     |                 |                  |                |
| 5/1/26 - 5/6/26 LA FOX RIVER LS                 | 36.33    | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>NATURAL GAS             | 07800400-42211- | 04-13-64-3623 7  | 70270024       |
| 5/1/26 - 5/6/26 221 S MAIN                      | 39.44    | <b>CDD - EXPENSE GEN GOV</b><br>NATURAL GAS                         | 01300100-42211- | 19-82-63-3747 9  | 10270004       |
| 5/1/26 - 5/6/26 WTP #2                          | 61.04    | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>NATURAL GAS             | 07700400-42211- | 00-63-34-1000 6  | 70270022       |
| <b>SEWER OPER - EXPENSE W&amp;S BUSI</b>        |          |                                                                     |                 |                  |                |

| Vendor Invoice Description                     | Amount   | Account Description                                                    | Account         | Invoice         | Purchase Order |
|------------------------------------------------|----------|------------------------------------------------------------------------|-----------------|-----------------|----------------|
| 5/1/26 - 5/6/26 DIGESTER BUILDING              | 145.92   | NATURAL GAS                                                            | 07800400-42211- | 93-54-83-1000 7 | 70270023       |
| <b>Vendor Total: \$282.73</b>                  |          |                                                                        |                 |                 |                |
| <b>NORTHWEST HERALD</b>                        |          |                                                                        |                 |                 |                |
| MAY 2026 - APRIL 2027 RENEWAL                  | 625.00   | <b>GS ADMIN - EXPENSE GEN GOV</b><br>PUBLICATIONS                      | 01100100-42242- | 38483 2026      | 10270048       |
| <b>Vendor Total: \$625.00</b>                  |          |                                                                        |                 |                 |                |
| <b>ONE TIME PAY</b>                            |          |                                                                        |                 |                 |                |
| Refund-Rental AddOn Payment fo                 | 125.00   | <b>GEN FUND BALANCE SHEET</b><br>GSA SECURITY DEPOSITS                 | 01-24111-       | R03-2026-009602 |                |
| Refund-Class Registration for                  | 67.50    | <b>GEN FUND REVENUE - GEN GOV</b><br>RECREATION PROGRAMS               | 01000100-34410- | R04-2026-009779 |                |
| Refund-Class Registration for                  | 73.00    | <b>GEN FUND REVENUE - GEN GOV</b><br>RECREATION PROGRAMS               | 01000100-34410- | R04-2026-009813 |                |
| <b>Vendor Total: \$265.50</b>                  |          |                                                                        |                 |                 |                |
| <b>POWERDMS INC</b>                            |          |                                                                        |                 |                 |                |
| POWERDMS SUBSCRIPTION 6/5/26 - 6/4/2           | 6,206.00 | <b>GEN NONDEPT - EXPENSE GEN GOV</b><br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | INV-156562      | 10270040       |
| POWERDMS SUBSCRIPTION 6/5/26 - 6/4/2           | 775.75   | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07800400-43333- | INV-156562      | 10270040       |
| POWERDMS SUBSCRIPTION 6/5/26 - 6/4/2           | 775.75   | <b>WATER OPER - EXPENSE W&amp;S BUSI</b><br>IT EQUIPMENT & SUPPLIES    | 07700400-43333- | INV-156562      | 10270040       |
| <b>Vendor Total: \$7,757.50</b>                |          |                                                                        |                 |                 |                |
| <b>PROPERTY WERKS OF NORTHERN ILLINOIS INC</b> |          |                                                                        |                 |                 |                |
| CEMETERY MAINT - MAY 2026/SPRING C             | 2,283.70 | <b>CEMETERY OPER -EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES         | 02400100-42234- | 7475            | 10270032       |
| <b>Vendor Total: \$2,283.70</b>                |          |                                                                        |                 |                 |                |
| <b>RC JUGGLES LLC</b>                          |          |                                                                        |                 |                 |                |
| DEPOSIT JULY 2 FACE PAINTING/BALLOON           | 400.00   | <b>RECREATION - EXPENSE GEN GOV</b><br>RECREATION PROGRAMS             | 01101100-47701- | 070226          | 3              |
| DEPOSIT NNO FACE PAINTING/BALLOON              | 500.00   | <b>RECREATION - EXPENSE GEN GOV</b><br>RECREATION PROGRAMS             | 01101100-47701- | 080426          | 3              |

| Vendor<br>Invoice Description        | Amount    | Account Description                                               | Account         | Invoice  | Purchase Order |
|--------------------------------------|-----------|-------------------------------------------------------------------|-----------------|----------|----------------|
| <b>Vendor Total: \$900.00</b>        |           |                                                                   |                 |          |                |
| <b>RECORD-A-HIT INC</b>              |           |                                                                   |                 |          |                |
| HALLOWEEN MAGICIAN DEPOSIT           | 262.50    | <b>RECREATION - EXPENSE GEN GOV</b><br>RECREATION PROGRAMS        | 01101100-47701- | 61152085 | 4              |
| <b>Vendor Total: \$262.50</b>        |           |                                                                   |                 |          |                |
| <b>REVIZE LLC</b>                    |           |                                                                   |                 |          |                |
| WEB DESIGN/HOSTING SERVICES          | 23,850.00 | <b>GS ADMIN - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES        | 01100100-42234- | 23709    | 10270056       |
| <b>Vendor Total: \$23,850.00</b>     |           |                                                                   |                 |          |                |
| <b>SONITROL CHICAGOLAND NORTH</b>    |           |                                                                   |                 |          |                |
| ACCESS SYSTEM MAINT 5/1/26 - 4/30/27 | 23,114.64 | <b>BUILDING MAINT. BALANCE SHEET</b><br>OUTSOURCED INVENTORY      | 28-14240-       | 595829   | 28270006       |
| <b>Vendor Total: \$23,114.64</b>     |           |                                                                   |                 |          |                |
| <b>TEKLAB INC</b>                    |           |                                                                   |                 |          |                |
| NPDES LAB ANALYSIS                   | 80.00     | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>PROFESSIONAL SERVICES | 07800400-42234- | 345464   | 70270018       |
| NPDES LAB ANALYSIS                   | 80.00     | <b>SEWER OPER - EXPENSE W&amp;S BUSI</b><br>PROFESSIONAL SERVICES | 07800400-42234- | 345961   | 70270018       |
| <b>Vendor Total: \$160.00</b>        |           |                                                                   |                 |          |                |
| <b>TODAYS UNIFORMS</b>               |           |                                                                   |                 |          |                |
| UNIFORM PURCHASE - GERSTMAYR         | 56.90     | <b>GS ADMIN - EXPENSE GEN GOV</b><br>UNIFORMS & SAFETY ITEMS      | 01100100-47760- | 300563   | 10270057       |
| UNIFORM PURCHASE - NOLAND            | 90.90     | <b>GS ADMIN - EXPENSE GEN GOV</b><br>UNIFORMS & SAFETY ITEMS      | 01100100-47760- | 300564   | 10270057       |
| UNIFORM PURCHASE - GARCIA            | 213.70    | <b>GS ADMIN - EXPENSE GEN GOV</b><br>UNIFORMS & SAFETY ITEMS      | 01100100-47760- | 300566   | 10270057       |
| UNIFORM PURCHASE - BOWERS            | 244.65    | <b>GS ADMIN - EXPENSE GEN GOV</b><br>UNIFORMS & SAFETY ITEMS      | 01100100-47760- | 300565   | 10270057       |
| <b>Vendor Total: \$606.15</b>        |           |                                                                   |                 |          |                |
| <b>TYLER BUSINESS FORMS</b>          |           |                                                                   |                 |          |                |
| A/P CHECK STOCK                      | 556.68    | <b>GS ADMIN - EXPENSE GEN GOV</b><br>PRINTING & ADVERTISING       | 01100100-42243- | 112180   | 10270039       |

| Vendor Invoice Description               | Amount    | Account Description            | Account         | Invoice            | Purchase Order |
|------------------------------------------|-----------|--------------------------------|-----------------|--------------------|----------------|
| <b>SEWER OPER - EXPENSE W&amp;S BUSI</b> |           |                                |                 |                    |                |
| A/P CHECK STOCK                          | 119.29    | PRINTING & ADVERTISING         | 07800400-42243- | 112180             | 10270039       |
| <b>WATER OPER - EXPENSE W&amp;S BUSI</b> |           |                                |                 |                    |                |
| A/P CHECK STOCK                          | 119.29    | PRINTING & ADVERTISING         | 07700400-42243- | 112180             | 10270039       |
| <b>Vendor Total: \$795.26</b>            |           |                                |                 |                    |                |
| <b>UKG KRONOS SYSTEMS LLC</b>            |           |                                |                 |                    |                |
| <b>GEN NONDEPT - EXPENSE GEN GOV</b>     |           |                                |                 |                    |                |
| UKG KRONOS INTOUCH 9000 H3               | 450.74    | IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | I10010069574       | 10270045       |
| <b>SEWER OPER - EXPENSE W&amp;S BUSI</b> |           |                                |                 |                    |                |
| UKG KRONOS INTOUCH 9000 H3               | 56.34     | IT EQUIPMENT & SUPPLIES        | 07800400-43333- | I10010069574       | 10270045       |
| <b>WATER OPER - EXPENSE W&amp;S BUSI</b> |           |                                |                 |                    |                |
| UKG KRONOS INTOUCH 9000 H3               | 56.34     | IT EQUIPMENT & SUPPLIES        | 07700400-43333- | I10010069574       | 10270045       |
| <b>Vendor Total: \$563.42</b>            |           |                                |                 |                    |                |
| <b>UNITED STATES POSTAL SERVICE</b>      |           |                                |                 |                    |                |
| <b>GS ADMIN - EXPENSE GEN GOV</b>        |           |                                |                 |                    |                |
| POSTAGEMETER REFILL                      | 4,000.00  | POSTAGE                        | 01100100-43317- | 05/04/26 REQUEST   | 10270047       |
| <b>Vendor Total: \$4,000.00</b>          |           |                                |                 |                    |                |
| <b>UTILITY SERVICE CO INC</b>            |           |                                |                 |                    |                |
| <b>WATER OPER - EXPENSE W&amp;S BUSI</b> |           |                                |                 |                    |                |
| TOWER MAINTENANCE                        | 62,485.64 | MAINT - STORAGE FACILITY       | 07700400-44411- | 648283             | 70270029       |
| <b>Vendor Total: \$62,485.64</b>         |           |                                |                 |                    |                |
| <b>VILLAGE OF ALGONQUIN</b>              |           |                                |                 |                    |                |
| <b>SWIMMING POOL BALANCE SHEET</b>       |           |                                |                 |                    |                |
| POOL START UP BANKS FOR 2026             | 200.00    | CASH REGISTER FUND - POOL      | 05-10605-       | 2026 POOL START UP | 10270059       |
| <b>GEN FUND BALANCE SHEET</b>            |           |                                |                 |                    |                |
| GROOT REFUND ADDITIONAL REGISTER         | 2,000.00  | CASH REGISTER FUND - GSA       | 01-10600-       | GROOT REFUND 2026  | 10270052       |
| <b>Vendor Total: \$2,200.00</b>          |           |                                |                 |                    |                |
| <b>WATER PRODUCTS CO AURORA</b>          |           |                                |                 |                    |                |
| <b>WATER OPER - EXPENSE W&amp;S BUSI</b> |           |                                |                 |                    |                |
| B-BOX CAPS                               | 27.00     | MAINT - DISTRIBUTION SYSTEM    | 07700400-44415- | 0335577            | 70270031       |
| <b>Vendor Total: \$27.00</b>             |           |                                |                 |                    |                |

| Vendor              |        |                     |         |         |                |
|---------------------|--------|---------------------|---------|---------|----------------|
| Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |

**REPORT TOTAL: \$834,840.27**

Village of Algonquin

List of Bills 5/19/2026

FUND RECAP:

| <u>FUND</u>     | <u>DESCRIPTION</u>             | <u>DISBURSEMENTS</u>     |
|-----------------|--------------------------------|--------------------------|
| 01              | GENERAL                        | 122,665.81               |
| 02              | CEMETERY                       | 2,283.70                 |
| 05              | SWIMMING POOL                  | 218.49                   |
| 07              | WATER & SEWER                  | 286,076.69               |
| 26              | NATURAL AREA & DRAINAGE IMPROV | 250.00                   |
| 28              | BUILDING MAINT. SERVICE        | 67,841.53                |
| 29              | VEHICLE MAINT. SERVICE         | 627.30                   |
| 99              | DEBT SERVICE                   | 354,876.75               |
| TOTAL ALL FUNDS |                                | <u><u>834,840.27</u></u> |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

DATE: 5-14-26

APPROVED BY: 

# VILLAGE OF ALGONQUIN

## PUBLIC EVENT LICENSE

A Public Event License is hereby issued to:  
**Cary-Grove Masonic Lodge #1157**  
**Permit #69160**

**Description of Event:** Classic Car Show  
**Location of Event:** Lucky Strike, 1611 South Randall Road  
**Event Coordinator:** Paul Munn, Cary-Grove Masonic Lodge #1157  
**Dates of Event:** Sunday, May 24, 2026, from 10:00 a.m. to 3:00 p.m.

### Conditions of Approval/Additional Requirements:

- Public Event/Entertainment License Fees must be paid prior to the event;
- Village Police officers and other officials shall have free access to the event at all times to ensure that the event complies with the Municipal Code;
- A maximum of one hundred (100) car show vehicles shall be allowed. Such vehicles shall only park in the area west of the building;
- Impacted neighboring tenants shall be notified of the event at least one week in advance;
- Traffic on public roadways shall not be impeded in any manner;
- Final site and circulation plans are subject to review and approval by CD Staff, Police, Fire, and Public Works as needed. Any changes to the site plan, event days, event hours, and details of the event shall be approved by Village Staff before such change can occur;
- All drive aisles shall remain clear of vehicles or other obstructions at all times;
- A minimum of 5 feet of unobstructed sidewalk in front of the business must be maintained at all times, including in front of the DJ Booth. Vehicles shall not be parked on the sidewalk;
- All parking shall be on paved surfaces approved for such use;
- The event coordinator is responsible for suspending or canceling the event in case of structural concerns, electrical malfunctions, or storms that may include wind in excess of 40 mph, lightning, tornado warnings, unruly crowds, or any other issues that may pose a risk or danger to the public;
- Any temporary tents or structures shall be properly weighted or tied down. In the event of unfavorable weather conditions, any temporary tents or structures shall be vacated and removed, and no temporary tent or structure shall be used for shelter;
- No temporary signage, such as flags or portable ground signs, is permitted on or offsite;
- No alcohol shall be sold or consumed on the property.

**Approved by: TBD**  
**Date: TBD**

cc: Village Manager  
Police Department  
Community Development Department

|                          |             |
|--------------------------|-------------|
| Electrical Fee:          | \$0         |
| Days:                    | 1           |
| Fee per Day:             | \$95        |
| <b>Total Permit Fee:</b> | <b>\$95</b> |



# Village of Algonquin

2200 Harnish Drive, Algonquin, IL  
(847) 658-2700 | [www.algonquin.org](http://www.algonquin.org)

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## AGENDA ITEM

|                             |                                                                                                                                                            |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>MEETING TYPE:</u></b> | Committee of the Whole                                                                                                                                     |
| <b><u>MEETING DATE:</u></b> | May 12, 2026                                                                                                                                               |
| <b><u>SUBMITTED BY:</u></b> | Patrick M Knapp, AICP, Director<br>Stephanie Barajas, Planner                                                                                              |
| <b><u>DEPARTMENT:</u></b>   | Community Development                                                                                                                                      |
| <b><u>SUBJECT:</u></b>      | Consider a Public Event License for Lucky Strike and the Cary-Grove Masonic Lodge #1157 on May 24, 2026, for a Classic Car Show at 1611 South Randall Road |

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### **ACTION REQUESTED:**

Paul Munn, representing the Cary-Grove Masonic Lodge #1157, is seeking approval of a Public Event License for a car show at 1611 South Randall Road (Lucky Strike) occurring on Sunday, May 24, 2026, from 10:00 a.m. to 3:00 p.m.

### **DISCUSSION:**

The applicant is partnering with Rudy Kay from Cruisin' Music Radio to host a classic car show in the parking lot of Lucky Strike. The applicant previously held this event at America's Antique Mall but has relocated the event this year. The car show will include a DJ for music and announcements, a 50/50 raffle, and vehicle awards. Car registration will be from 10:00 am to 11:30 am, with a registration fee of \$20 per vehicle. Admission for spectators will be free. No food truck is proposed for the event, as Lucky Strike's on-site restaurant will provide food service.

Lucky Strike has a total of two hundred seven (207) parking spaces, including one hundred twenty-eight (128) spaces in the parking lot west of the building and seventy-nine (79) spaces in the portion of the parking lot north of the building. Note that a large portion of the parking area north of the building is located on property owned by Deli 4 You and the Polish & Slavic Federal Credit Union (PSFCU). Up to one hundred (100) show vehicles are anticipated and they will be parked in the area west of the building to minimize impacts on adjacent residences and businesses. The remaining one hundred seven (107) parking spaces will be available for spectators and general parking.

### **RECOMMENDATION:**

All Village Departments and the Algonquin-Lake in the Hills Fire Protection District (ALFPD) have reviewed this request and recommend approval, subject to the following conditions:

- Public Event/Entertainment License Fees must be paid prior to the event;
- Village Police officers and other officials shall have free access to the event at all times to ensure that the event complies with the Municipal Code;
- A maximum of one hundred (100) car show vehicles shall be allowed. Such vehicles shall only park in the area west of the building;
- Impacted neighboring tenants shall be notified of the event at least one week in advance;

- Traffic on public roadways shall not be impeded in any manner;
- Final site and circulation plans are subject to review and approval by CD Staff, Police, Fire, and Public Works as needed. Any changes to the site plan, event days, event hours, and details of the event shall be approved by Village Staff before such change can occur;
- All drive aisles shall remain clear of vehicles or other obstructions at all times;
- A minimum of 5 feet of unobstructed sidewalk in front of the business must be maintained at all times, including in front of the DJ Booth. Vehicles shall not be parked on the sidewalk;
- All parking shall be on paved surfaces approved for such use;
- The event coordinator is responsible for suspending or canceling the event in case of structural concerns, electrical malfunctions, or storms that may include wind in excess of 40 mph, lightning, tornado warnings, unruly crowds, or any other issues that may pose a risk or danger to the public;
- Any temporary tents or structures shall be properly weighted or tied down. In the event of unfavorable weather conditions, any temporary tents or structures shall be vacated and removed, and no temporary tent or structure shall be used for shelter;
- No temporary signage, such as flags or portable ground signs, is permitted on or offsite;
- No alcohol shall be sold or consumed on the property.

**ATTACHMENTS:**

- Public Event License Application
- Site Plan

# VILLAGE OF ALGONQUIN PUBLIC EVENT LICENSE

A Public Event License is hereby issued to:

**St. Margaret Mary Church**

**Permit #69315**

**Description of Event:** Corpus Christi Procession  
**Location of Event:** St. Margaret Mary Church, 111 South Hubbard Street  
**Event Coordinator:** Robert Armstrong, St. Margaret Mary  
**Dates of Event:** Sunday, June 7, 2026, from 12:00 p.m. to 12:45 p.m.

## Conditions of Approval/Additional Requirements:

- The \$95 Public Event License Fee is waived;
- Village Police officers and other officials shall have free access to the event at all times to ensure that the event is in compliance with the Municipal Code;
- Traffic shall not be impeded in any manner due to the procession;
- The final site and circulation plans are subject to review and approval by Village Staff and the Algonquin-Lake in the Hills FPD;
- The event coordinator is responsible for suspending or canceling the event in case of structural concerns, electrical malfunctions, or storms that may include wind in excess of 40 mph, lightning, tornado warnings, unruly crowds, or any other issues that may pose a risk or danger to the public;
- Prior to commencing any of the activities approved by the Public Event License, the applicant, at no expense to the Village, shall obtain and file with the Village, no less than 30 days prior to the event, evidence that its insurance meets the minimum requirements.

**Approved by: TBD**

**Date: TBD**

cc: Village Manager  
Police Department  
Community Development Department

|                          |            |
|--------------------------|------------|
| Electrical Fee:          | \$0        |
| Days:                    | 1          |
| Fee per Day:             | \$95       |
| <b>Total Permit Fee:</b> | <b>\$0</b> |



# Village of Algonquin

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## AGENDA ITEM

|                             |                                                                                                                                                                                       |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>MEETING TYPE:</u></b> | Committee of the Whole                                                                                                                                                                |
| <b><u>MEETING DATE:</u></b> | May 12, 2026                                                                                                                                                                          |
| <b><u>SUBMITTED BY:</u></b> | Patrick M Knapp, AICP, Director<br>Stephanie Barajas, Planner                                                                                                                         |
| <b><u>DEPARTMENT:</u></b>   | Community Development                                                                                                                                                                 |
| <b><u>SUBJECT:</u></b>      | Consider a Public Event License for St. Margaret Mary Church on June 7, 2026, for the Corpus Christi Procession at 111 South Hubbard Street, and Waiving the Public Event License Fee |

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### **ACTION REQUESTED:**

Robert Armstrong, on behalf of St. Margaret Mary Church, is seeking approval of a public event license for the Corpus Christi Procession on Sunday, June 7, 2026, from 12:00 p.m. to 12:45 p.m. Mr. Armstrong is also seeking a waiver of the Public Event License Fee of \$95/day, as they are a Tax-Exempt Organization.

### **DISCUSSION:**

The procession will begin at St. Margaret Mary Church, head east to Eastgate Drive, then south to Ridge Street, then west to Hubbard Street, and then head north to the church property. No street closures are requested as participants will use the public sidewalk only. With the completion of the Eastgate Drive construction project, participants will no longer need to cross any streets during the procession.

### **RECOMMENDATION:**

All Village Departments and the Algonquin-Lake in the Hills Fire Protection District (ALFPD) have reviewed this request and recommend approval, subject to the following conditions:

- The \$95 Public Event License Fee is waived;
- Village Police officers and other officials shall have free access to the event at all times to ensure that the event is in compliance with the Municipal Code;
- Traffic shall not be impeded in any manner due to the procession;
- The final site and circulation plans are subject to review and approval by Village Staff and the Algonquin-Lake in the Hills FPD;
- The event coordinator is responsible for suspending or canceling the event in case of structural concerns, electrical malfunctions, or storms that may include wind in excess of 40 mph, lightning, tornado warnings, unruly crowds, or any other issues that may pose a risk or danger to the public;
- Prior to commencing any of the activities approved by the Public Event License, the applicant, at no expense to the Village, shall obtain and file with the Village, no less than 30 days prior to the event, evidence that its insurance meets the minimum requirements.

### **ATTACHMENTS:**

- Public Event License Application
- Site Plan



## Village of Algonquin

2200 Harnish Drive, Algonquin, IL  
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### AGENDA ITEM

|                             |                                                                                                                                                                                                                                                                                           |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>MEETING TYPE:</u></b> | Committee of the Whole                                                                                                                                                                                                                                                                    |
| <b><u>MEETING DATE:</u></b> | May 12, 2026                                                                                                                                                                                                                                                                              |
| <b><u>SUBMITTED BY:</u></b> | Patrick M. Knapp, AICP, Director                                                                                                                                                                                                                                                          |
| <b><u>DEPARTMENT:</u></b>   | Community Development Department                                                                                                                                                                                                                                                          |
| <b><u>SUBJECT:</u></b>      | Consider a Public Event/Entertainment License for the Art on the Fox Art Festival on September 12 and 13, 2026, and Waiving the Serving and Consumption of Alcohol Location Restrictions for Bold American Fare, Algonquin Public House, Whiskey & Wine, and Cattleman's Burger and Brew. |

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### **ACTION REQUESTED:**

The Village of Algonquin is seeking approval of a Public Event/Entertainment License for the Art on the Fox art festival, scheduled to take place in downtown Algonquin on September 12 and 13, 2026. The event is sponsored by the Village of Algonquin and organized by Amdur Productions, Inc. Art on the Fox is a free public cultural event featuring original artwork across all media, as well as live music. The festival was last held in 2025 without incident.

As in prior years, the festival is planned to take place on South Main Street between Algonquin Road and Madison Street. The Police and Fire Departments have granted preliminary approval of the festival footprint, and the Public Works Department has preliminarily approved the associated street closure. The festival will feature two platform stages with live music from 10:00 a.m. to 5:00 p.m. on both Saturday and Sunday. One stage will be located near the north end of Main Street at Algonquin Road, and the other will be located on Washington Street across from Cucina Bella. In addition to the platform stages, up to 75 artist and sponsor booths are planned along Main Street.

The Village does not intend to serve liquor as part of the festival. Instead, the Village will permit participating downtown restaurants to sell alcohol for off-premises consumption within the enclosed festival footprint. This arrangement will allow attendees to patronize downtown businesses holding a valid liquor license and carry purchased alcoholic beverages throughout the festival area. To verify that customers have been carded, participating businesses will issue wristbands at the point of purchase. Wristbands will be a single color bearing the Art on the Fox logo. All alcoholic beverages leaving a licensed premises must be served in a signature Art on the Fox plastic cup. Businesses that wish to sell alcohol outside of their licensed area will be required to obtain a Special Event Permit from the State of Illinois. Businesses requesting to serve outside their licensed area include Bold American Fare, Whiskey and Wine, Algonquin Public House

(formerly Bullseye), and Cattleman's Burgers and Brew. Cucina Bella and Bella's Pizzeria will serve alcohol in Art on the Fox cups within their existing licensed footprints.

Food will be provided by local businesses operating within the festival footprint. In the event that participating restaurants do not offer sufficient grab-and-go options during festival hours, Amdur Productions retains the right, through its agreement with the Village, to bring in outside food vendors. Any additional food vendors would be limited to products not already offered by participating downtown restaurants, and the number of such vendors will be contingent upon the level of downtown restaurant participation in the festival. However, last year there was enough food options offered by the downtown businesses, satisfying the Village's agreement with Amdur.

Last year, the Downtown Algonquin Association hosted a beer tent within the festival footprint, along with an additional downtown food vendor operating outside the festival footprint. Extended evening hours on the main stage were also offered on Saturday night. Should the Downtown Algonquin Association choose to participate again and/or Saturday evening hours are extended, that request will be submitted either as a separate Public Event/Entertainment License application or an amendment to this request.

### **RECOMMENDATION:**

All Village Departments and the Algonquin-Lake in the Hills FPD have reviewed the request and recommends that the Committee of the Whole advance this matter to the Village Board for approval of the Public Event/Entertainment License with the following conditions outlined below:

- The applicant shall abide by all provisions of the Algonquin Municipal Code with specific attention to the Public Event/Entertainment section along with all provisions/requirements of the Public Event/Entertainment License Application checklist and the application provided;
- Temporary Food Service permit(s) shall be obtained from the McHenry County Health Department by all food vendors and the necessary inspections shall be allowed, prior to being allowed to serve food or alcohol;
- The required electrical and fire inspections shall be allowed to be conducted by Village and Fire Department staff;
- A Public Event Liquor Permit to sell alcoholic liquor must be obtained from the Village and State Liquor Commissioners OR proof of Village permission to have downtown restaurants sell alcohol for consumption off-premises;
- In the event of unfavorable weather conditions, the tent area(s) shall be vacated if there is a severe thunderstorm, if there is a tornado warning/watch issued, or in the case of high winds or gusts in excess of 40 mph;
- Final site and circulation plans are subject to review and approval by CD Staff, Police, Fire, and Public Works as needed.



## VILLAGE OF ALGONQUIN SCHEDULE OF MEETINGS

*May 18, 2026*

The following meetings are scheduled to be held by the Village Board or Village Commission. Meeting information, which includes meeting location and meeting agendas can be found by visiting [www.algonquin.org](http://www.algonquin.org). Full agendas for meeting will also be posted at the Ganek Municipal Center, as required by law, not less than 48 hours in advance of the scheduled meeting. Each agenda will include the location of the meeting.

|              |          |         |                                   |     |
|--------------|----------|---------|-----------------------------------|-----|
| May 19, 2026 | Tuesday  | 7:25 PM | Liquor Commission Special Meeting | GMC |
| May 19, 2026 | Tuesday  | 7:30 PM | Village Board Meeting             | GMC |
| May 19, 2026 | Tuesday  | 7:45 PM | Committee of the Whole Meeting    | GMC |
| May 23, 2026 | Saturday | 8:30 AM | Historic Commission Workshop      | HVH |
| June 2, 2026 | Tuesday  | 7:30 PM | Village Board Meeting             | GMC |

ALL MEETINGS AND/OR TIMES ARE SUBJECT TO CHANGE OR CANCELLATION.

ALL CHANGES AND/OR CANCELLATIONS WILL BE POSTED AT THE GANEK MUNICIPAL CENTER AND  
[WWW.ALGONQUIN.ORG](http://WWW.ALGONQUIN.ORG)